

# City of Fresno

2600 Fresno Street  
Fresno, CA 93721  
[www.fresno.gov](http://www.fresno.gov)



## Meeting Agenda - Final-revised

Thursday, February 13, 2020

9:00 AM

Regular Meeting

Council Chambers

### City Council

*President - Miguel Angel Arias*

*Vice President - Paul Caprioglio*

*Councilmembers:*

*Esmeralda Z. Soria, Mike Karbassi, Luis Chavez, Garry Bredefeld, Nelson  
Esparza*

*City Manager - Wilma Quan*

*City Attorney - Douglas T. Sloan*

*City Clerk - Yvonne Spence, MMC*

The Fresno City Council welcomes you to City Council Chambers, located in City Hall, 2nd Floor, 2600 Fresno Street, Fresno, California 93721.

The City of Fresno's goal is to comply with the Americans with Disabilities Act (ADA) in all respects. The meeting room is physically accessible. If, as an attendee or participant at the meeting, you need additional accommodations such as interpreters, signers, assistive listening devices, or the services of a translator, please contact the Office of the City Clerk at (559) 621-7650 or [clerk@fresno.gov](mailto:clerk@fresno.gov). To ensure availability, you are advised to make your request at least 48 hours prior to the meeting. The agenda and related staff reports are available at [www.fresno.gov](http://www.fresno.gov), as well as in the Office of the City Clerk.

The Council meeting can be viewed live on Comcast Channel 96 and AT&T Channel 99 from 9:00 a.m. and is re-played beginning at 8:00 p.m.. The meeting can also be viewed online at <https://fresno.legistar.com>.

**PROCESS:** For each matter considered by the Council there will first be a staff presentation followed by a presentation from the involved individuals, if present. Testimony from those in attendance will then be taken. All testimony will be limited to three minutes per person. If you would like to speak fill out a Speaker Request Form available from the City Clerk's Office and in the Council Chambers. The three lights on the podium next to the microphone will indicate the amount of time remaining for the speaker.

The green light on the podium will be turned on when the speaker begins. The yellow light will come on with one minute remaining. The speaker should be completing the testimony by the time the red light comes on and tones sound, indicating that time has expired. A countdown of time remaining to speak is also displayed on the large screen behind the Council dais.

No documents shall be accepted for Council review unless they are submitted to the City Clerk at least 24 hours prior to the Council Agenda item being heard.

Following is a general schedule of items for Council consideration and action. The City Council may consider and act on an agenda item in any order it deems appropriate. Actual timed items may be heard later but not before the time set on agenda. Persons interested in an item listed on the agenda are advised to be present throughout the meeting to ensure their presence when the item is called.

**AGENDA ITEMS MARKED WITH AN ASTERISK (\*\*\*) ARE SUBJECT TO MAYORAL VETO OR RECONSIDERATION**

El Consejo de la Ciudad de Fresno da la bienvenida al City Council Chambers, ubicado en la Alcaldía (City Hall), segundo piso, 2600 Fresno Street, Fresno, California 93721.

El objetivo de la Ciudad de Fresno es cumplir con la Ley de Americanos con Discapacidades (ADA) en todo aspecto. La sala para juntas es físicamente accesible. Si usted, como asistente o participante de la junta, necesita acomodaciones adicionales como intérpretes, lenguaje de señas, aparatos auditivos, o los servicios de un traductor, por favor comuníquese con la Oficina del Secretario Municipal llamando al (559) 621-7650 o al [clerk@fresno.gov](mailto:clerk@fresno.gov). Para asegurarse de la disponibilidad, se le recomienda llamar y hacer su petición por lo menos 48 horas antes de la junta. La agenda y los reportes de personal correspondientes están disponibles en el [www.fresno.gov](http://www.fresno.gov), o en la Oficina del Secretario Municipal.

Las juntas del Municipio se pueden ver en el Canal 96 de Comcast y el Canal 99 de AT&T a las 9:00 a.m. y otra vez empezando a las 8:00 p.m. La junta también se puede ver en el internet en el <https://fresno.legistar.com>

**PROCESO:** Por cada asunto que escuche el Consejo Municipal, habrá una presentación del personal seguida por una presentación de los individuos involucrados, si están presentes. El testimonio de los presentes se escuchará entonces. Todo testimonio se limitará a tres minutos por persona. Si usted desea hablar, llene la hoja para pedir hablar disponibles en la oficina del Secretario Municipal y en la Sala Consistorial. Las tres luces en el atril junto al micrófono indicarán cuanto tiempo le queda al orador.

