

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO, CALIFORNIA ADOPTING THE FOURTH AMENDMENT TO RESOLUTION NO. 2025-178 ENTITLED "A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO ESTABLISHING THE NUMBER OF POSITIONS AUTHORIZED IN THE VARIOUS DEPARTMENTS AND OFFICES OF THE CITY FOR FISCAL YEAR 2026"

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fresno, as follows:

SECTION 1.

Part V Section 10.1 of Resolution No. 2025-178 is hereby amended to read:

**AIRPORTS DEPARTMENT**

Section 10.1 FYI Division; and, Airports Projects Administration Division

|                       | <b>FROM</b> | <b>TO</b> |
|-----------------------|-------------|-----------|
| <b>FULL YEAR</b>      | 138         | 138       |
| <b>OCTOBER - JUNE</b> | 5           | 5         |
| <b>MAY - JUNE</b>     | 0           | 10        |
|                       | 143         | 153       |

SECTION 2.

Part V Section 25.2 of Resolution No. 2025-178 is hereby amended to read:

**DEPARTMENT OF PUBLIC UTILITIES**

Section 25.2 Water Division

|                       | <b>FROM</b> | <b>TO</b> |
|-----------------------|-------------|-----------|
| <b>FULL YEAR</b>      | 202         | 202       |
| <b>OCTOBER - JUNE</b> | 1           | 1         |
| <b>MAY - JUNE</b>     | 0           | 4         |
|                       | 203         | 207       |

Date Adopted:

Date Approved:

Effective Date: May 4, 2026

City Attorney Approval: *BMV for JAD*

Resolution No. \_\_\_\_\_

**SECTION 3**

Part V Section 27.1 of Resolution No. 2025-178 is hereby amended to read:

**TRANSPORTATION DEPARTMENT**

Section 27.1 FAX Operating Division; Transportation Maintenance Division; Transportation Administration Division; Transportation Planning Division; and, Support Services Division

|                     | <b>FROM</b> | <b>TO</b> |
|---------------------|-------------|-----------|
| <b>FULL YEAR</b>    | 507         | 507       |
| <b>OCT - JUNE</b>   | 7           | 7         |
| <b>JAN - JUNE</b>   | 3           | 3         |
| <b>APRIL - JUNE</b> | 0           | 9         |
| <b>MAY - JUNE</b>   | 0           | 12        |
|                     | 526         | 538       |

**SECTION 4.**

Upon final legislative approval, this Resolution shall become effective May 4, 2026.

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**CLERK'S CERTIFICATION**

STATE OF CALIFORNIA )  
COUNTY OF FRESNO ) ss.  
CITY OF FRESNO )

I, AMY K. ALLER, Interim City Clerk of the City of Fresno, certify that the foregoing Resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_ 2026.

AYES :  
NOES :  
ABSENT :  
ABSTAIN :

Mayor Approval: \_\_\_\_\_, 2026  
Mayor Approval/No Return: \_\_\_\_\_, 2026  
Mayor Veto: \_\_\_\_\_, 2026  
Council Override Veto: \_\_\_\_\_, 2026

AMY K. ALLER  
Interim City Clerk

By: \_\_\_\_\_  
Deputy Date

APPROVED AS TO FORM:  
ANDREW JANZ  
City Attorney

By: \_\_\_\_\_  
Virginia Madrid-Salazar Date  
Deputy City Attorney