

City of Fresno

2600 Fresno Street
Fresno, CA 93721
www.fresno.gov



Meeting Agenda - Final

Thursday, June 26, 2025

9:00 AM

Regular Meeting / Continued Budget Hearings

Council Chambers

City Council

President - Mike Karbassi

Vice President - Miguel Angel Arias

Councilmembers:

Annalisa Perea, Tyler Maxwell, Brandon Vang,

Nick Richardson, Nelson Esparza

City Manager - Georgeanne A. White

City Attorney - Andrew Janz

City Clerk - Todd Stermer, MMC

**THE FRESNO CITY COUNCIL WELCOMES YOU TO THE COUNCIL CHAMBER,
LOCATED IN CITY HALL, 2ND FLOOR, 2600 FRESNO STREET, FRESNO,
CALIFORNIA 93721.**

PUBLIC PARTICIPATION – Public participation during Fresno City Council meetings is always encouraged and can occur by attending a meeting in the Council Chambers on the 2nd floor of City Hall located at 2600 Fresno Street, Fresno, CA 93721.

To be called to speak during a meeting, please fill out a speaker card (located throughout the chamber) and place it in the speaker card collection basket at the front of the chamber. You may also approach the speaker podium upon the Council President's call for any additional public comment.

Unless otherwise announced, all public speakers will have up to 3 minutes to address Council pursuant to Rule No. 10 of the Rules of Procedure for the City Council of the City of Fresno (available in the City Clerk's Office).

SUBMIT WRITTEN PUBLIC COMMENTS - Pursuant to Rule 11 (c) of the Rules of Procedure, no documents shall be accepted for Council review unless submitted to the City Clerk at least 24 hours prior to the Council Agenda item being heard. Documents / written comments related to an agenda item can be submitted by one of the following methods:

1) eComment – eComment allows the public to submit agenda related comments through a website prior to the meeting. Submitted comments are limited to 1440 characters and will be a part of the official record.

a) Submit an e-Comment by visiting <https://fresno.legistar.com/Calendar.aspx> and selecting the "eComment" link.

b) e-Comment is available for use upon publication of the agenda and closes 24 hours prior to the meeting start time [pursuant to Rule 11(c)].

c) e-Comment is not permitted for Land use or CEQA items.

d) The e-Comment Electronic User Agreement can be viewed at:
<https://www.fresno.gov/cityclerk/#information>

2) E-mail – Agenda related documents and comments can be e-mailed to the Office of the City Clerk at least 24 hours prior to the agenda item being heard, pursuant to Rule 11(c).

- a) E-mail the Clerk's Office at clerk@fresno.gov
- b) E-mails should include the agenda date, and the related agenda item number.

VIEWING CITY COUNCIL MEETINGS (non-participatory) - For your convenience, there are several ways to view Fresno City Council meetings live:

- 1) City of Fresno website: <https://fresno.legistar.com/Calendar.aspx> (click "In Progress" to view the live meeting).
- 2) Community Media Access Collaborative website: <https://cmac.tv/gov/>
- 3) YouTube - City of Fresno Council, Boards and Commissions Channel: <https://www.youtube.com/@cityoffresnomeetings/streams>
- 4) Facebook: <https://www.facebook.com/FresnoCA/videos>
- 5) Cable Television: Comcast Channel 96 and AT&T Channel 99
- 6) Zoom:
https://fresno.zoomgov.com/webinar/register/WN_7xJBW8h2QuKtZpm1lt1kdQ

Should any of the viewing methods above experience technical difficulties, the Council meeting will continue uninterrupted. Meetings will only be paused to address verified technical issues that interrupt public participation during meetings.

The City of Fresno's goal is to comply with the Americans with Disabilities Act (ADA). If reasonable ADA accommodations are needed, including sign language interpretation, contact the Office of the City Clerk at (559) 621-7650 or clerk@fresno.gov. Also contact the Office of the City Clerk if spoken language translation is required. Accommodation and language requests should be made a minimum of three business days prior to the scheduled meeting.

