

**RECORD TITLE INTEREST STATEMENT.**

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THE INSTRUMENT, HEREBY CERTIFY THAT THE INSTRUMENT IS THE ONLY INSTRUMENT ON RECORD FOR THE PURPOSES SPECIFIED THEREIN.

BY: \_\_\_\_\_ PRESIDENT

BY: JOHN A. BONAGELLE, PRESIDENT  
CHICAGO TITLE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE

**TRACT NO. 6067**

BEING A SUBDIVISION OF A PORTION OF LOT 35 AND LOT 36 OF EGERS COUNTY, LYING WITHIN SECTION 23, TOWNSHIP 3 SOUTH, RANGE 2 EAST, MOUNTAIN COAST DISTRICT, FRESNO COUNTY RECORDS IN BOOK 4 PAGE 80 OF PLATS, FRESNO COUNTY RECORDS.

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA SURVEYED AND PLATED IN JUNE 2015, BY GARY G. GANNETTA *CONSISTING OF TWO SHEETS SHEET ONE OF TWO SHEETS*

**LEGAL DESCRIPTION:**

PARCEL 1: LOT 36 OF EGERS COUNTY, ACCORDING TO THE MAP THEREOF RECORDED IN BOOK 4 PAGE 80 OF PLATS, FRESNO COUNTY RECORDS.

ALSO EXCEPTING THEREFROM THE NORTH 5 ACRES THEREOF.

PARCEL 2: ALSO EXCEPTING THEREFROM THE SOUTH 288.7084 FEET OF THE WEST 288.7084 FEET THEREOF.

PARCEL 3: THE SOUTH HALF OF THE NORTH HALF OF LOT 35 OF EGERS COUNTY, ACCORDING TO THE MAP THEREOF RECORDED IN BOOK 4 PAGE 80 OF PLATS, FRESNO COUNTY RECORDS.

PARCEL 4: THE NORTH HALF OF THE NORTH HALF OF LOT 35 OF EGERS COUNTY, ACCORDING TO THE MAP THEREOF RECORDED IN BOOK 4 PAGE 80 OF PLATS, FRESNO COUNTY RECORDS.

**THIS PROPERTY IS SUBJECT TO THE FOLLOWING:**

- 1. SAID LAND LIES WITHIN THE BOUNDARIES OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AND IS SUBJECT TO THE POTENTIAL OF THE PAYMENT OF DRAINAGE FEES AND/OR THE REQUIREMENT OF CONTRIBUTION OF DRAINAGE TO THE FLOOD CONTROL DISTRICT. THE DRAINAGE DISTRICT IS DESCRIBED IN THE DRAINAGE DISTRICT MAP, LAND, DOCUMENT NO. 80027214, FRESNO COUNTY RECORDS.
- 2. AN EASEMENT FOR PUBLIC UTILITIES AND RECORDING PURPOSES, RECORDED AUGUST 04, 1981 AS INSTRUMENT NO. 70042 IN BOOK 2714, PAGE 431 OF OFFICIAL RECORDS. (EXACT LOCATION NOT RECORDED)
- 3. A SUBDIVISION AGREEMENT FOR THE FINAL MAP OF TRACT NO. 6067, RECORDED \_\_\_\_\_ 2016, AS DOCUMENT NO. \_\_\_\_\_ FRESNO COUNTY RECORDS.
- 4. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CERTAIN PUBLIC IMPROVEMENTS FOR THE FINAL MAP OF TRACT NO. 6067, RECORDED \_\_\_\_\_ 2016, AS DOCUMENT NO. \_\_\_\_\_ FRESNO COUNTY RECORDS.
- 5. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF LANDSCAPE IMPROVEMENTS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6067, RECORDED \_\_\_\_\_ 2016, AS DOCUMENT NO. \_\_\_\_\_ FRESNO COUNTY RECORDS.
- 6. FINAL MAP OF TRACT NO. 6067, RECORDED \_\_\_\_\_ 2016, AS DOC. NO. 2016-\_\_\_\_\_, FRESNO COUNTY RECORDS.
- 7. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT PROVIDING FOR SANITARY SEWER CAPACITY IN THE FORMER ANAHEIM TRUNK SEWER AND EXTENDING PAYMENT OF WITNESS FEE SUBJECT TO THE USE OF EXISTING OF CERTIFICATE OF OCCUPANCY, 2016, AS DOCUMENT NO. 2016-\_\_\_\_\_, FRESNO COUNTY RECORDS.
- 8. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT RELATING TO CERTAIN CONVECTION CHANGES, WATERS CONNECTION CHANGES, URBAN GROWTH MANAGEMENT FEES, CITY-WIDE FEES AND DEVELOPMENT FEES TO THE TIME OF OCCUPANCY OF CERTIFICATE OF OCCUPANCY AND CREATION OF LOTS FOR THE FINAL MAP OF TRACT NO. 6067, RECORDED \_\_\_\_\_ 2016, AS DOCUMENT NO. 2016-\_\_\_\_\_, FRESNO COUNTY RECORDS.
- 9. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT ADMINISTERING RIGHT-TO-FARM LAW FOR THE FINAL MAP OF TRACT NO. 6067, RECORDED \_\_\_\_\_ 2016, AS DOCUMENT NO. \_\_\_\_\_ FRESNO COUNTY RECORDS.

