

**FIRST AMENDMENT TO THE SERVICE AGREEMENT BETWEEN THE CITY OF
FRESNO AND FRESNO METROPOLITAN “METRO” MINISTRY A NON-PROFIT
CORPORATION REGARDING FUNDING FOR COMMUNITY GARDEN LIAISON
SERVICES**

THIS FIRST AMENDMENT TO THE SERVICE AGREEMENT (Amendment) made and entered into effect on _____, between the CITY OF FRESNO, a California municipal corporation (City), and Fresno Metropolitan “Metro” Ministry, a California nonprofit organization (Service Provider).

RECITALS

WHEREAS, the City and the Service Provider entered into an agreement on July 21, 2023, (Agreement) to provide Community Garden liaison services for the City’s Community Gardens open to residents located at three facilities; South Peach Community Garden, the Al Radka Garden and the Lowell Community Garden (the Project); and

WHEREAS, Service Provider desires to enter into one-year extension not to exceed \$40,000, to continue services at South Peach Community Garden, the Al Radka Garden and the Lowell Community Garden; and

WHEREAS, Service Provider acknowledges that this Agreement is subject to the requirements of Fresno Municipal Code Section 4-107; and

WHEREAS, this Agreement will be administered for the City by its PARCS Director (Administrator) or designee; and

AGREEMENT

NOW, THEREFORE, the parties agree that the aforesaid Agreement be amended as follows:

1. The recitals to this Amendment are incorporated and made a part of this Amendment.
2. The term of the agreement shall be extended to June 30, 2026.
3. The total compensation shall not exceed \$40,000 for the one-year extension term.
4. Except as otherwise provided herein, the Agreement, and all obligations contained therein remain in full force and effect.

[Signatures follow on the next page.]

IN WITNESS WHEREOF, the Parties have executed this Amendment at Fresno, California, the day and year first above written.

CITY OF FRESNO,
A California municipal corporation

Fresno Metropolitan "Metro" Ministry
A California nonprofit corporation

By: _____
Georgeanne A. White,
City Manager

APPROVED AS TO FORM:
ANDREW JANZ
City Attorney

By: *Daniel Casas* 6/10/2025
Signed by: 8CA222CC4A66409...
Daniel E. Casas Date
Senior Deputy City Attorney

ATTEST:
TODD STERMER, MMC
City Clerk

By: _____
Deputy Date

Addresses:

CITY:
City of Fresno
Parks, After School, Recreation and
Community Services Department
Attention: Aaron A. Aguirre,
Director
1515 E. Divisadero
Fresno, CA 93721

By: *Emogene Nelson* 6/9/2025
DocuSigned by: EDCB2647B5E64AE...
Emogene Nelson Executive Director

By: *Dan Griffins* 6/9/2025
Signed by: 0DF29D7E6687474...

Name: Dan Griffins

Title: President
(If corporation or LLC., CFO,
Treasurer, Secretary or Assistant
Secretary)

SERVICE PROVIDER:
Fresno Metropolitan "Metro" Ministry
Attention: Emogene Nelson
Executive Director
3845 N. Clark St, Suite 101
Fresno, CA 93726