GOVERNMENT CODE 84308 CONTRIBUTION PROHIBITIONS AND MANDATORY DISCLOSURES - The Political Reform Act of 1974 (Act) restricts campaign contributions over \$500 to a decision-making public official from a party or participant, or their agent, in a proceeding involving a license, permit, contract, or entitlement for use. The Act requires disclosure of the contribution and creates a conflict where a decision-maker has received \$500 or more from a party or participant to a proceeding in the prior 12 months. A decision-maker must disclose on the record during the proceeding that they have received contributions from a party, participant, or agent of a party or participant, greater than \$500 within the preceding 12 months and the name(s) of the contributor(s). (See 2 CCR 18438.8(a).) Parties to a proceeding are required to disclose on the record if they made contributions over \$500 to a decision-maker within the prior 12 months, and are prohibited from making contributions to a decision-maker during the proceeding and for 12 months after the date a final decision is rendered on the proceeding.

9:00 A.M. ROLL CALL

Invocation by Dr. Ghia Xiong, Director of The Fresno Center's Living Well Center

Pledge of Allegiance to the Flag

APPROVE AGENDA

CEREMONIAL PRESENTATIONS

- | | |
|----------------------------------|--|
| <u>ID 25-814</u> | Fresno Animal Center presents "Pet of the Month" |
| <u>Sponsors:</u> | Animal Center Department |
| <u>ID 25-850</u> | Proclamation for "Republic Services Recycler of the Year Awards" |
| <u>Sponsors:</u> | Council President Karbassi |
| <u>ID 25-883</u> | Proclamation for "Diane Carbray" |
| <u>Sponsors:</u> | Council President Karbassi |
| <u>ID 25-859</u> | Presentation of the Central California American Planning Association's 2025 Awards |
| <u>Sponsors:</u> | Office of Mayor & City Manager and Planning and Development Department |

COUNCILMEMBER REPORTS AND COMMENTS

MAYOR/MANAGER REPORTS AND COMMENTS

1. SCHEDULED COUNCIL HEARINGS AND MATTERS

9:10 A.M

- | | |
|----------------------------------|---|
| <u>ID 25-864</u> | HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 11, Annexation No. 156 (Final Tract Map No. 6387) (Located on the northeast corner of West Ashlan Avenue and North Garfield Avenue):
(Council District 1)
1. ***RESOLUTION - to Annex Territory to Community Facilities District No. 11 and Authorizing the Levy of a |
|----------------------------------|---|

Special Tax for Annexation No. 156 (Subject to Mayor's Veto);

2. ***RESOLUTION - Calling Special Mailed-Ballot Election (Subject to Mayor's Veto);

3. ***RESOLUTION - Declaring Election Results (Subject to Mayor's Veto);

4. ***BILL - (For introduction and adoption) - Levying a Special Tax for the Property Tax Year 2025-2026 and Future Tax Years Within and Relating to Community Facilities District No. 11, Annexation No. 156 (Subject to Mayor's Veto).

Sponsors:

Public Works Department

9:15 A.M.

[ID 25-872](#)

HEARING to adopt Resolutions and Ordinance to annex territory and levy a Special Tax regarding City of Fresno Community Facilities District No. 18, Annexation No. 004 (Final Tract Map No. 6387) (Located on the northeast corner of West Ashlan Avenue and North Garfield Avenue): (Council District 1)

1. ***RESOLUTION - to Annex Territory to Community Facilities District No. 18 and Authorizing the Levy of a Special Tax for Annexation No. 004 (Subject to Mayor's Veto);

2. ***RESOLUTION - Calling Special Mailed-Ballot Election (Subject to Mayor's Veto);

3. ***RESOLUTION - Declaring Election Results (Subject to Mayor's Veto);

4. ***BILL - (For introduction and adoption) - Levying a Special Tax for the Property Tax Year 2025-2026 and Future Tax Years Within and Relating to Community Facilities District No. 18, Annexation No. 004. (Subject to Mayor's Veto)

Sponsors:

Public Works Department

9:20 A.M.