**NOTARY ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT. STATE OF CALIFORNIA | COUNTY OF FRESNO | BEFORE ME, \_\_\_\_\_ NOTARY PUBLIC OR OTHER OFFICER PERSONALLY APPEARED \_\_\_\_\_ WHOSE NAME(S) IS/ARE SUBSCRIBED TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THE INSTRUMENT, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I, CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND \_\_\_\_\_ SIGNATURE \_\_\_\_\_ COUNTY OF \_\_\_\_\_ MY COMMISSION EXPIRES \_\_\_\_\_ MY COMMISSION NUMBER \_\_\_\_\_

**NOTARY ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT. STATE OF CALIFORNIA | COUNTY OF FRESNO | BEFORE ME, \_\_\_\_\_ NOTARY PUBLIC OR OTHER OFFICER PERSONALLY APPEARED \_\_\_\_\_ WHOSE NAME(S) IS/ARE SUBSCRIBED TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO BE THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I, CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND \_\_\_\_\_ SIGNATURE \_\_\_\_\_ NAME \_\_\_\_\_ COUNTY OF \_\_\_\_\_ MY COMMISSION EXPIRES \_\_\_\_\_ MY COMMISSION NUMBER \_\_\_\_\_

**ENGINEER'S STATEMENT:**

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE THIS MAP IS RECORDED, OF ANY TIME EXTENSION SURVEY TO BE RETRAINED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

GARY G. GANNETTA, P.E. 26998 U.C. EXP. 3-31-17 \_\_\_\_\_ DATE

**CITY ENGINEER'S STATEMENT:**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

MARKER J. BORGES, P.E. 65822 \_\_\_\_\_ CITY ENGINEER \_\_\_\_\_ DATE

**CONSULTING LAND SURVEYOR'S STATEMENT:**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

ACTING FOR THE CITY OF FRESNO: BLAIR, CHURCH & FLVIN CONSULTING ENGINEERS 487 CLOVIS AVENUE, SUITE 200, CLOVIS, CA 95312

BY: \_\_\_\_\_ SURVEYOR SECRETARY, L.S. 5863 \_\_\_\_\_ DATE

**PLANNING COMMISSION CERTIFICATE:**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

BY: \_\_\_\_\_ CITY CLERK \_\_\_\_\_ DATE

**CITY CLERK'S CERTIFICATE:**

I HEREBY CERTIFY THAT THE COMMISSION OF THE CITY OF FRESNO, BY RESOLUTION NO. \_\_\_\_\_ ADOPTED ON \_\_\_\_\_ 2016, APPROVED THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION FOR PUBLIC USE IN THOSE PUBLIC STREETS AND/OR PUBLIC EASEMENTS NOT SHOWN ON THE MAP AND NOTED AS ABANDONED BY THE FILING OF THIS MAP.

