

Exhibit E

APPL. NO. P24-01344 EXHIBIT A/E DATE 04/23/2024
 PLANNING REVIEW BY _____ DATE _____
 TRAFFIC ENG. _____ DATE _____
 APPROVED BY _____ DATE _____
CITY OF FRESNO DARM DEPT



5613 Squire Wells Way
 Riverbank, CA 95367
 209.614.8562
 David@Graphitedd.biz

SEAL

CONSULTING ENGINEER

AUTHORITY HAVING JURISDICTION

PROJECT#

A'S FAMILY MARKET
 2717 N. HUGHES AVE.
 FRESNO, CA

YESLAM HAIMED
 2717 N. HUGHES AVE.

PROJECT DETAILS
 PROJECT NO. _____
 SUBMITAL DATE: _____

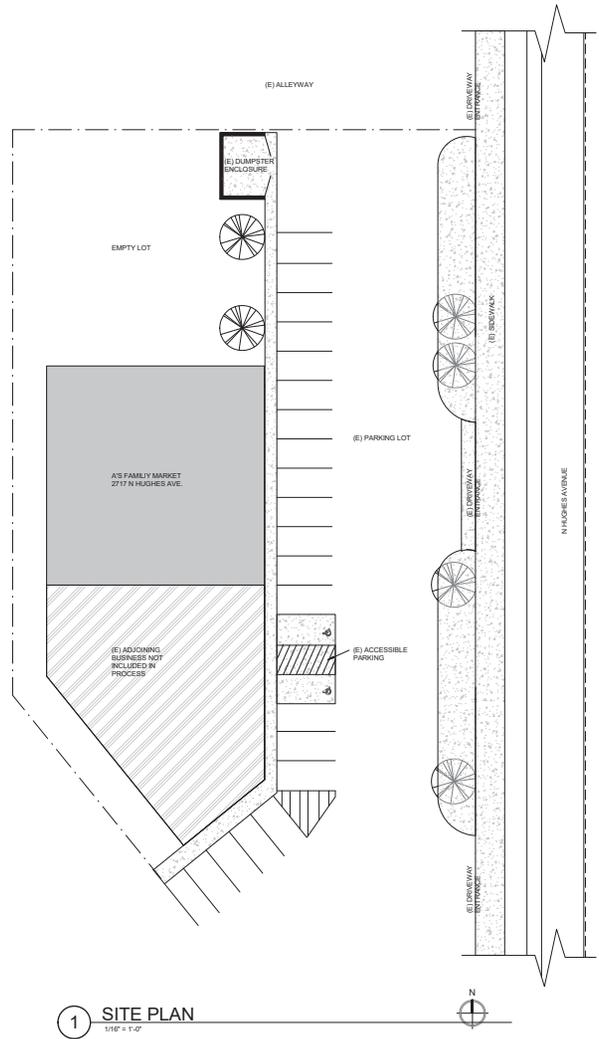
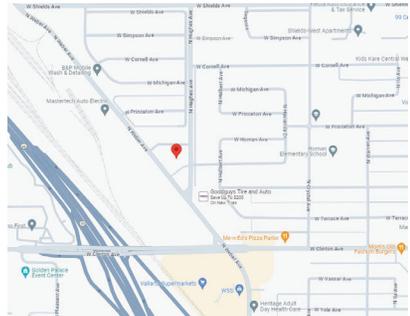
PROJECT REVISIONS

