



Legal Notices

To place legal notices
email legals@chron.com or call 713.224.6868.

BIDS & PROPOSALS

NOTICE OF PUBLIC HEARING

Metropolitan Transit Authority of Harris County, Texas (METRO)

Notice is hereby given that the Board of Directors of the Metropolitan Transit Authority of Harris County, TX (METRO), will hold a public hearing on **Tuesday, March 20, 2018**, at 12 noon to receive public comment regarding proposed 2018 service changes. The proposed service changes include: Route realignments to routes 5, 27, 412, 413, and 418; schedule changes to routes 5, 29, 56, 60, 80, 82, 214, 216, 217, 219, 221, 222, 229, 246, 298, 412, 413, and 418. Copies of proposed route maps and timetables will be available Tuesday, March 13, 2018, for public review online and at the following location: **METRO Administration Building** - 1900 Main Street, Houston, TX 77002 from 8:00 AM to 5:00 PM weekdays. The public hearing will be held in the 2nd floor boardroom at 1900 Main Street, Houston, TX (served by METRO routes 6, 11, 32, 44, 51, 52, 54, 82, 85, 102, 137, 160, 161, 162, 249, and METRO Rail).

HOW TO COMMENT ABOUT THE SERVICE CHANGES
■ Attend the public hearing on March 20, 2018.
■ Write us at METRO, ATTN: June 2018 Service Change, 1900 Main Street, Houston, TX 77002.
■ Fax comments with a subject line referencing "June 2018 Service Change" to (713) 652-7956.
■ Call METRO's Customer Care Line at (713) 635-4000.
■ Submit comments at METRO's website - RideMETRO.org. Comments should be received by METRO no later than the date and time of the public hearing.

HELP FOR PEOPLE WITH DISABILITIES
For individuals with disabilities, assistive services or copies of public documents in an alternate format can be provided. Please call (713) 750-4271 (for persons with a hearing impairment) a minimum of five (5) working days prior to the public hearing.

LANGUAGE INTERPRETATION
Any person who requires language interpretation or special needs accommodations is encouraged to contact METRO Public Affairs at (713) 739-4018, or via email at METROPublicAffairs@RideMETRO.org. Every reasonable effort will be made to accommodate your needs.

1. This Public Hearing conforms to requirements described in the Federal Transit Administration's Circular 9030.1D, published May 1, 2010, page IV-13.
2. METRO does not discriminate on the basis of disability in the admission or access to, or in treatment or employment in, its services, programs, and activities.
3. METRO is committed to ensuring that no person is excluded from participation in, or denied the benefits of, its transit services on the basis of race, color, or national origin, as protected by Title VI of the Civil Rights Act of 1964.

RideMETRO.org ■ 713.635.4000
All METRO vehicles are 100% accessible.

Proposal Notice
2018 Early Learning Center 1 and Early Learning Center 2 Renovations
CFISD Project No. 18-01-5417R-RFP

CYPRESS-FAIRBANKS INDEPENDENT SCHOOL DISTRICT

The Cypress-Fairbanks Independent School District will accept Competitive Sealed Proposals from qualified contractors until 2:00 PM on Thursday, **March 29, 2018** for Base Proposals, and 3:00 P.M. for Alternates. Proposals at the Cypress-Fairbanks Independent School District, Windermere Administrative Annex, 12510 Windermere Road, Houston, Texas 77064 for 2018 Early Learning Center 1 and Early Learning Center 2 Renovations. A Pre-Proposal Conference will be held Wednesday, **March 21** at 2:00 p.m., at the above location. A walk thru of Early Learning Center 1 and Early Learning Center 2 will be conducted on March 21, 2018 following the pre-proposal meeting. Proposal Evaluation Criteria are published in the "Instructions to Offerors" section of the proposal documents.

Plans and specifications will be available on/after **March 13, 2018** and can be obtained from ARC Document Solutions at 11920 Westheimer Road, Suite K, Houston TX 77077 tel: 281-531-9261, for a refundable deposit of \$100.00 per printed set and/or \$50 per CD. Make checks payable to NATEX Architects.

The Owner reserves the right to waive any informalities and to reject any or all proposals.