BY: \_\_\_\_\_ DEPUTY \_\_\_\_\_ DATE

**RECORDER'S CERTIFICATE:**

DOCUMENT NO. \_\_\_\_\_ FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2016 AT \_\_\_\_\_ M. IN VOLUME \_\_\_\_\_ OF PLATS, AT PAGES \_\_\_\_\_ AND \_\_\_\_\_ AT THE REQUEST OF GARY G. GANNETTA FRESNO COUNTY RECORDS PAUL DICTOS, C.P.A., RECORDER

BY: \_\_\_\_\_ DEPUTY \_\_\_\_\_ DATE

# TRACT NO. 6067

BEING A SUBDIVISION OF A PORTION OF LOT 18 AND LOT 19 OF EGGERS COLONY, LING WITHIN SECTION 23, TOWNSHIP 13 SOUTH, RANGE 21 EAST, MOUNT Diablo BASE AND MERIDIAN, RECORDED IN BOOK 40, PAGE 80 OF PLATS, FRESNO COUNTY RECORDS.

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA SURVEYED AND PLATTED IN JUNE 2015, BY GARY G. GIANNETTA

## CONSISTING OF TWO SHEETS SHEET TWO OF TWO SHEETS

- LEGEND:**
- MONUMENT FOUND AND ACCEPTED AS NOTED
  - MONUMENT FOUND AND NOT ACCEPTED AS NOTED
  - SET 3/4" IRON PIPE, 30" LONG, 6" DOWN BELOW GROUND, TAGGED R.C.E. 28996
  - SET 3/4" IRON PIPE, 30" LONG, 4" UP IN 4" DIAMETER, 30" P.C.C. MONUMENT, DOWN 6" BELOW GROUND, TAGGED R.C.E. 28998
  - SET 3/4" IRON PIPE, 30" LONG, 6" BELOW GROUND, TAGGED RICE 28994, AS SHOWN AT 3.00' FROM NEAREST LOT CORNER. (DISTANCES SHOWN ARE TO TRUE CORNER)
  - NOT OFFERED FOR DEDICATION FOR PUBLIC STREET EASEMENT PURPOSES
  - ▲▲▲▲ INDICATES REIMPOUNDMENT OF DIRECT ACCESS ROADS
  - ( ) INDICATES REIMPOUNDMENT OF PUBLIC ACCESS ROADS
  - ( ) RECORD DATA AS PER PARCEL MAP NO. 3102, RECORDED IN BOOK 20, PAGE 83 OF PARCEL MAPS, F.C.R.
  - △ PREVIOUSLY DEDICATED FOR PUBLIC STREET PURPOSES AS PER THE MAP OF EGGERS COUNTY, RECORDED IN BOOK 4, PAGE 80 OF PLATS, F.C.R.
  - F.C.R. PREVIOUS COUNTY RECORDS
  - LE LANDSCAPE EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
  - M.D.B. 4M MONUMENT DABLO BASE & MERIDIAN
  - PE PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
  - PUE PLANNING AND PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
  - PUE PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
  - INDICATES THE LIMITS OF THIS SUBDIVISION

