

**FIRST AMENDMENT
TO AGREEMENT**

THIS FIRST AMENDMENT TO AGREEMENT (Amendment) made and entered into as of this _____ day of May 2020, amends the Agreement theretofore entered between the CITY OF FRESNO, a California municipal corporation (City), and LARS ANDERSEN & ASSOCIATES, INC., a California corporation, (Consultant).

RECITALS

WHEREAS, the City and the Consultant entered into an agreement on October 18, 2018, (Agreement) to provide professional engineering services for the preparation of plans and specifications for the construction of a Solid Waste Convenience Center for a total fee of \$49,700; and

WHEREAS, the parties desire to modify the Agreement to revise the project schedule and extend the completion date; and

WHEREAS, with entry into this Amendment, the Consultant agrees it has no claim, demand, or dispute against the City.

AGREEMENT

NOW, THEREFORE, the parties agree that the aforesaid Agreement be amended as follows:

1. Section 2 of the Agreement is amended in its entirety to read as follows:

"2. Term of Agreement and Time for Performance. This Agreement shall be effective from the date first set forth above and shall continue in full force and effect through the earlier of complete rendition of the services hereunder or December 31, 2021, subject to any earlier termination in accordance with this Agreement. The services of Consultant as described in **Exhibit A** are to commence upon City's issuance of a written "Notice to Proceed." Work shall be undertaken and completed in a sequence assuring expeditious completion, but in any event, all such services shall be completed within 1,160 consecutive calendar days from such authorization to proceed."

2. Except as otherwise provided herein, the Agreement entered into by City and Consultant, dated October 18, 2018, remain in full force and effect.

[Signatures follow on the next page.]

IN WITNESS WHEREOF, the Parties have executed this Amendment at Fresno, California, the day and year first above written.

CITY OF FRESNO,
A municipal corporation

LARS ANDERSEN & ASSOCIATES, INC.,
A California corporation

By: _____
Michael Carbajal, Director
Department of Public Utilities

By: _____
Name: Daniel J. Fournier
Title: C.P.

APPROVED AS TO FORM:
DOUGLAS T. SLOAN
City Attorney

(If corporation or LLC., Board Chair,
Pres. Or Vice Pres.)

By: Brandon M. Collet 4/15/2020
Date
Senior Deputy City Attorney

By: Melissa Manzano
Name: Melissa Manzano
Title: Assistant Secretary

ATTEST:
YVONNE SPENCE, CRM MMC
City Clerk

(If corporation or LLC., CFO, Treasurer,
Secretary or Assistant Secretary)

By: _____
Date
Deputy