Proposal Notice
2018 Anthony Middle School Renovations
CFISD Project No. 18-01-5414R-RFP

CYPRESS-FAIRBANKS INDEPENDENT SCHOOL DISTRICT

The Cypress-Fairbanks Independent School District will accept Competitive Sealed Proposals from qualified contractors until 2:00 PM on Thursday, **April 19, 2018** for Base Proposals at the Cypress- Fairbanks Independent School District, Windermere Administrative Annex, 12510 Windermere Road, Houston, Texas 77064 for 2018 Anthony Middle School Renovations. A Pre-Proposal Conference will be held Wednesday, **March 21** at 1:00 p.m. at the above location. Proposal Evaluation Criteria are published in the "Instructions to Offerors" section of the proposal documents.

Plans and specifications will be available on/after **March 13, 2018** and can be obtained from ARC Document Solutions at 11920 Westheimer Road, Suite K, Houston TX 77077 tel: 281-531-9261, for a refundable deposit of \$100.00 per printed set and/or \$50 per CD. Make checks payable to NATEX Architects.

The Owner reserves the right to waive any informalities and to reject any or all proposals.

REQUEST FOR COMPETITIVE SEALED PROPOSALS

KISD INTERMEDIATE SCHOOL

The Klein Independent School District will accept Competitive Sealed Proposals from qualified contractors until 2:00 p.m. on Thursday, March 22, 2018, at the K.I.S.D. Administration Building, 7200 Spring-Cypress Road, Klein, Texas, 77379, Room 214. Scope of work includes an 11,000 square foot gymnasium addition, re-cladding portion of the existing school facade as well as a cooler/freezer addition to the Multi- Purpose Center Building. A Pre-Proposal Conference will be held Wednesday, March 14th, 2018, at 9:30 a.m. K.I.S.D. Administration Building, Room 209. Plans and specifications will be released Tuesday, March 6th, 2018 pending Board approval on March 6th, 2018. Plans and specifications can be obtained with \$250.00 deposit (per set), two (2) set maximum, from PBK Architects, Inc., 11 Greenway Plaza, 22nd Floor, Houston, Texas 77046 (713) 965-0608. The Owner reserves the right to waive any informalities and to reject any or all proposals.

LEGAL NOTICE

BakerRipley, a non-profit human services organization, announces a Request for Proposal (RFP) 18-06 for **Janitorial Services**.

The RFP will be posted on our website at <http://www.bakerripley.org/about/vendors> and the Electronic State Business Daily (ESBD) on **Tuesday, March 6, 2018**.

Interested Vendors can submit a proposal for **Janitorial Services** to abrown@bakerripley.org. The deadline for submitting a proposal is **Tuesday, April 17, 2018 by 10:00 AM (CT)**.

BAKERRIPLEY ENCOURAGES SMALL AND HISTORICALLY UNDERUTILIZED BUSINESSES TO APPLY.

LEGAL NOTICES

Metropolitan Transit Authority NOTICE OF PUBLIC COMMENT

At its January 25, 2018 meeting, the Board of Directors of the Metropolitan Transit Authority of Harris County, Texas (METRO) approved the FY2017 Urbanized Area Formula, the FY2017 State of Good Repair and the FY2017 Bus and Bus Facilities Programs of Projects. These Programs of Projects will be funded with grant support from the United States Department of Transportation Section 5307, Section 5337 and Section 5339 of the Fixing America's Surface Transportation Act (FAST Act). A complete listing of the projects can be found at <http://www.ridemetro.org/Pages/NewsPublicHearing.aspx>.

Members of the public may submit comments in writing to the address listed above, or, request for a public hearing will be accepted until 5:00 p.m., Friday, March 16, 2018. Further information may be obtained by contacting Albert Lyne, METRO Interim Director of Grant Programs, at 713-739-4637 or a21@ridemetro.org.

The approved FY2017 Program of Projects outlined above will become the final Program of Projects unless amended by the Board of Directors.

LEGAL NOTICE

BakerRipley, a non-profit human services organization, announces a Request for Proposal (RFP) 18-07 for **Expense Management Software System**.

The RFP will be posted on our website at <http://www.bakerripley.org/about/vendors> and the Electronic State Business Daily (ESBD) on **Monday, March 12, 2018**.

Interested Vendors can submit a proposal for **Expense Management Software System** to grant@bakerripley.org. The deadline for submitting a proposal is **Thursday, April 12, 2018 by 10:00 AM (CT)**.

BAKERRIPLEY ENCOURAGES SMALL AND HISTORICALLY UNDERUTILIZED BUSINESSES TO APPLY.