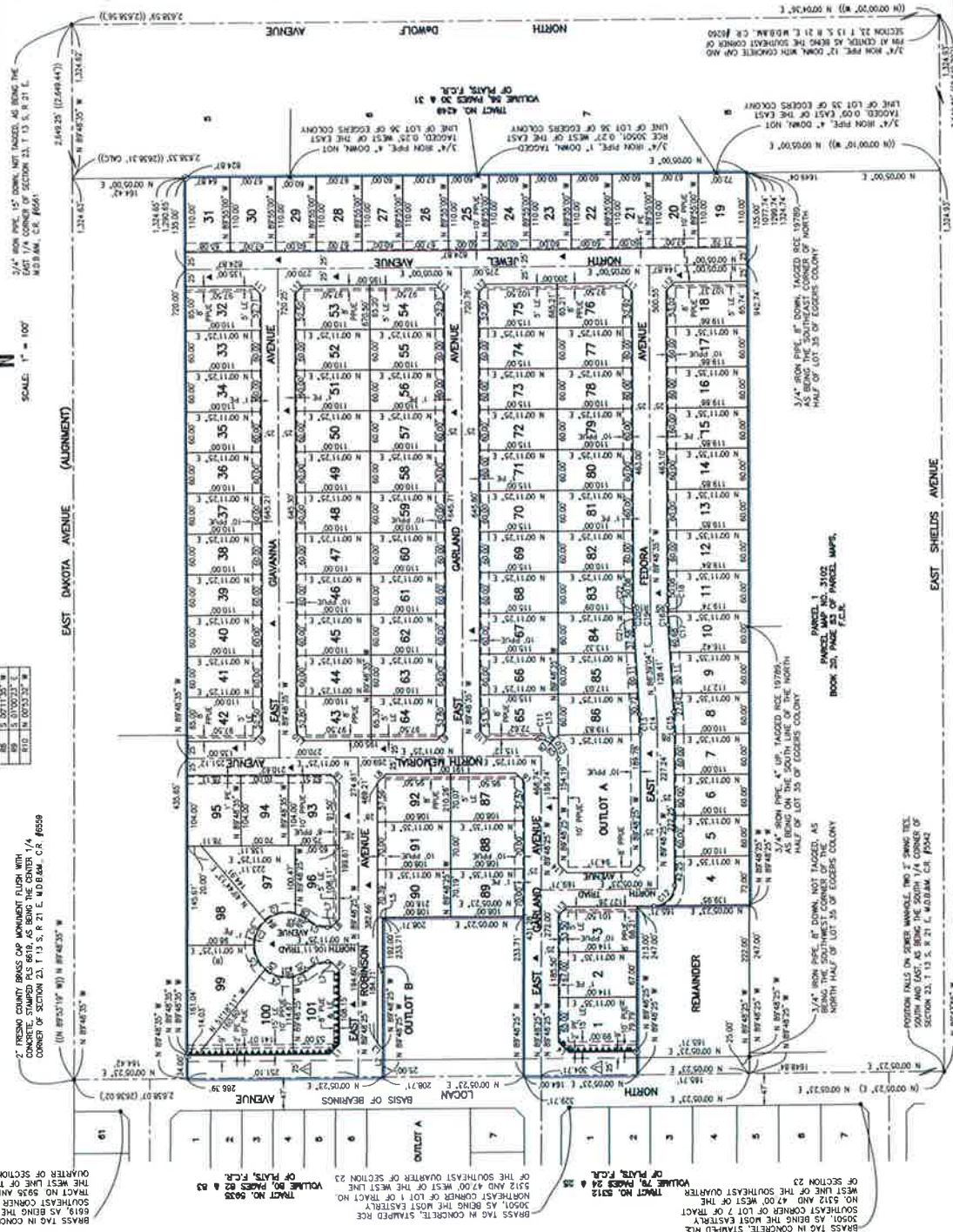
### BASIS OF BEARINGS

THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 13 SOUTH, RANGE 21 EAST, MOUNT Diablo BASE AND MERIDIAN, AS BEING THE MOST EASTLY TRAIL NORTH 07°05'23" EAST AS PER TRACT NO. 2625, RECORDED IN VOLUME 80 OF PLATS, AT PAGES 82 AND 83, FRESNO COUNTY RECORDS

### NOTE:

1. SET 3/4" x 30" IRON PIPE, 6" DOWN, TAGGED RICE 28998 AT ALL LOT CORNERS AND MILE POINTS
2. OUTLET A IS DEDICATED IN FEE TO THE CITY OF FRESNO FOR COMMON OPEN SPACE AND PEDESTRIAN ACCESS EASEMENTS SUBJECT TO CITY ACCEPTANCE OF DEVELOPER INSTALLED REQUIRED IMPROVEMENTS
3. OUTLET B TO BE DEDICATED TO THE PARCEL ADJACENT AND TO THE SOUTH