MARK	DATE	DESCRIPTION

SHEET DETAILS
 DRAWN BY: *David* Author
 CHECKED BY: _____ Checker

SHEET TITLE
SITE PLAN

SHEET NUMBER
A2

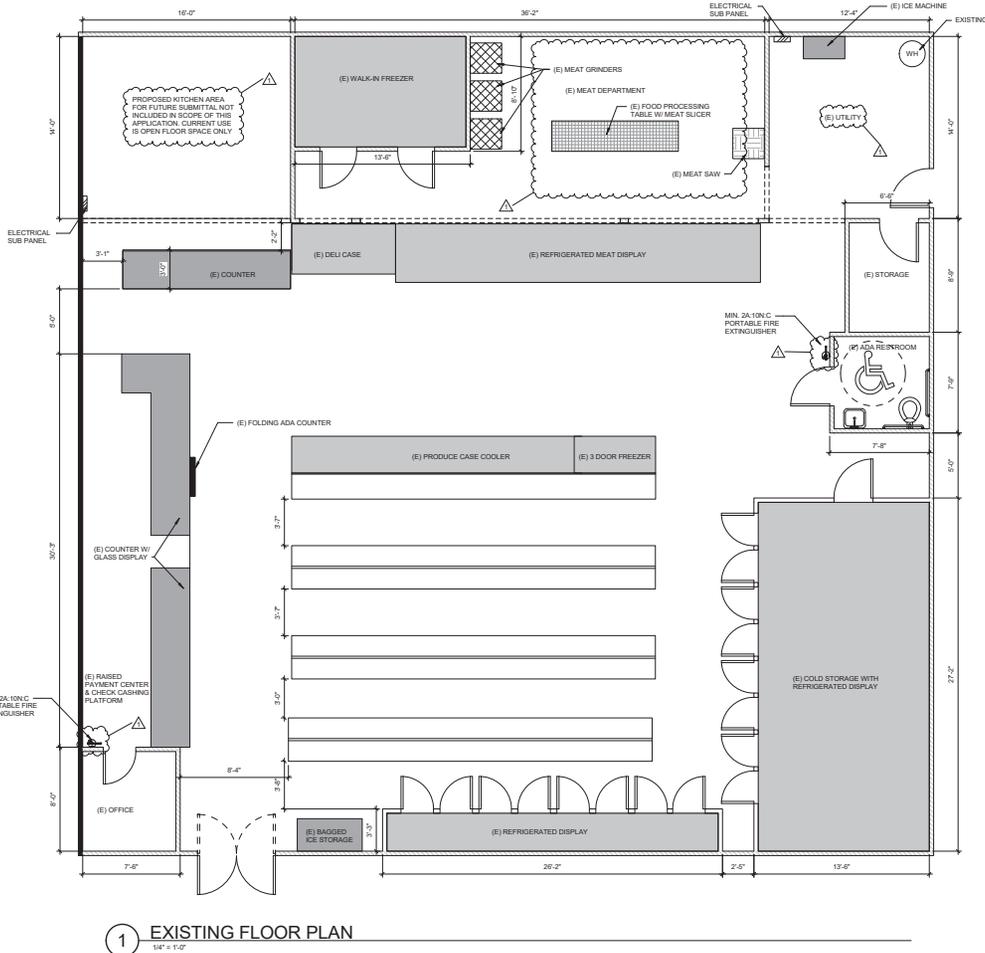


1 SITE PLAN
 1/8" = 1'-0"

IF THIS SHEET IS NOT 24"x36", IT HAS BEEN RESIZED - SCALE ACCORDING TO _____

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APPL. NO. P24-01344 EXHIBIT F-1 DATE 05/10/2024
 PLANNING REVIEW BY _____ DATE _____
 TRAFFIC ENG. _____ DATE _____
 APPROVED BY _____ DATE _____
 CITY OF FRESNO DARM DEPT



1 EXISTING FLOOR PLAN
 1/4" = 1'-0"

WALL LEGEND

- (E) 2" X WOOD STUD 1-HR RATED PARTITION
- (E) 2" X WOOD STUD NON-RATED PARTITION

FLOOR PLAN NOTES

FLOOR PLAN NOTES

SMOKE DETECTORS SHALL BE INSTALLED AT LOCATIONS REQUIRED BY THE CRC AND SHALL RECEIVE THEIR PRIMARY POWER FROM BUILDING WIRING AND SHALL BE EQUIPPED WITH A BATTERY BACK UP.

UNDER NO CIRCUMSTANCES IS THE USE OF WATER RESISTANT GYP. BD. "GREEN BOARD" AS FINISHING FOR TILE OR WALL PANELS IN ANY POTENTIALLY WET AREA TO BE USED. USE ONLY J-BRAND BRAND AQUA-TONIX INTERIOR PANELS RATED FOR MOISTURE AND MOLD RESISTANCE.

WATER HEATERS SHALL BE ANCHORED OR STRAPPED TO RESIST HORIZONTAL DISPLACEMENT DUE TO EARTHQUAKE MOTION. STRAPPING SHALL BE A POINTS WITHIN THE UPPER 83 AND LOWER 12 OF ITS VERTICAL DIMENSION. AT THE LOWER POINT, MAINTAIN A MIN OF 4" CLEARANCE ABOVE THE WATERHEATER CONTROLS.