[ID 25-874](#)

HEARING to adopt Resolutions and Ordinance to annex territory and levy a Special Tax regarding City of Fresno Community Facilities District No. 18, Annexation No. 005 (Final Tract Map No. 6414) (Located on the northwest corner

of West Dakota Avenue and North Hayes Avenue): (Council District 1)

1. ***RESOLUTION - to Annex Territory to Community Facilities District No. 18 and Authorizing the Levy of a Special Tax for Annexation No. 005 (Subject to Mayor's Veto);
2. ***RESOLUTION - Calling Special Mailed-Ballot Election (Subject to Mayor's Veto);
3. ***RESOLUTION - Declaring Election Results (Subject to Mayor's Veto);
4. ***BILL - (For introduction and adoption) - Levying a Special Tax for the Property Tax Year 2025-2026 and Future Tax Years Within and Relating to Community Facilities District No. 18, Annexation No. 005 (Subject to Mayor's Veto).

Sponsors:

Public Works Department

9:25 A.M.

[ID 25-876](#)

HEARING to Adopt Resolutions and Ordinance to Annex Territory and Levy a Special Tax regarding City of Fresno Community Facilities District No. 11, Annexation No. 157 (Final Tract Map No. 6449) (Located on the northeast corner of West Dayton Avenue and North Bryan Avenue): (Council District 1)

1. ***RESOLUTION - to Annex Territory to Community Facilities District No. 11 and Authorizing the Levy of a Special Tax for Annexation No. 157 (Subject to Mayor's Veto);
2. ***RESOLUTION - Calling Special Mailed-Ballot Election (Subject to Mayor's Veto);
3. ***RESOLUTION - Declaring Election Results (Subject to Mayor's Veto);
4. ***BILL - (For introduction and adoption) - Levying a Special Tax for the Property Tax Year 2025-2026 and Future Tax Years Within and Relating to Community Facilities District No. 11, Annexation No. 157. (Subject to Mayor's Veto)

Sponsors:

Public Works Department

9:30 A.M.[ID 25-885](#)

HEARING to consider the proposed Annual Assessment for the City of Fresno Landscaping and Lighting Maintenance District No. 1: (Citywide)

1. ***RESOLUTION - Confirming the diagram and assessment and levy of annual assessment, 2025-2026, for Landscaping and Lighting District No. 1. (Subject to Mayor's Veto)

Sponsors:

Public Works Department

9:35 A.M.[ID 25-869](#)

HEARING to Consider Annexation Application No. P21-05090; Pre-zone Application No. P21-05373; Vesting Tentative Tract Map No. 6376; and related Environmental Assessment No. T-6376/P21-05090/P21-05373 for approximately 39.90 acres of property located on the west side of South Armstrong Avenue, between the Southern Pacific Railroad line and East Church Avenue (Council District 5) - Planning and Development Department.

1. ADOPT - Mitigated Negative Declaration prepared for Environmental Assessment No. T-6376/P21-05090/P21-05373 dated April 25, 2025, for the proposed project pursuant to California Environmental Quality Act (CEQA) Guidelines.
2. RESOLUTION - Approving Annexation Application No. P21-05090 (for the California-Armstrong No. 3 Reorganization) proposing detachment from the Kings River Conservation District and Fresno County Fire Protection District and annexation to the City of Fresno.
3. BILL - (for Introduction and Adoption) - Approving Pre-zone Application No. P21-05373 proposing to pre-zone approximately 37.98 acres of property from the Fresno County AL20 (Limited Agriculture) zone district to the City of Fresno RS-5 (Single-Family Residential, Medium Density) zone district.
4. APPROVE - Vesting Tentative Tract Map No. 6376, proposing to subdivide approximately 37.98 acres of property into a 202-lot conventional single-family residential development, subject to compliance with the Conditions of

Approval dated June 4, 2025, and contingent upon approval of Annexation No. P21-05090, Pre-zone Application No. P21-05373 and the related environmental assessment.