La luz verde en el atril se prenderá cuando el orador comience. La luz amarilla se prenderá cuando quede un minuto. El orador debería estar concluyendo su testimonio cuando la luz roja prenda y el sonido indique que se acaba su tiempo. La cantidad del tiempo que queda también aparecerá en la pantalla grande atrás del Consejo Municipal.

No se aceptarán documentos para que repase el Consejo Municipal a menos que se sometan al Secretario Municipal por lo menos 24 horas antes de que se escuche la Agenda del Consejo Municipal.

Este es el horario general de temas para la consideración y acción del Consejo Municipal. El consejo Municipal pudiera considerar y tomar acción en un artículo de la Agenda en el orden que considere adecuado. Artículos con una hora fijada se pueden escuchar después de la hora indicada pero no antes de la hora indicada en la agenda. Se les recomienda a las personas que estén interesadas en un artículo de la agenda, que estén presentes durante toda la junta para asegurar su presencia

cuando se presente ese artículo.

**LOS ARTICULOS MARCADOS CON TRES ASTERISCOS (\*\*\*) ESTAN SUJETOS A UN VETO POR PARTE DEL ALCALDE O UNA RECONSIDERACION**

Tso Fresno City Council tos txais koj rau City Council Chambers, nyob rau hauv City Hall, 2nd Floor, 2600 Fresno Street, Fresno, California 93721.

Lub hom phiaj ntawm nroog Fresno yuav ua kom tau txhua yam raw li txoj cai American with Disabilities Act (ADA) kom fwm txhua tus. Lub rooj sab laj txhua tus yuav tsum muaj feem koom kom tau, txawm yog cov tuaj koom, cov muaj feem rau lub rooj sab laj, yuav tsum kom muaj kev pab rau sawv daws xws li txhais lus, piav tes, tej twj mloog pob ntseg los yog ib tug txhais lus, thov hu rau Office of the City Clerk ntawm (559) 621-7650 los sis [clerk@fresno.gov](mailto:clerk@fresno.gov). Yuav kom paub tseeb tias npaj tau rau koj, koj yuav tsum tau hais ua ntej 48 xuab moos ntawm lub rooj sab laj. Daim ntawv kom tswj thiab tej ntaub ntawv cov ua dej num yuav coj los ceeb tshaj muaj nyob rau ntawm [www.fresno.gov](http://www.fresno.gov), los sis ntawm Office of the City Clerk.

Council lub rooj sab laj saib pom rau hauv Comcast tshooj 96 thiab AT&T tshooj 99 thaum 9:00 teev sauv ntxoov thiab rov tso tawm thaum 8:00 teev tsaus ntuj. Lub rooj sab laj kuj saib tau online at <https://fresno.legistar.com>.

**TXUAS NTXIV:** Txhua nqe laj txheej yuav tau pom zoo los ntawm cov council ua ntej thiab yuav tau muaj ib tug staff los cej luam dhau ntawd cov uas muaj feem cuam mam los cej luam ib tug zuj zus, yog tuaj nyob rau ntawd. Dhau ntawd yuav tso rau sawv daw los tawrn suab, ib leeg twg yuav los tawm suab tsuas pub peb(3) nas this xwb. Yog koj xav los tawm suab, mus sau rau daim ntawv (Speaker Request Form) muaj nyob rau hauv City Clerk's Office thiab nyob rau huav Council Chambers. muaj peb(3) lub teeb nyob rau ntawm lub podium uas puab rau ntawm lub (microphone) qhia tias tus neeg hais lus muaj sij haum ntev li cas xwb.

Lub teeb ntsuab ntawm lub podium yuav cig thaum tus hais lus pib hais. Lub teeb daj yuav cig thaum tshuav ib(1) nas this. Tus hais lus yuav tsum hais kom tas rau thaum lub teeb liab cig thiab lub tswb nrov, qhia tias sij haum tas lawm. Ib qhov ntxiv nyob rau saum daim (screen) loj loj dai rau tom cov council nrob qaurn yuav pom lub sij hawm dhia qis zuj zus los mus.