LINE	DIRECTION	DISTANCE	BEARING	LENGTH
1	N	487.1171	0°00'00"	487.1171
2	E	324.7171	90°00'00"	324.7171
3	S	487.1171	180°00'00"	487.1171
4	W	324.7171	270°00'00"	324.7171
5	N	487.1171	0°00'00"	487.1171
6	E	324.7171	90°00'00"	324.7171
7	S	487.1171	180°00'00"	487.1171
8	W	324.7171	270°00'00"	324.7171
9	N	487.1171	0°00'00"	487.1171
10	E	324.7171	90°00'00"	324.7171
11	S	487.1171	180°00'00"	487.1171
12	W	324.7171	270°00'00"	324.7171
13	N	487.1171	0°00'00"	487.1171
14	E	324.7171	90°00'00"	324.7171
15	S	487.1171	180°00'00"	487.1171
16	W	324.7171	270°00'00"	324.7171
17	N	487.1171	0°00'00"	487.1171
18	E	324.7171	90°00'00"	324.7171
19	S	487.1171	180°00'00"	487.1171
20	W	324.7171	270°00'00"	324.7171
21	N	487.1171	0°00'00"	487.1171
22	E	324.7171	90°00'00"	324.7171
23	S	487.1171	180°00'00"	487.1171
24	W	324.7171	270°00'00"	324.7171
25	N	487.1171	0°00'00"	487.1171
26	E	324.7171	90°00'00"	324.7171
27	S	487.1171	180°00'00"	487.1171
28	W	324.7171	270°00'00"	324.7171
29	N	487.1171	0°00'00"	487.1171
30	E	324.7171	90°00'00"	324.7171
31	S	487.1171	180°00'00"	487.1171
32	W	324.7171	270°00'00"	324.7171
33	N	487.1171	0°00'00"	487.1171
34	E	324.7171	90°00'00"	324.7171
35	S	487.1171	180°00'00"	487.1171
36	W	324.7171	270°00'00"	324.7171
37	N	487.1171	0°00'00"	487.1171
38	E	324.7171	90°00'00"	324.7171
39	S	487.1171	180°00'00"	487.1171
40	W	324.7171	270°00'00"	324.7171
41	N	487.1171	0°00'00"	487.1171
42	E	324.7171	90°00'00"	324.7171
43	S	487.1171	180°00'00"	487.1171
44	W	324.7171	270°00'00"	324.7171
45	N	487.1171	0°00'00"	487.1171
46	E	324.7171	90°00'00"	324.7171
47	S	487.1171	180°00'00"	487.1171
48	W	324.7171	270°00'00"	324.7171
49	N	487.1171	0°00'00"	487.1171
50	E	324.7171	90°00'00"	324.7171
51	S	487.1171	180°00'00"	487.1171
52	W	324.7171	270°00'00"	324.7171
53	N	487.1171	0°00'00"	487.1171
54	E	324.7171	90°00'00"	324.7171
55	S	487.1171	180°00'00"	487.1171
56	W	324.7171	270°00'00"	324.7171
57	N	487.1171	0°00'00"	487.1171
58	E	324.7171	90°00'00"	324.7171
59	S	487.1171	180°00'00"	487.1171
60	W	324.7171	270°00'00"	324.7171
61	N	487.1171	0°00'00"	487.1171
62	E	324.7171	90°00'00"	324.7171
63	S	487.1171	180°00'00"	487.1171
64	W	324.7171	270°00'00"	324.7171
65	N	487.1171	0°00'00"	487.1171
66	E	324.7171	90°00'00"	324.7171
67	S	487.1171	180°00'00"	487.1171
68	W	324.7171	270°00'00"	324.7171
69	N	487.1171	0°00'00"	487.1171
70	E	324.7171	90°00'00"	324.7171
71	S	487.1171	180°00'00"	487.1171
72	W	324.7171	270°00'00"	324.7171
73	N	487.1171	0°00'00"	487.1171
74	E	324.7171	90°00'00"	324.7171
75	S	487.1171	180°00'00"	487.1171
76	W	324.7171	270°00'00"	324.7171
77	N	487.1171	0°00'00"	487.1171
78	E	324.7171	90°00'00"	324.7171
79	S	487.1171	180°00'00"	487.1171
80	W	324.7171	270°00'00"	324.7171
81	N	487.1171	0°00'00"	487.1171
82	E	324.7171	90°00'00"	324.7171
83	S	487.1171	180°00'00"	487.1171
84	W	324.7171	270°00'00"	324.7171
85	N	487.1171	0°00'00"	487.1171
86	E	324.7171	90°00'00"	324.7171
87	S	487.1171	180°00'00"	487.1171
88	W	324.7171	270°00'00"	324.7171
89	N	487.1171	0°00'00"	487.1171
90	E	324.7171	90°00'00"	324.7171
91	S	487.1171	180°00'00"	487.1171
92	W	324.7171	270°00'00"	324.7171
93	N	487.1171	0°00'00"	487.1171
94	E	324.7171	90°00'00"	324.7171
95	S	487.1171	180°00'00"	487.1171
96	W	324.7171	270°00'00"	324.7171
97	N	487.1171	0°00'00"	487.1171
98	E	324.7171	90°00'00"	324.7171
99	S	487.1171	180°00'00"	487.1171
100	W	324.7171	270°00'00"	324.7171