Sponsors:

Planning and Development Department

2. CONSENT CALENDAR

2.-A. [ID 25-919](#)

Approval of the Minutes for the June 5, 2025, Budget Hearing and Special Meetings, and June 10, 2025, Budget Hearing.

Sponsors:

Office of the City Clerk

2.-B. [ID 25-891](#)

Approve an agreement with Fresno Economic Opportunities Commission (EOC) allocating \$75,000 for the LGBTQ+ Resource Center providing operational cost support.

Sponsors:

Office of Mayor & City Manager

2.-C. [ID 25-929](#)

Actions pertaining to Commercial Cannabis Activity:

1. ***BILL B-26 (Introduced June 19, 2025) (For Adoption) Amending Sections 7-1404 Through 7-1432 of the Fresno Municipal Code, relating to Cannabis Business License Tax. (Subject to Mayor's Veto)

Sponsors:

Office of Mayor & City Manager and Councilmember Maxwell

2.-D. [ID 25-886](#)

Actions related to the First Amendment to the Support and Maintenance Agreement with Amadeus Airport IT Americas, Inc.:

1. Adopt a finding of categorical exemption pursuant to Section 15301/Class 1, and the commonsense exemption, under the California Environmental Quality Act (CEQA) Guidelines;
2. Approve the First Amendment to the Support and Maintenance Agreement with Amadeus Airport IT Americas, Inc., for (i) the addition of Biometrics Passenger Processing for international flights to the airline common use system at FAT with an initial cost of \$66,952.82 and annual ongoing costs of \$10,559.28 and (ii) the addition of Common Use Self Service (CUSS) kiosks for ticketing and baggage tagging to the airline common use system at Fresno Yosemite International Airport with an initial fee of \$256,361.65 and annual ongoing operational costs of \$51,083.88 for the remaining term of the Support and Maintenance. The total

additional costs during the remaining term of the agreement are a one-time payment of \$323,314.47, and annual costs of \$61,643.16. (Council District 4)

Sponsors:

Airports Department

2.-E. [ID 25-851](#)

Approve Contract Change Order No. 3 in the amount of \$13,554.81, with twenty-one additional working days for revisions to retaining wall improvements with Avison Construction Company, Incorporated of Madera, California for the Midtown Fresno Trail: McKinley Avenue Gap Closure (Midtown Trail Segment 4) Project - Project ID PW00763 (Bid File 12400950). (Council Districts 4 and 7)

Sponsors:

Capital Projects Department and Public Works Department

2.-F. [ID 25-887](#)

Actions pertaining to the Parking Garage 8 High Priority Repairs project:

1. Adopt finding a Categorical Exemption pursuant to Section 15301 Existing Facilities of the California Environmental Quality Act (CEQA) Guidelines
2. Award a construction contract to Ashron Construction and Restoration, Inc., of Galt, CA, in the amount of \$945,288.00 for the Parking Garage 8 High Priority Repairs project located at 1077 Van Ness Avenue (Bid File 12500160) (District 3)
3. Authorize the Director of General Services or designee to sign and execute all related documents

Sponsors:

General Services Department

2.-G. [ID 25-892](#)

Actions pertaining to the City of Fresno's Downtown Parking Garage 9 storefront lease with Fresno Arts Council (District 3):

1. Adopt a finding of Categorical Exemption pursuant to Section 15301/Class 1 of the California Environmental Quality Act (CEQA) Guidelines
2. Approve the First Amendment to the Lease Agreement between the City of Fresno and Fresno Arts Council to incorporate the adjacent 2,155 square feet of commercial space at 1249 Van Ness Avenue into the existing Lease Agreement and extend the term through December 31, 2028

Sponsors:

General Services Department

2.-H. [ID 25-871](#)