Cov council yuav tsis txais ib yam ntaub ntawv los saib ntxiv tshwj tsis yog twb muab xa rau City Clerk 24 teev thiab muab tso rau hauv daim kom tswj ua ntej council yuav los mloog tej xwm txheej.

Dhau ntawd yuav muab sij hawm rau cov council los soj ntsuam thiab ua tes dej num, Coy tswv zos (City Council) yuav los ntsuam xyuas thiab leg raws tej nqe hauv daim kom tswj yog pom tias yam twg yuav tsim nyog. Mam muab lub sij hawm los xyuas raws tej txheej txheem tom qab tiam si yuav tsis yog ua ntej raws li daim kom tswj tau teev tseg. Cov uas txaus siab rau tei laj txheej uas tau teev tseg rau hauv daim kom tswj, xav kom nyob kom dhau lub rooj sab laj kom thaum hu txog nws thiaj nyob rau ntawd

**YOG QHOV MUAJ PEB LUB HNUB QUB (\*\*\*) NYOB RAU HAUV DAIM KOM TSWJ  
YUAV RAUG MAYORAL VETO LOS SIS ROV SOJ NTSUAM DUA**

9:00 A.M. ROLL CALL

Invocation by Fresno Police Chaplain Rodney Lowery

Pledge of Allegiance to the Flag

## **APPROVE AGENDA**

## **APPROVE MINUTES**

- [ID 20-00195](#)
1. Approval of the amended Minutes for December 12, 2019.
  2. Approval of Minutes for January 30, 2020.

## **CEREMONIAL PRESENTATIONS**

[ID 20-00176](#) Presentation of the SPCA Pet of the Month

**Sponsors:** Councilmember Bredefeld

[ID 20-00208](#) Presentation of Certificates of Recognition honoring Officers Joshua Weskamp and Richard Byrd.

**Sponsors:** Councilmember Bredefeld

[ID 20-00205](#) Proclamation of "Black History Month"

**Sponsors:** Councilmember Esparza and Council President Arias

## **COUNCILMEMBER REPORTS AND COMMENTS**

### **1. CONSENT CALENDAR**

- 1-A [ID 20-00103](#) Actions pertaining to the Veterans Trail from Hayes to Polk Avenues Project - Bid File No. 3630 (Council District 2)
- 1 Resolution-adopting findings pursuant to CEQA Guidelines Section 15091 and 15093 as required by CEQA Guidelines Section 15096
  - 2 Award a construction contract in the amount of \$1,006,790.00 to Avison Construction, Inc. of Madera, California

**Sponsors:** Public Works Department

- 1-B [ID 20-00105](#) Actions pertaining to the North Blackstone Avenue Overlay

between East Ashlan and East Dakota Avenues - Bid File No. 3694 (Council District 7)

1. Adopt a finding of Categorical Exemption for Environmental Assessment No. P18-03981 per staff's determination, pursuant to Sections 15301/Class 1, 15302/Class 2, 15303/Class 3, and 15304/Class 4 of the California Environmental Quality Act (CEQA) guidelines
2. Award a construction contract in the amount of \$1,782,661 to Avison Construction, Inc. of Madera, California

**Sponsors:**

Public Works Department

1-C [ID 20-00169](#)

RESOLUTION - Of Intention to Annex the territory known as Assessor's Parcel Number 403-030-07 as Annexation No. 43 to the City of Fresno Community Facilities District No. 9 and to Authorize the Levy of Special Taxes; and setting the public hearing for Thursday, March 19, 2020, at 10:10 am (southeast corner of East Shepherd and North Chance Avenues) (Council District 6)

**Sponsors:**

Public Works Department

1-D [ID 20-00171](#)

RESOLUTION - Accepting and Adopting the Fresno Trail Network Expansion Feasibility Plan and the Corridor Recommendations Contained Therein

**Sponsors:**

Public Works Department

1-E [ID 20-00181](#)

Actions pertaining to the Homeless Housing, Assistance and Prevention program:

1. Approve a proposed Joint Service Plan for the Homeless Housing, Assistance and Prevention program estimated preliminary allocations, which include allocations to the City of Fresno (\$6,158,246); County of Fresno (\$2,325,640); Fresno Madera Continuum of Care (\$2,954,437); and the County of Madera (\$411,434) (Attachment A)
2. Approve the City's grant application for \$6,158,246.18 to the California Homeless Coordinating and Financing Council

**Sponsors:**

Mayor's Office

1-F [ID 20-00186](#)

Approve the reappointment of Scott Miller to the Fresno Regional Workforce Development Board, the appointment of

Mike Karbassi to the Fresno Regional Workforce Development Board and the appointment of Brad Driscoll to the Fire and Police Retirement Board.