BIDS & PROPOSALS

NOTICE TO BIDDERS
The Metropolitan Transit Authority of Harris County, Texas (METRO) is planning to issue the procurement documents listed in this advertisement.
IFB No. 4018000053: For IDIQ Construction Contracts. Solicitation will be available on or about 3/12/2018.
RFQ No. 4018000099: For Pre-Employment Physical Testing Services. Solicitation will be available on or about 3/12/2018.
RFQ No. 4018000100: For Drug and Alcohol Collection Services. Solicitation will be available on or about 3/12/2018.

Prospective bidders/proposers can view and download these solicitations by visiting METRO's website at <https://www.ridemetro.org/procurement/>. If you are unable to download the documents or having difficulty, please contact METRO Plan and Bid Room at (713) 739-4881.

ADVERTISING TIPS TO OBTAIN THE MAXIMUM RETURN FROM YOUR CLASSIFIED AD, TELL ALL THE DETAILS OF YOUR OFFER.
Chronicle Classifieds 713-224-6868
SELLING SUCCESS starts with Chronicle Classifieds 713-224-6868.

NOTICE TO CREDITORS

Notice To Creditors Ad

\$74.00*

Call the Legals Team

713-224-6868

Ext. 6435 or 4204

*\$74.00 includes first 36 lines

and 1 Affidavit of Publication

*\$1.92 per line over 36 lines

NOTICE TO CREDITORS

ADVERTISEMENT / INVITATION TO BIDDERS THE MEN'S CENTER INC. DBA RECENTER

The Men's Center DBA Recenter will be accepting competitive bids for all qualified General Contractors for construction of the new Residence Hall Building located at 3809 Main Street, Houston, Texas. Submit Lump Sum Sealed Bids no later than 3:00pm on March 26, 2018 to Recenter, care of The Mathis Group, Inc. office at 13131 Dairy Ashford Road, Suite 320, Sugar Land, Texas 77478.

A pre-bid meeting will be held at 1016 Alabama Street, Houston, Texas 77004 on March 13, 2018 at 1:00pm. All bidders are encouraged to attend. Please direct any questions to the Project Manager by phone: 281-265-6028, fax: 281-265-6825 or by email: nwilkins@mathisgroup.com. The Questions and Answers period will end as of 5:00pm on March 20, 2018.

BIDS & PROPOSALS

ADVERTISEMENT / INVITATION TO BIDDERS THE MEN'S CENTER INC. DBA RECENTER

The Men's Center DBA Recenter will be accepting competitive bids for all qualified General Contractors for construction of the new Residence Hall Building located at 3809 Main Street, Houston, Texas. Submit Lump Sum Sealed Bids no later than 3:00pm on March 26, 2018 to Recenter, care of The Mathis Group, Inc. office at 13131 Dairy Ashford Road, Suite 320, Sugar Land, Texas 77478.

A pre-bid meeting will be held at 1016 Alabama Street, Houston, Texas 77004 on March 13, 2018 at 1:00pm. All bidders are encouraged to attend. Please direct any questions to the Project Manager by phone: 281-265-6028, fax: 281-265-6825 or by email: nwilkins@mathisgroup.com. The Questions and Answers period will end as of 5:00pm on March 20, 2018.

Plans and specifications will be available for download starting at 1:00pm on March 5, 2018 by contacting the Project Manager by phone: 281-265-6028, fax: 281-265-6825 or by email: nwilkins@mathisgroup.com.

The Owner reserves the right to reject any and all proposals, waive informalities in the Bids, accepting the Bid which best serves the interest of the Owner, subject to the bids meeting all HUD and Texas General Land Office (GLO) procurement requirements for the lowest responsive bidder. The rational for Owner's selection is provided with the bid form.

This project will be jointly funded by the U.S. Housing and Urban Development (HUD) Department through the Texas General Land Office (GLO), and administered by the Harris County Community Services Department (HCCSD); and the City of Houston Housing and Community Development Department, pending City Council approval. Bidders shall comply with regulations governing the GLO CDBG Disaster Recovery Program Round 2.2 (2008 Hurricanes) (Regulation 24 CFR 570), and the HOME Investment Partnerships Program (HOME) Projects.