Approve the first amendment to the service agreement

between the City of Fresno and Fresno Metropolitan "Metro" Ministry, in an amount not to exceed \$40,000, to continue providing community garden liaison services at three City-operated community gardens through June 30, 2026 (Council Districts 3 and 5)

Sponsors:

Parks, After School and Recreation and Community Services Department

2.-I. [ID 25-878](#)

Actions pertaining to environmental engineering services at Maxie L. Parks Community Center:

1. Approve a Third Amendment for Consultant Services with Kleinfelder, Inc. for Environmental Engineering Services to extend the term of the agreement for no additional cost through February 28, 2026, to complete services for the Maxie L. Parks site located at 2165 South Elm Street, Fresno, CA 93706.
2. Authorize the City Manager or designee to execute the agreement on behalf of the City of Fresno.

Sponsors:

Parks, After School and Recreation and Community Services Department

2.-J. [ID 25-880](#)

Actions pertaining to community violence intervention training:

1. Approve a no-cost Second Amendment to the Consultant Services Agreement (Agreement) between the City of Fresno and The Connie Rice Institute for Urban Peace dba Urban Peace Institute (UPI) to extend the agreement through November 30, 2025 to enable project completion.
2. Authorize the City Manager or designee to execute the amendment and all related documents on behalf of the City of Fresno.

Sponsors:

Parks, After School and Recreation and Community Services Department

2.-K. [ID 25-893](#)

Approval of a Memorandum of Understanding (MOU) between the Fresno Madera Area Agency on Aging (FMAAA) and the City of Fresno (City) for use of two FMAAA-owned vehicles to support Senior Hot Meals program implementation (Citywide)

Sponsors:

Parks, After School and Recreation and Community Services Department

2.-L. [ID 25-825](#)

Actions pertaining to service agreements for One Fresno Youth Jobs Corps Program between the City of Fresno (City) and the CBOs:

1. Approve the Second Amendment to the agreement between the City and Community Media Access Collaborative (CMAC) to extend the term through October 31, 2025, and increase compensation in the total amount not to exceed \$100,700.
2. Approve the Second Amendment to the agreement between the City and Poverello House to extend the term through October 31, 2025, and increase compensation in the total amount not to exceed \$318,480.

Sponsors:

Personnel Services Department

2.-M. [ID 25-42](#)

Actions pertaining to the City Studios affordable housing development located at 3876 North Blackstone Avenue (436-260-22) (District 4):

1. ***RESOLUTION - Finding good cause and clear and convincing benefit to the public pursuant to Fresno Municipal Code Section 4-204 for the disposition of surplus real property (APN 436-260-22) for an affordable housing development (Requires 5 Affirmative Votes) (Subject to Mayor's Veto)
2. Approve the Agreement for Purchase and Sale of Real Property and Escrow Instructions to sell City-owned real property (APN 436-260-22) to Fresno Mission Communities, Inc., a California nonprofit public benefit corporation, and authorize the City Manager or designee to execute the Purchase and Sale Agreement and associated Grant Deed
3. Approve the First Amendment to the Repair Services Agreement between the City of Fresno and RHCB Development, LP, a Limited Partnership to increase the compensation amount by \$14,826.00 for a total agreement amount of \$8,386,656.00 to incorporate the payment of certain City of Fresno permit fees

Sponsors:

Planning and Development Department

2.-N. [ID 25-479](#)

Approve a Service Agreement with the Housing Authority of the City of Fresno, California (Fresno Housing) to operate the following two shelters:

1. Golden State Triage Center is located at 1415 W. Olive

Avenue, a shelter offering 50 units for individuals experiencing homelessness. The agreement term is from July 1, 2025, through November 15, 2025, in an amount not to exceed \$539,696.00 utilizing Homeless Housing, Assistance and Prevention (HHAP) funding. (Council District 3) (Bid File No. 12500851) and;

2. Journey Home is located at 777 N. Parkway Drive, a shelter offering 76 units for individuals experiencing homelessness. The agreement term is from July 1, 2025, through December 31, 2025, in the total amount of \$949,507.58 utilizing with Homeless Housing, Assistance and Prevention (HHAP) funding. (Council District 3) (Bid File No. 12500851)