GAS WATER HEATERS AND FURNACES SHALL BE LOCATED ON A ROOF RAISED PLATFORM MIN. OF 18" HIGH.

PROVIDE MINIMUM 2A-10N-C PORTABLE FIRE EXTINGUISHER(S) (PER NFPA 10). ONE EXTINGUISHER IS REQUIRED FOR EACH 3000 SQUARE FT. OR PORTION THEREOF OF FLOOR SPACE. WITH TRAVEL DISTANCE NOT TO EXCEED 75 FT.

A MINIMUM OF 2 PORTABLE FIRE EXTINGUISHERS ARE REQUIRED BASED ON SQUARE FOOTAGE. TO BE LOCATED PER 2022 CFC, SECTION 906.3, CCR TITLE 19.

PROVIDE A CLASS K PORTABLE FIRE EXTINGUISHER IN AN APPROVED LOCATION WITHIN 30 FT. OF THE HOOD AND VENT SYSTEM. A placard shall be conspicuously placed near the EXTINGUISHER THAT STATES THE FIRE PROTECTION SYSTEM SHALL BE ACTIVATED PRIOR TO USING THE PORTABLE FIRE EXTINGUISHER. 2022 CFC, SECTION 906.4, NFPA 10, SECTION 5.5.5.3 AND CCR TITLE 19, DIVISION 1 SECTION 3-573.

BUILDINGS IN OCCUPANCY GROUP A HAVING AN OCCUPANCY LOAD OF 300 OR LEE, GROUP B F M AND S, AND IN PLACES OF RELIGIOUS WORSHIP, THE MAIN DOOR OR DOORS ARE PERMITTED TO BE EQUIPPED WITH KEY-OPERATED LOCKING DEVICES FROM THE EGRESS SIDE PROVIDED 1) THE LOCKING DEVICE IS NOT MORE THAN 48" TO A READABLE DURABLE SIGN POSTED ON THE EGRESS SIDE ON OR ADJACENT TO THE DOOR STATING THIS DOOR TO REMAIN UNLOCKED WHEN THIS SIGN IS DISPLAYED. THE SIGN SHALL BE LETTERS IN HIGH-CONTRAST CONTRASTING BACKGROUND. 2) THE USE OF THE KEY-OPERATED LOCKING DEVICE IS REVOCABLE BY THE FIRE CODE OFFICIAL FOR FIRE CAUSE. 2022 CFC, SECTION 1010.2.4

THE MEANS OF EGRESS SERVING A ROOM OR SPACE, SHALL BE READILY OPENABLE FROM THE EGRESS SIDE WITHOUT THE USE OF A KEY OR SPECIAL KNOWLEDGE OR EFFORT. 2022 CFC, SECTION 1010.2.1

THE UNLATCHING OF ANY DOOR OR LEAF SHALL NOT REQUIRE MORE THAN ONE OPERATION. 2022 CFC, SECTION 1010.2.1

MEANS OF EGRESS SERVING A ROOM OR SPACE, SHALL BE ILLUMINATED AT ALL TIMES THAT THE ROOM OR SPACE SERVED BY THE MEANS OF EGRESS IS OCCUPIED. THIS APPLIES TO LIGHTING OTHER THAN THE EXIT SIGNS. 2022 CFC, SECTIONS 1008.2

MEANS OF EGRESS ARE NOT PROHIBITED THROUGH STOCKROOMS IN GROUP M OCCUPANCIES ALL OF THE FOLLOWING ARE MET. 2022 CFC, SECTION 1010.2

1. THE STOCK IS OF THE SAME HAZARD CLASSIFICATION AS THAT FOUND IN THE MAIN RETAIL AREA.
2. NOT MORE THAN 50% OF THE EXIT ACCESS IS THROUGH THE STOCKROOM.
3. THE STOCKROOM IS NOT SUBJECT TO LOCKING FROM THE EGRESS SIDE.
4. THERE IS A DEMARCATED, MINIMUM 44" WIDE AISLE DEFINED BY FULLOR PARTIAL-HEIGHT FIXED WALLS OR SIMILAR CONSTRUCTION THAT WILL MAINTAIN THE REQUIRED WIDTH AND LEAD DIRECTLY TO THE EXIT WITHOUT OBSTRUCTION.