**Sponsors:**

Mayor's Office

1-G [ID 20-00149](#)

\*\*\*BILL NO B-1 - (Intro. 1/16/2020) (For adoption) - Amending Section 9-2601 of the Fresno Municipal Code, relating to the use and possession of weapons. (Subject to Mayor's veto)

**Sponsors:**

City Manager's Office

1-H [ID 20-00216](#)

\*\*\*RESOLUTION - Providing for regulations pursuant to Section 9-2601(p) of the Fresno Municipal Code, relating to the use and possession of weapons and security (Subject to veto).

**Sponsors:**

Council President Arias

1-I [ID 20-00202](#)

RESOLUTION - Declaring Pride Park (APN 467-29-205T), Belmont/Dewitt (APN 456-030-34T) and 735 H Street (APN 467-040-23ST) to be surplus and directing staff to comply with the Surplus Land Act

**Sponsors:**

City Manager's Office

1-J [ID 20-00172](#)

RESOLUTION - Amending certain designated positions which shall be subject to the Conflict of Interest Code and defining categories of disclosure for such positions

**Sponsors:**

City Clerk's Office

1-K [ID 20-00212](#)

\*\*\*RESOLUTION - Providing for Honorary Flag Raising and Lighting of City Hall (Subject to Mayor's Veto)

**Sponsors:**

Council President Arias and Councilmember Soria

1-L [ID 20-00183](#)

Approve the appointment of Steven Bradley to the Bicycle and Pedestrian Advisory Committee

**Sponsors:**

Councilmember Bredfeld

1-M [ID 20-00177](#)

\*\*\*RESOLUTION - 8th Amendment to the Position Authorization Resolution (PAR) No. 2019-134 adding two (2) positions to the Planning and Development Department, effective March 1, 2020 (Subject to Mayor's Veto).

**Sponsors:** Planning and Development Department

- 1-N [ID 20-00178](#) Approve a Second Amendment to the Consultant Services Agreement with Dennis R. Keller - James H. Wegley Consulting Engineers, to extend the Agreement from December 31, 2019, to May 31, 2020, for the Upper San Joaquin River and Friant Kern Canal 5-Year Sanitary Survey Update, with no change to the previously authorized contract amount of \$55,385 (Citywide)

**Sponsors:** Department of Public Utilities

- 1-O [ID 20-00182](#) Approve the Third Amendment to the Professional Consultant Services Agreement with Provost & Pritchard Engineering Group, Inc., to extend the Agreement from December 30, 2019, to June 30, 2020, to provide continued engineering support during construction of the Recycled Water Transmission Main along Madison Avenue, Valentine Avenue, Whitesbridge Avenue, and Brawley Avenue, with no change to the previously authorized contract amount of \$438,744 (Council District 3 and Fresno County).

**Sponsors:** Department of Public Utilities

- 1-P [ID 20-00179](#) Actions pertaining to the 2019 Body-Worn Camera grant program, herein referred to as the BWC grant
1. Authorize the Chief of Police to accept \$90,000 in grant funding for the BWC grant awarded to the Fresno Police Department from the U.S. Department of Justice, through the Office of Justice Programs Bureau of Justice Assistance (BJA)
  2. \*\*\*RESOLUTION - Adopt the 28th amendment to the Annual Appropriation Resolution (AAR) No. 2019-133 appropriating \$90,000 for the Police Department's Body-Worn Camera grant program (requires five affirmative votes) (subject to Mayor's veto).

**Sponsors:** Police Department

- 1-Q [ID 20-00210](#) Actions pertaining to the 556th Amendment to the Master Fee Schedule:
1. Adopt a finding of statutory exemption pursuant to CEQA

Guidelines Section 15273(a) for amendments to Code Enforcement fees.