Sponsors:

Planning and Development Department

2.-O. [ID 25-798](#)

Actions pertaining to the HOME Investment Partnerships Agreement for the Dakota Apartments project to be located at 3787 N. Blackstone Avenue (District 7):

1. Approve Amendment I to HOME Investment Partnerships Agreement with Dakota Fresno, LP;
2. Approve Amendment I to HOME Investment Partnerships Promissory Note;
3. Approve Amendment I to HOME Investment Partnerships Declaration of Restrictions; and
4. Approve Amendment I to HOME Investment Partnerships Deed of Trust and Assignment of Rents

Sponsors:

Planning and Development Department

2.-P. [ID 25-847](#)

***RESOLUTION - Declaring the southwest 4.86-acre portion of Assessor's Parcel Number (APN) 506-010-14T to be surplus land and directing staff to comply with the Surplus Land Act (located at W. Herndon Ave., N. Hayes Ave., and N. Veterans Blvd.) (Council District 2) (Subject to Mayor's Veto)

Sponsors:

Planning and Development Department

2.-Q. [ID 25-877](#)

Approve the First Amendment to the Service Contract with Turbo Data Systems, Inc. to increase the contract amount by \$494,954.00, for a total contract amount not to exceed \$1,003,594, utilizing funds previously approved and appropriated by the City Council.

Sponsors: Planning and Development Department

- 2.-R. [ID 25-922](#) Award a Cooperative Purchase Agreement to Haaker Equipment Company, Inc., of La Verne, California, in the amount of \$320,313.22 for the purchase of three Envirosight ROVER X Pipeline Inspection Systems for the Department of Public Utilities - Wastewater Management Division.

Sponsors: Department of Public Utilities

- 2.-S. [ID 25-862](#) RESOLUTION - Approving the Final Map of Tract No. 6414, and accepting dedicated public uses offered therein except for dedications offered subject to City acceptance of developer installed required improvements - located on the northwest corner of North Hayes Avenue and West Dakota Avenue. (Council District 1)

Sponsors: Public Works Department

- 2.-T. [ID 25-896](#) Actions pertaining to the summary vacation of a portion of a public street easement on North Fresno Street, south of East McKenzie Street: (Council District 3)
1. Adopt a finding of Categorical Exemption per staff determination, pursuant to Section 15332/Class 32 of the California Environmental Quality Act (CEQA) Guidelines, Environmental Assessment Number P24-02896;
 2. RESOLUTION - Approving the summary vacation of a portion of a public street easement on North Fresno Street, south of East McKenzie Street.