IN M AND S OCCUPANCIES, PROVIDE WRITTEN DOCUMENTATION OF COMPLIANCE WITH 2022 CFC TABLE 503.1.1 FOR STORAGE OF HAZARDOUS MATERIALS.

GROUP M OCCUPANCY WHOLESALE AND RETAIL SALES USES, INDOOR STORAGE OF FLAMMABLE AND COMBUSTIBLE LIQUIDS SHALL NOT EXCEED MAXIMUM ALLOWABLE QUANTITIES PER CONTROL AREA INDICATED IN 2022 CFC TABLE 504.3.4.1.

NO HAZARDOUS MATERIALS ARE TO BE STORED OR USED IN THE BUILDING UNLESS A DETAILS ON THE STORAGE AND USE OF HAZARDOUS MATERIALS IN THE BUILDING. IF QUANTITIES EXCEEDS THE MAXIMUM ALLOWABLE QUANTITY PER CONTROL AREA OF HAZARDOUS MATERIALS LISTED IN 2022 CFC, TABLES 503.1.1(1), 503.1.1(2), 503.1.1(3), 503.1.1(4) REQUIREMENTS FOR AN H OCCUPANCY WILL NEED TO BE MET OR ADDITIONAL CONTROL AREAS MAY BE REQUIRED.

THIS PERMIT DOES NOT INCLUDE ANY HIGH-PILE STORAGE (PER CFC) OR RACK STORAGE OVER 8 FT. IN HEIGHT. ANY SUCH PROPOSED STORAGE WILL REQUIRE SUBMITTAL OF PLANS AND APPLICATION FOR PERMIT(S). 2022 CFC CHAPTER 32

* HOOD & VENT NOTES WILL APPLY FOR THE KITCHEN AREA IF THERE IS ANY COOKING EQUIPMENT.

A TYPE I HOOD SHALL BE INSTALLED AT OR ABOVE ALL COMMERCIAL COOKING APPLIANCES AND DOMESTIC COOKING APPLIANCES USED FOR COMMERCIAL PURPOSES THAT PRODUCE GREASE VAPORS. 2022 CFC, SECTION 906.2

PROVIDE AN APPROVED UL 300 FIRE EXTINGUISHER SYSTEM FOR THE NEW HOOD AND VENT. 2022 CFC, SECTION 904.13

THE COMMERCIAL COOKING EQUIPMENT AND THE TYPE I HOOD SHALL BE INSTALLED IN ACCORDANCE WITH THE CALIFORNIA MECHANICAL CODE, APPROPRIATE ADOPTED STANDARDS, THEIR LISTINGS AND THE MANUFACTURER'S INSTALLATION INSTRUCTIONS 2022 CFC, SECTION 904.2.2 AND 904.13

THE ACTIVATION OF THE FIRE EXTINGUISHING SYSTEM SHALL AUTOMATICALLY SHUT DOWN THE FUEL AND ELECTRICITY POWER SUPPLY TO THE COOKING EQUIPMENT. THE FUEL AND ELECTRICAL SUPPLY ARE REQUIRED TO HAVE A MANUAL RESET. 2022 CFC 904.13.2

DOOR HANDLES, PULLS, LATCHES, LOCKS AND OTHER OPERATING DEVICES SHALL BE INSTALLED 34 IN. MINIMUM AND 48 IN. MAXIMUM ABOVE FINISHED FLOOR. 2022 CFC, SECTION 1010.2.7

DOOR HANDLES, PULLS, LATCHES, LOCKS AND OTHER OPERATING DEVICES ON DOORS SHALL NOT REQUIRE TIGHT GRASPING, TIGHT PINCHING OR TWISTING OF THE WRIST TO OPERATE. 2022 CFC, SECTION 1010.2.2



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PROJECT#

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 2717 N. HUGHES AVE.
 FRESNO, CA

YESLAM HAIMED
 2717 N. HUGHES AVE.

