

# City of Fresno

*City Hall  
2600 Fresno Street  
Fresno, CA 93721*



## Meeting Agenda - Final

**Monday, April 27, 2026**

**6:00 PM**

**Regular Meeting**

**City Hall, Council Chambers**

### **Historic Preservation Commission**

*Chair - James Sponsler*

*Vice Chair - Jason Hatwig*

*Commissioner - Paul Halajian*

*Commissioner - Julie Federico*

*Commissioner - Elizabeth Laval*

*Commissioner - Sarah E. Johnston*

*Commissioner - Ryan Eddings*

*Staff:*

*Jennifer Clark, Director; Ashley Atkinson, Assistant Director*

**THE HISTORIC PRESERVATION COMMISSION WELCOMES YOU TO COUNCIL CHAMBERS, LOCATED IN CITY HALL, 2600 FRESNO STREET, FRESNO, CALIFORNIA 93721.**

**PUBLIC PARTICIPATION – Any interested person may appear at the public hearing and present written testimony or speak in favor or against the matters scheduled on the agenda. Public participation during Fresno City Historic Preservation Commission meetings is always encouraged and can occur by attending a meeting in the Council Chambers, City Hall, 2nd Floor, 2600 Fresno Street, Fresno, CA 93721. When called to speak during a meeting, you may approach the speaker podium upon the Chair's call for additional public comment.**

**All public speakers will have up to 3 minutes to address the Commission pursuant to Rule No. 13 of the Historic Preservation Commission Bylaws of the City of Fresno (available in the City Clerk's Office).**

**VIEWING HISTORIC PRESERVATION COMMISSION MEETINGS (non-participatory) – For your convenience, there are ways to view Historic Preservation Commission meetings live:**

- 1. Community Media Access Collaborative website: <https://cmac.tv/>**
- 2. Cable Television: Comcast Channel 96 and AT&T Channel 99**
- 3. Participate Remotely via Zoom using the following link:**

**[https://fresno.zoomgov.com/webinar/register/WN\\_BHr\\_6TJZR72DixRQkVVhog](https://fresno.zoomgov.com/webinar/register/WN_BHr_6TJZR72DixRQkVVhog)**

**a. The above link will allow you to register in advance for remote participation in the meeting via the Zoom platform. After registering, you will receive a confirmation email containing additional details about joining the meeting.**

**Should any of these viewing methods listed above experience technical difficulties, the Commission meeting will continue uninterrupted. Commission meetings will only be paused to address verifiable technical difficulties for all users participating via Zoom or in the Chambers.**

**The City of Fresno's goal is to comply with the Americans with Disabilities Act (ADA). Anyone requiring reasonable ADA accommodations, including sign language interpreters, or other reasonable accommodations such as language translation, should contact the office of the City Clerk at (559) 621-7650 or [clerk@fresno.gov](mailto:clerk@fresno.gov). To help ensure availability of these services, you are advised to make your request a minimum of 48 hours prior to the scheduled meeting.**

## I. CALL TO ORDER AND ROLL CALL

## II. PROCEDURES

For each matter considered by the Commission, there will first be a staff presentation, followed by a presentation from the project applicant. The Commissioners will then have the opportunity to ask questions of Staff and Applicant before opening to Public. Testimony from supporters of the project will then be taken, followed by testimony from those in opposition. Staff may provide a summation, if necessary. The applicant will have the right to a final rebuttal presentation prior to closing the public hearing, followed by consideration of the item and action, if any, by the Commission.

In accordance with section 13 of Article 2 of the Historic Preservation Commission Bylaws governing length of public debate, all public testimony from those in support and in opposition of the project will be limited to three minutes per person. All public testimony must be presented to the Commission at the podium (in person / electronically). Any testimony that references race, religion, ethnicity, economic status, national origin, or any other classification protected under state or federal law in a derogatory manner shall be deemed irrelevant and will not be considered by the Commission in making its determinations.

If you challenge these matters in court, you may be limited to raising only those issues you or someone else raised in oral or written testimony or before the close of the hearing.

## III. APPROVE MEETING MINUTES

III-A [ID 26-459](#) March 23, 2026 Historic Preservation Commission Regular Meeting Minutes

**Sponsors:** Planning and Development Department

**Attachments:** [Exhibit A – DRAFT March 23, 2026 Historic Preservation C](#)

## IV. APPROVE AGENDA

## V. CONSENT CALENDAR

## VI. CONTINUED MATTERS

## **VII. COMMISSION ITEMS**

### **VII-A [ID 26-460](#)**

Consideration of the Property Owner's Request to Recommend City Council Designation of the following Property to the Local Register of Historic Resources and Adoption of Findings Pursuant to FMC 12-1607 & FMC 12-1609:

- 207 E San Joaquin Street (Assessor Parcel Number: 465-196-10)

1. RECOMMEND to City Council the designation of 207 E San Joaquin Street to the Local Register of Historic Resources

**Sponsors:**

Planning and Development Department

**Attachments:**

[Exhibit A - Application for Designation of an Historic Resou](#)

[Exhibit B - Letter of Owner Authorization \(207 E. San Joaquin\)](#)

[Exhibit C - DPR Inventory Forms \(207 E. San Joaquin\)](#)

[Exhibit D - Notice of Public Hearing \(207 E San Joaquin\)](#)

### **VII-B [ID 26-547](#)**

Review the request to name the future North Fulton Parking Structure to the Carnegie Library Garage for consistency with Resolution No. 2020-272 (APNs: 46620650T and 46620651T)

**Sponsors:**

Planning and Development Department

**Attachments:**

[Attachment A - Resolution No. 2020-272](#)

[Attachment B - Location Map](#)

[Attachment C - Facade Design](#)

[Attachment D - Facade Details](#)

### **VII-C [ID 26-510](#)**

Hearing to determine eligibility for listing on the Local Register of Historic Resources the property located at 1626 E Street (Assessor Parcel Number: 465-084-30T)

**Sponsors:**

Planning and Development Department

**Attachments:**

[Exhibit A - Notice of Public Hearing](#)

[Exhibit B - Historic Resource Technical Report for 1626 E Street](#)

[Exhibit C - City of Fresno Mid-Century Modernism Historic](#)

[Exhibit D - Draft 2019 Downtown Displacement Report](#)

VII-D [ID 26-537](#) Update on Historic Preservation Month

**Sponsors:** Historic Preservation Commission

**Attachments:** [Exhibit A - 2026 Historic Preservation Month Flyer](#)

VII-E [ID 26-511](#) Update on Regular Monthly Topics:

1. Staff Updates
2. Subcommittee Updates

**Sponsors:** Planning and Development Department

## **VIII. CHAIRPERSON'S REPORT**

## **IX. UNSCHEDULED ITEMS**

IX. - A. Members of the Commission

IX. - B. Staff

IX. - C. General Public

## **X. NEXT MEETING**

## **XI. ADJOURNMENT**

### **2025 HISTORIC PRESERVATION COMMISSION MEETING SCHEDULE**

APRIL 27, 2026 - 6:00 P.M. MEETING

MAY 18, 2026 - 6:00 P.M. MEETING (Rm 2165)

JUNE 22, 2026 - 6:00 P.M. MEETING

JULY 27, 2026 - 6:00 P.M. MEETING

AUGUST 24, 2026 - 6:00 P.M. MEETING

SEPTEMBER 28, 2026 - 6:00 P.M. MEETING

OCTOBER 26, 2026 - 6:00 P.M. MEETING (Rm 2165)

NOVEMBER 23, 2026 - 6:00 P.M. MEETING (Rm 2165)

DECEMBER 28, 2026 - 6:00 P.M. MEETING