2. \*\*\*RESOLUTION - 556th amendment to the Master Fee Schedule (MFS) Resolution No. 80-420 to add, adjust, revise, or delete various fees for Code Enforcement. (Subject to Mayor's Veto)

**Sponsors:**

City Attorney's Office and Code Enforcement Division

## **CONTESTED CONSENT CALENDAR**

### **2. SCHEDULED COUNCIL HEARINGS AND MATTERS**

#### **10:00 A.M.**

[ID 20-00184](#)

HEARING to consider Plan Amendment Application No. P18-03290, Rezone Application No. P18-03290, Development Agreement, and related Environmental Assessment No. P18-3290 filed by Daniel J. Zoldak of Lars Andersen & Associates on behalf of Sylvesta Hall of 2500 MLK, LLC, which proposes to re-designate ±89.68 acres of existing land, previously analyzed under approved Plan Amendment Application No. A-17-007. The proposed development is entitled "West Creek Village Mixed-Use Project." (Council District 3)

1. ADOPT an addendum to the previously adopted Mitigated Negative Declaration prepared for Environmental Assessment No. A-17-007/R-17-010/ANX-17-005/TPM, dated August 2, 2017.

2. RESOLUTION - Approving Plan Amendment Application No. P18-03290 proposing to amend the Fresno General Plan and the Southwest Fresno Specific Plan to the following designations on the subject parcel: Community Park for 9.51 acres, College for 6.48 acres, Medium Density for 50.18 acres, Regional Commercial for 21.08 acres, and Community Commercial for 2.43 acres to Medium Density Residential for 26.58 acres, Medium High Density Residential for 21.32 acres, Community Park for 11.74 acres, Community Commercial for 3.08 acres, and Regional Commercial for 26.96.

3. BILL - (For introduction and adoption) - Approving Rezone Application No. P18-03290 proposing to amend the Official Zone Map to rezone the subject property as follows: from 50.18-acres of RS-5 (Residential Single-Family), 21.08-acres of CR (Regional Commercial), 6.48-acres of PI (Public & Institutional), 2.43-acres of CC (Community Commercial), and 9.51-acres of PR (Park and Recreation) to 26.58-acres to RS-5 (Residential Single-Family), 21.32-acres to RM-1 (Residential Multi-Family), 3.08-acres to CC (Community Commercial), 11.74-acres to PR (Park and Recreation), and 26.96-acres to CR (Regional Commercial).

4. BILL - (For introduction) - Approving a Development Agreement between the City of Fresno and 2500 MLK LLC, pertaining to future development of real property situated on the northwest corner of East Jensen Avenue and South Martin Luther King, Jr., Boulevard.

**Sponsors:**

Planning and Development Department

**10:15 A.M.**

[ID 20-00174](#)

Appearance by Jason D. Poulter to discuss the safety in the area where he resides (Speaker resides in District 7)

**10:30 A.M.**

[ID 20-0027](#)

Actions Pertaining to the FY 2020 Budget Update

1. \*\*\*RESOLUTION - 14th amendment to the Annual Appropriation Resolution (AAR) No. 2019-133 to appropriate \$6,603,400 for operating programs and capital improvement projects citywide and reallocate \$1,000,000 of existing General Fund appropriations for new operational activities. (Requires 5 affirmative votes) (Subject to Mayor's veto)

**Sponsors:**

City Manager's Office and Council President Arias

**11:00 A.M.**

[ID 20-00220](#)

Actions pertaining to City Animal Shelter:

1. RESOLUTION - Regarding the development of an animal control and related services facility and findings of

consistency with the Master Environmental Impact Report and the City's General Plan

2. Adopt a finding of Statutory Exemption pursuant to CEQA Guidelines Section 15183

3. Approve a purchase and sale agreement with The Gap, Inc., for property located at 3400 Gap Drive, Fresno, CA

**Sponsors:**

Mayor's Office

**11:30 A.M.**

[ID 20-00221](#)

\*\*\*RESOLUTION - Concerning signage at city dog parks to encourage owners to spay or neuter dogs in support of planned no kill animal shelter (subject to veto).

**Sponsors:**

Councilmember Bredefeld

**1:30 P.M. CLOSED SESSION**

[ID 20-00188](#)

CONFERENCE WITH REAL PROPERTY NEGOTIATOR - Government Code Section 54956.8

Property: APN 456-030-34T

Negotiating Parties: City Manager Wilma Quan, Mohamad A.