PROJECT DETAILS
 PROJECT NO:
 SUBMITAL DATE:

PROJECT REVISIONS

MARK	DATE	DESCRIPTION
1	05/10/24	CITY OF FRESNO

SHEET DETAILS
 DRAWN BY: *Dudo* Author
 CHECKED BY: _____ Checker

SHEET TITLE
 PROPOSED FLOOR PLAN

SHEET NUMBER
 A1

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IF THIS SHEET IS NOT 24"x36", IT HAS BEEN RESIZED - SCALE ACCORDING TO _____

APPL. NO. P24-01344 EXHIBIT F-2 DATE 05/10/2024
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 TRAFFIC ENG. _____ DATE _____
 APPROVED BY _____ DATE _____
CITY OF FRESNO DARM DEPT



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 2717 N. HUGHES AVE.
 FRESNO, CA

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PROJECT DETAILS
 PROJECT NO.
 SUBMITTAL DATE:

PROJECT REVISIONS

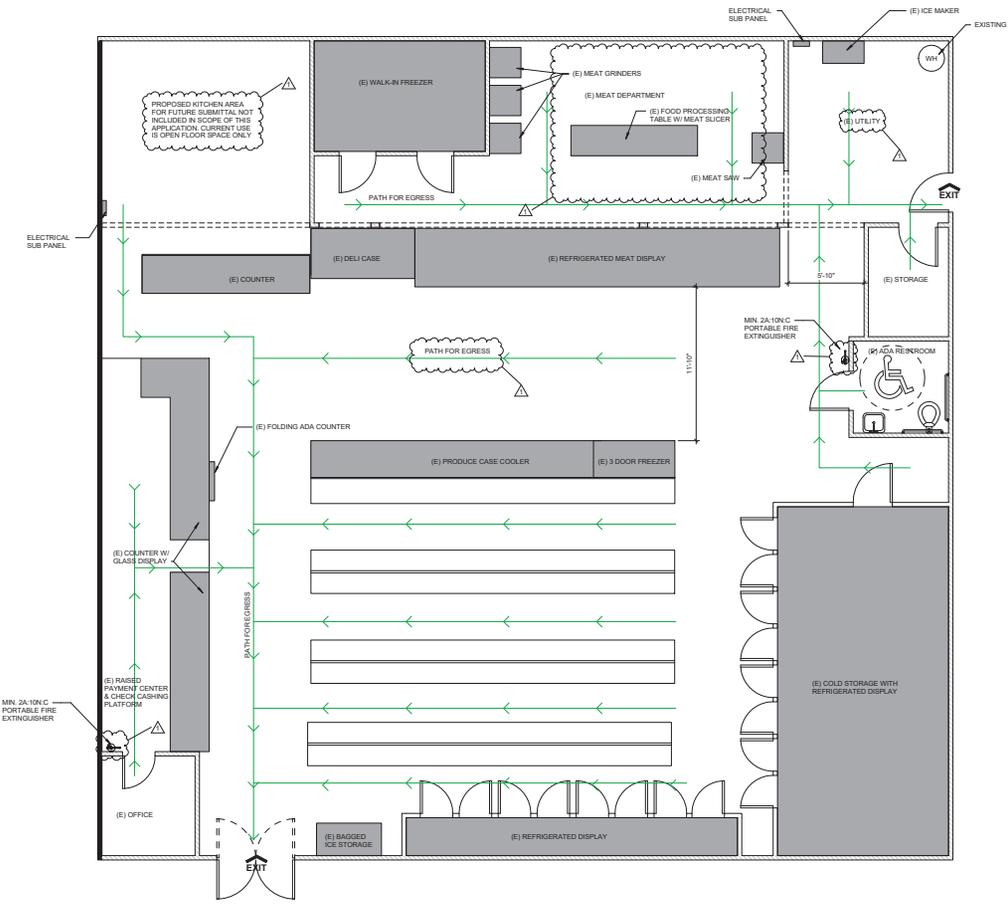
MARK	DATE	DESCRIPTION
1	05/10/24	CITY OF FRESNO