Sponsors: Public Works Department

CONTESTED CONSENT CALENDAR

3. GENERAL ADMINISTRATION

UNSCHEDULED COMMUNICATION

PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING

4. CITY COUNCIL

5. CLOSED SESSION

- 5.-A. [ID 25-918](#) CONFERENCE WITH LABOR NEGOTIATORS -

Government Code Section 54957.6

City Negotiators: Anthony Garcia; Sumeet Malhi

Employee Organization(s): 1. International Union of Operating Engineers, Stationary Engineers, Local 39 (Local 39); 2. Fresno City Employees Association (FCEA); 3. Fresno Police Officers Association (FPOA Basic), Unit 4; 4. International Association of Firefighters, Local 202, Unit 5 (Fire Basic); 5. Amalgamated Transit Union, Local 1027 (ATU); 6. International Brotherhood of Electrical Workers, Local 100 (IBEW); 7. Fresno Police Officers Association (FPOA Management); 8. International Association of Firefighters, Local 202, Unit 10 (Fire Management); 9. City of Fresno Professional Employees Association (CFPEA); 10. City of Fresno Management Employees Association (CFMEA). 11. Employee Organization(s): Unrepresented Employees in Unit 2 (Non-Represented Management and Confidential Classes): Airport Public Safety Manager, Assistant City Attorney, Assistant City Manager, Assistant Controller, Assistant Director, Assistant Director of Personnel Services, Assistant Director of Public Utilities, Assistant Director of Public Works, Assistant Police Chief, Assistant Retirement Administrator, Background Investigator, Budget Analyst, Budget Manager, Chief Assistant City Attorney, Chief Information Officer, Chief Labor Negotiator, Chief of Staff to Councilmember, Chief of Staff to the Mayor, City Attorney (City Negotiator, Council President Karbassi), City Attorney Investigator, City Clerk (City Negotiator, Council President Karbassi), City Engineer, City Manager (City Negotiator, Mayor Dyer), Community Coordinator, Community Outreach Specialist, Controller, Council Assistant, Deputy City Attorney II, Deputy City Attorney III, Deputy City Manager, Director, Director of Aviation, Director of Development, Director of Personnel Services, Director of Public Utilities, Director of Transportation, Economic Development Coordinator, Economic Development Director, Executive Assistant to Department Director, Executive Assistant to the City Attorney, Executive Assistant to the City Council, Executive Assistant to the City Manager, Executive Assistant to the Mayor, Fire Chief, Governmental Affairs Manager, Human Resources Manager, Independent Reviewer, Internal Auditor, Investment Officer, Management

Analyst II, Payroll Accountant, Payroll Manager, Police Chief, Principal Budget Analyst, Principal Internal Auditor, Principal Labor Relations Analyst, Project Liaison/Program Administrator, Public Affairs Officer, Public Works Director, Retirement Administrator, Retirement Benefits Manager, Retirement Office Manager, Senior Budget Analyst, Senior City Attorney Investigator, Senior Deputy City Attorney I, Senior Deputy City Attorney II, Senior Deputy City Attorney III, Senior Human Resources/Risk Analyst, Senior Law Clerk, Supervising Deputy City Attorney, Veterinarian
Sponsors: Office of Mayor & City Manager

- 5.-B. [ID 25-927](#) CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
Government Code Section 54956.9, subdivision (d)(4): 1 potential case

Sponsors: City Attorney's Office

- 5.-C. [ID 25-928](#) CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
Government Code Section 54956.9, subdivision (d)(4): 1 potential case

Sponsors: City Attorney's Office

ADJOURNMENT

UPCOMING SCHEDULED COUNCIL HEARINGS AND MATTERS

July 17, 2025, 9:10 A.M - Consideration of Plan Amendment Application No. P20-00213; Rezone Application No. P20-00213; Development Permit Application No. P22-03749; Planned Development Permit Application No. P23-03173; and related Environmental Assessment No. P20-00213/P22-03749/P23-03173 for approximately 3.78 acres of property located on the west side of North Chestnut Avenue, between East Behymer and East International Avenues

August 14, 2025, 9:10 A.M. - HEARING to consider an appeal regarding the denial of Conditional Use Permit Application No. P24-01344, requesting authorization to establish a State of California Alcoholic Beverage Control Type 20 alcohol license (sale of beer and wine for consumption off the premises where sold) at an existing business located at 2717 North Hughes Avenue, between North Weber and West Princeton Avenues

UPCOMING EMPLOYEE CEREMONIES

EMPLOYEE OF THE QUARTER - 10:00 A.M.

- July 16, 2025 (Wednesday) - Employee of the Summer Quarter
- October 15, 2025 (Wednesday) - Employee of the Fall Quarter

EMPLOYEE SERVICE AWARDS - 10:00 A.M.

- November 19, 2025 (Wednesday) - Employee Service Awards

2025 CITY COUNCIL MEETING SCHEDULE

July 17, 2025 - 9:00 A.M. (Regular Meeting)

August 14, 2025 - 9:00 A.M. (Regular Meeting)

August 28, 2025 - 9:00 A.M. (Regular Meeting)

September 11, 2025 - 9:00 A.M. (Regular Meeting)

September 25, 2025 - 9:00 A.M. (Regular Meeting)