Annan Under Negotiation: Price and terms of payment

**Sponsors:**

City Manager's Office

[ID 20-00196](#)

CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION - Government Code Section

54956.9, subdivision (d)(1)

1. Case Name: Diana Jouroyan (Gregory, dec'd) vs. City of Fresno, psi, Administered by RISICO Claims Management; Workers' Compensation Appeals Board Case No.

ADJ10002177 (Police Department)

**Sponsors:**

Personnel Services Department

[ID 20-00206](#)

CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION - Government Code Section 54956.9, subdivision (d)(1)

1. Temujin Bustos v. City of Fresno, et al.; United States

District Court No.: 1:20-CV-00066 (Police Department).

**Sponsors:**

City Attorney's Office

[ID 20-00218](#)

CONFERENCE WITH LEGAL COUNSEL - POTENTIAL LITIGATION - Government Code Section 54956.9 subdivision (d)(2):

1. Significant Exposure to Litigation: San Joaquin Valley Air Pollution Control District v. City of Fresno (Department of Public Utilities)

**Sponsors:**

City Attorney's Office

### **3. GENERAL ADMINISTRATION**

3-A [ID 20-00211](#)

Workshop concerning:

- a. Six month report and discussion on progress of code enforcement, including ASET report, per Council direction.
- b. Consider and provide direction to return concerning abatement contract or bringing abatement services in house.

**Sponsors:**

City Attorney's Office and Code Enforcement Division

### **4. CITY COUNCIL**

**PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING**

### **UNSCHEDULED COMMUNICATION**

*Members of the public may address the Council regarding items that are not listed on the agenda and within the subject matter jurisdiction of the Council. Each person is limited to a three (3) minute presentation. Anyone wishing to be placed on an agenda for a specified topic should contact the City Clerk's Office at least ten (10) days prior to the desired date. Council action on unscheduled items, if any, shall be limited to referring the item to staff for a report and possible scheduling on a future Council agenda.*

### **ADJOURNMENT**

#### **UPCOMING SCHEDULED COUNCIL HEARINGS AND MATTERS**

February 27, 2020

10:00 AM #1 - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 11, Annexation No. 107 (Final Tract Map No. 5434) (northeast corner of North

*Temperance and East McKinley Avenues) (Council District 4)*

*February 27, 2020*

*10:00 AM #2 - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 11, Annexation No. 108 (Final Tract Map No. 6215) (southwest corner of North Hayes and West Gettysburg Avenues) (Council District 1)*

*February 27, 2020*

*10:05 AM - HEARING on the Copper River Impact Fees.*

*February 27, 2020*

*10:10 A.M. - HEARING – To consider an amendment to Residential Permit Parking District #10*

*March 19, 2020*

*10:00 A.M. #1- HEARING re: vacation for a PUE in Dearing Avenue alignment*

*March 19, 2020*

*10:00 A.M. #2- HEARING re: vacation of a public street easement for a portion of East Palo Alto Avenue*

*March 19, 2020*

*10:10 AM - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 9, Annexation No. 43 (Assessor's Parcel Number 403-030-07) (southeast corner of East Shepherd and North Chance Avenues) (Council District 6)*

*April 9, 2020*

*10:00 A.M. - HEARING regarding a public street vacation for the NE corner of Shields and Blackstone*

*April 23, 2020*

*10:00 AM - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 9, Annexation No. 44 (corner lot fronting West Herndon and Farrington Avenues) (Council District 2)*

**UPCOMING EMPLOYEE CEREMONIES**

*April 22, 2020 (Wednesday - 2:00 P.M.) – Employee Service Awards*  
*May 20, 2020 (Wednesday - 2:00 P.M.) – Employee of the Spring Quarter*  
*July 22, 2020 (Wednesday - 2:00 P.M.) - Employee of the Summer Quarter*  
*October 21, 2020 (Wednesday - 2:00 P.M.) - Employee of the Fall Quarter*  
*November 18, 2020 (Wednesday - 2:00 P.M.) – Employee Service Awards*

**2019 CITY COUNCIL MEETING SCHEDULE**

*FEBRUARY 20, 2020 - NO MEETING - PRESIDENT'S DAY*  
*FEBRUARY 27, 2020 - 9:00 A.M. MEETING*

*MARCH 5, 2020 - 9:00 A.M. MEETING*  
*MARCH 12, 2020 - NO MEETING*  
*MARCH 19, 2020 - 9:00 A.M. MEETING*  
*MARCH 26, 2020 - NO MEETING*