SHEET DETAILS
 DRAWN BY: *Dubois* Author
 CHECKED BY: _____ Checker

SHEET TITLE

EXITING PLAN

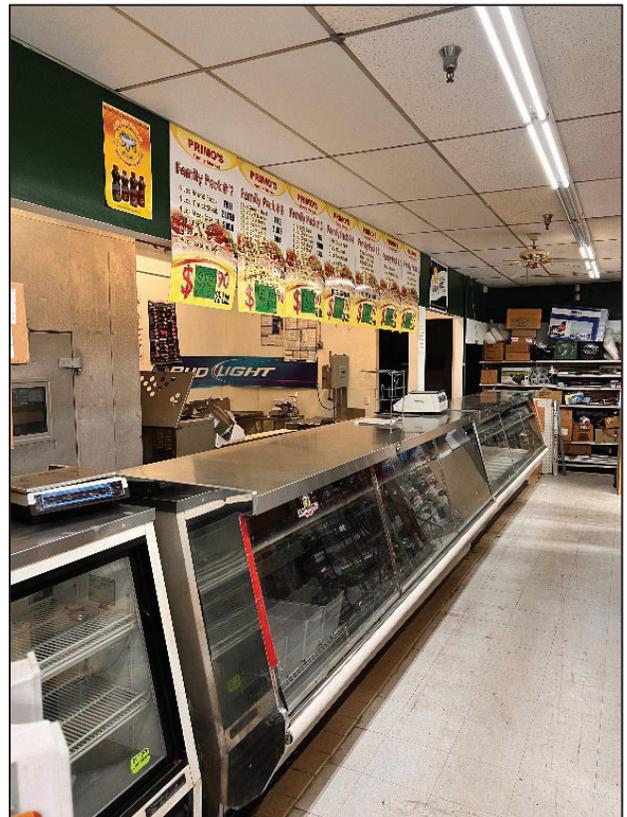
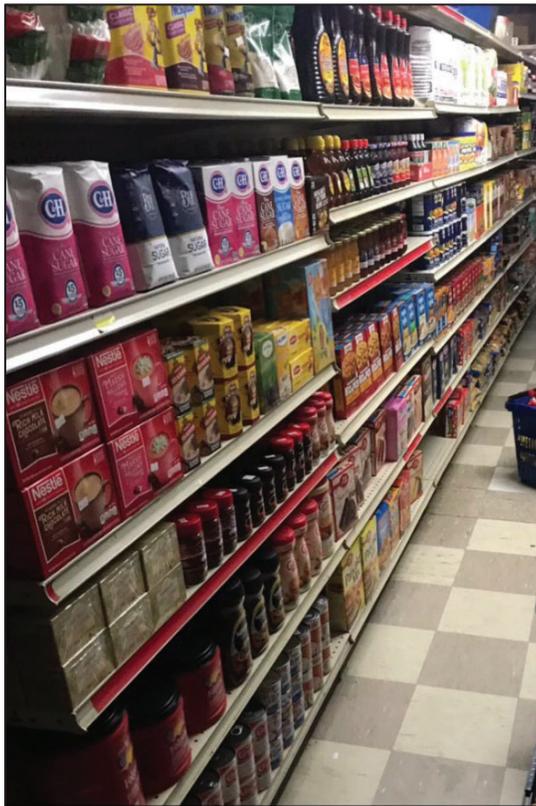