BOOK	DIRECTION
81	N
82	E
83	S
84	W
85	N
86	E
87	S
88	W
89	N
90	E
91	S
92	W
93	N
94	E
95	S
96	W
97	N
98	E
99	S
100	W

BRASS 1/4 IN CONCRETE, STAMPED RICE 6919, AS BEING THE MOST EASTERN SOUTHWEST CORNER OF LOT 1 OF TRACT NO. 6067, AS BEING THE MOST EASTERN SOUTHWEST CORNER OF SECTION 23, TOWNSHIP 13 SOUTH, RANGE 21 EAST, MOUNT Diablo BASE AND MERIDIAN, RECORDED IN BOOK 40, PAGE 80 OF PLATS, FRESNO COUNTY RECORDS.

BRASS 1/4 IN CONCRETE, STAMPED RICE 6919, AS BEING THE MOST EASTERN SOUTHWEST CORNER OF LOT 1 OF TRACT NO. 6067, AS BEING THE MOST EASTERN SOUTHWEST CORNER OF SECTION 23, TOWNSHIP 13 SOUTH, RANGE 21 EAST, MOUNT Diablo BASE AND MERIDIAN, RECORDED IN BOOK 40, PAGE 80 OF PLATS, FRESNO COUNTY RECORDS.

BRASS 1/4 IN CONCRETE, STAMPED RICE 6919, AS BEING THE MOST EASTERN SOUTHWEST CORNER OF LOT 1 OF TRACT NO. 6067, AS BEING THE MOST EASTERN SOUTHWEST CORNER OF SECTION 23, TOWNSHIP 13 SOUTH, RANGE 21 EAST, MOUNT Diablo BASE AND MERIDIAN, RECORDED IN BOOK 40, PAGE 80 OF PLATS, FRESNO COUNTY RECORDS.

PARCEL MAP NO. 3102, RECORDED IN BOOK 20, PAGE 83 OF PLATS, F.C.R.

POSTION FALLS ON 2" X 2" WIRE MESH, TWO 2" WIRE TIES SOUTH AND EAST, AS BEING THE SOUTH 1/4 CORNER OF SECTION 23, TOWNSHIP 13 SOUTH, RANGE 21 EAST, MOUNT Diablo BASE AND MERIDIAN, RECORDED IN BOOK 40, PAGE 80 OF PLATS, FRESNO COUNTY RECORDS.