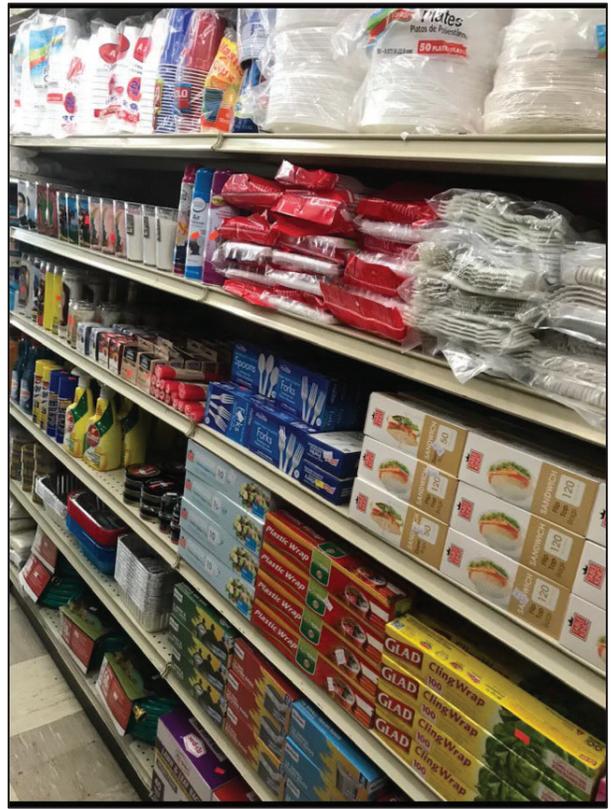
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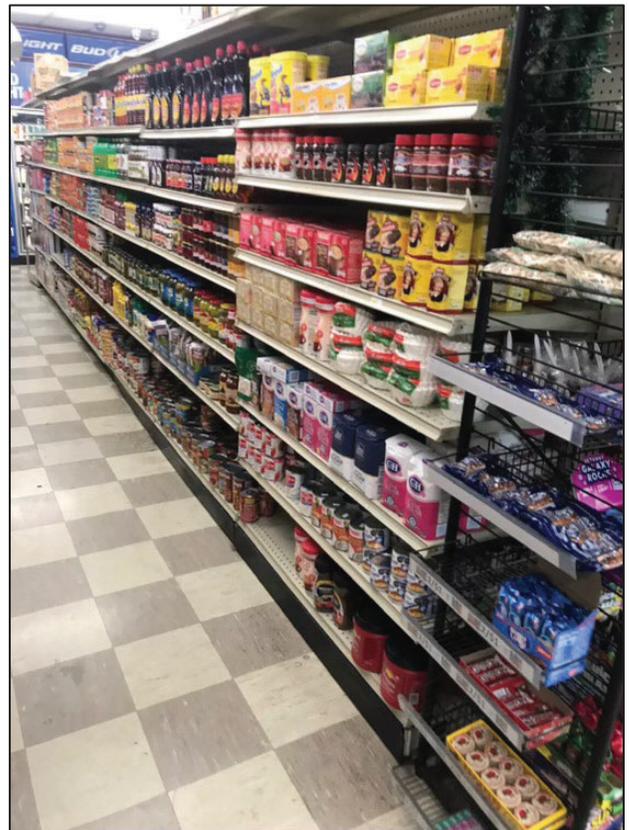
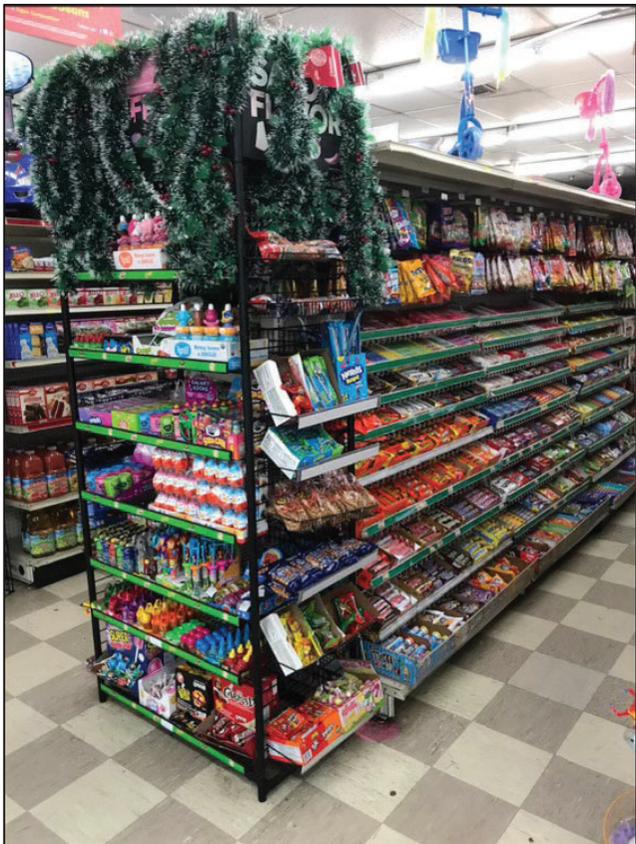
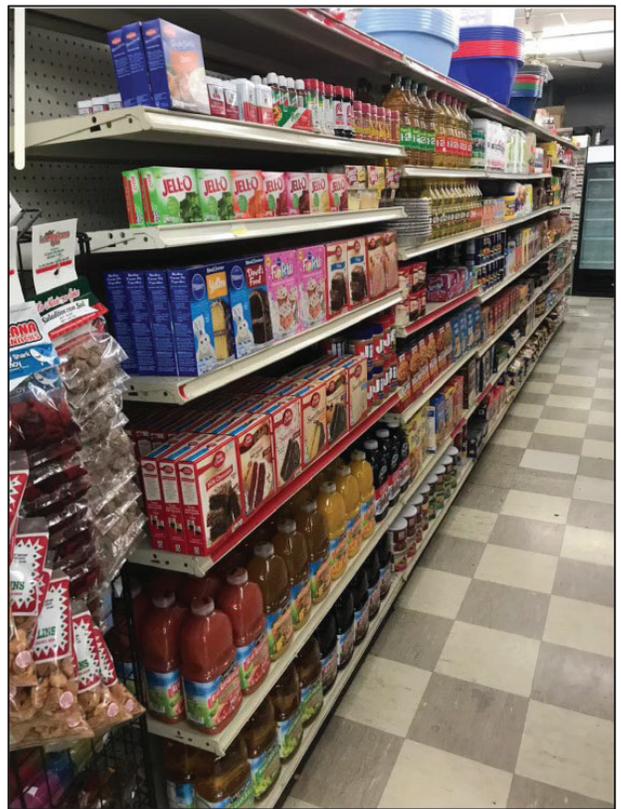


1 EXITING PLAN
 1/4" = 1'-0"

IF THIS SHEET IS NOT 24"x36", IT HAS BEEN RESIZED - SCALE ACCORDING TO _____

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APPL. NO. P24-01344	EXHIBIT O-1	DATE 04/29/2024
PLANNING REVIEW BY _____	DATE _____	
TRAFFIC ENG. _____	DATE _____	
APPROVED BY _____	DATE _____	
CITY OF FRESNO DARM DEPT		

Responsible Neighborhood Market act.

We are applying for beer and wine license to help our customers get all their needs in one location and help them save the money and time to travel to further places. We are in a low-income neighborhood and some of our customers don't have transportation to go other places. Our store has a meat department and produce department and it will have a restaurant that will serve hot and cold food. Also, we have a payment center that has multiple services like cashing checks paying all types of bills and send money and receive money.

We are not near any school, church or any play grounds, we will abide to section 15-2706 in our establishment by not allowing

1. Not allowing loitering
2. No drinking in the premises
3. ID all customers
4. Not allowed to sell to already intoxicated patrons to avoid nuisance to all neighborhood
5. We will work with the police department and local fire department and the city of Fresno to help with anything needed to keep out neighborhood safe and to enforce to the law.



APPL. NO. P24-01344	EXHIBIT O-2	DATE 04/23/2024
PLANNING REVIEW BY _____	DATE _____	
TRAFFIC ENG. _____	DATE _____	
APPROVED BY _____	DATE _____	
CITY OF FRESNO DARM DEPT		

Planning & Development Department
 Development Services Division
 2600 Fresno Street, Third Floor, Room 3043
 Fresno, CA 93721-3604

Operational Statement Form

Please use this form to clearly explain the proposed project. This information will assist all individuals, departments and agencies in their review and drafting of comments, conditions, suggestions or recommendations. The goal is to facilitate an accurate and complete description of your project in order to avoid unnecessary delays in gathering additional information. If you have any questions about the requested information, please call Development Services at (559) 621-8277.

Note: If the Operational Statement is not submitted or if the submittal is illegible, unclear or incomplete, the review of your project will not be accepted for processing.

Project Description:

CUP is being submitted by Yaslan Hamid of FRESNO on behalf of 442-082 29 and pertains to 1/2 acres of property located at 2717 N Hughes
 APN: _____ and is zoned RM 1 with a planned land use of _____

The applicant is requesting authorization to:

TYPE 20 - off Sale Beer & Wine on Existing Bus.
 The proposed development will consist of _____

Groceries + Meat Market
 The existing site currently consists of Retail (3) with 15 existing parking spaces
 The proposed hours of operation are from 7 AM to 11 PM on M - Thu Sunday
 Other facts pertinent to this project are as follows: _____

- Project Narrative: (communicate in detail all characteristics of your project; provide as much detail as possible; include basic information such as applicant/project name, business, product or service, anticipated traffic- customers, deliveries, etc., any special events, number of employees, required equipment, on-site storage, demolition or adaptive reuse of existing structures, noise generation, any hazardous materials, etc.)

To Add a Beer & Wine License!
TYPE 20 - OFF SALE