Applicable requirements include, but are not limited to compliance with the Davis-Bacon and Related Acts (General Decision TX180303, TX303, Building, Publication Date 1/12/2018), Fair Labor Standards, Equal Opportunity, Affirmative Action, Section 3 of the HUD Act of 1968, and contracting with small, minority, and disadvantaged firms, as detailed in the project manual. City of Houston M/WBE/SBE Contracting Goals shall also apply. General Contractor Bid Specifications for Community Development Block Grant Supplemental Disaster Recovery, (CDBG-D) Program Round 2.2, and HOME Investment Partnerships Program (HOME) Project shall apply. Project # P2012-0028. Experience with panelized projects also required.

To be provided with bid documents: Harris County Community Services Department Guidelines, GLO CDBG-DR Round 2.2 and HOME Investment Partnerships Program (HOME) Documents/Procedures and Contract Form AND Bid Form.

The Mathis Group, Inc. is serving as Project Manager to Recenter.

Galena Park Independent School District (GPISD) is requesting **Competitive Sealed Proposals (CSP 18-204) for the Cloverleaf Elementary School - Replacement** at 1035 Frankie, Houston, TX 77015 (**Project 102-2017**). Proposals are due by **Thursday, April 12, 2018 at 2:00 pm CDT** in the main lobby of the GPISD Administration Building, 14705 Woodforest Blvd., Houston, TX 77015, and at 3:00 pm CDT proposals for listed Alternates are due at the same location at which time and place the Proposals will be opened publicly and read aloud. A Proposal Specification in the amount of ten percent (10%) of the proposal amount is required. The scope of work includes the demolition of an existing school and construction of a new replacement school (2 story, approximately 114,200 sq ft).

A pre-proposal conference will be held at the GPISD Administration Building, 14705 Woodforest Blvd., Houston, TX 77015, on **Wednesday, March 21, 2018, at 10:00 am CDT**. Attendance is highly recommended. Contract Documents will be available on Monday, March 12, 2018 at Texas-IBI Group, Inc., 455 East Medical Center Blvd., Webster, TX 77598, 281-286-6605, for a \$250.00 refundable deposit. Proposers may also obtain additional documents, at their cost, from ABC Imaging, 4902 Richmond Avenue, Suite C, Houston, TX 77027.

GPISD reserves the right to reject any and all proposals, the right to negotiate with any proposers after submission of proposals, and at its discretion, may waive any informalities or minor irregularities regarding the proposals.

COMPETITIVE SEALED PROPOSALS WILL BE RECEIVED BY PROCUREMENT SERVICES, PORT OF HOUSTON AUTHORITY EXECUTIVE OFFICE BUILDING, ATTN: BID/PROPOSAL RECEIPT DEPARTMENT, 111 EAST LOOP NORTH, HOUSTON, TEXAS 77029 UNTIL 11:00 A.M., ON APRIL 11, 2018 FOR THE FOLLOWING:

BI-ANNUAL WAREHOUSE DOOR REPAIR SERVICES AT TURNING BASIN TERMINAL A PRE-PROPOSAL CONFERENCE WILL BE HELD AT THE PORT AUTHORITY EXECUTIVE BUILDING, 111 E. LOOP NORTH, HOUSTON, TEXAS 77029 ON MARCH 28, 2018, 10:00 AM SO THAT THE PROSPECTIVE PROPOSERS MAY ASK QUESTIONS CONCERNING THIS PROJECT.

SPECIFICATIONS MAY BE OBTAINED FROM PORT HOUSTON'S ePROCUREMENT WEBSITE <https://buyspeed.poha.com/bso/>.

PROPOSALS WILL BE OPENED AT 11:30 A.M. OF THE DAY DUE IN THE PROCUREMENT SERVICES OF THE EXECUTIVE OFFICE BUILDING, 111 EAST LOOP NORTH, HOUSTON, TEXAS. THE PORT AUTHORITY RESERVES THE RIGHT TO REJECT ANY OR ALL PROPOSALS OR RESPONSES.

Manhattan Construction Company, the Construction Manager-at-Risk for the Wortham Theater District Recovery Project is requesting subcontractor / supplier competitive proposals for Bid Package 07. The following trades are needed: Waterproofing, Finishes, Stage Flooring, MEP, Fire Protection, and Elevators. The work is located at the Wortham Theater. Proposals shall be delivered in accordance with the instructions to proposers to Manhattan Construction, 2120 Monroe Boulevard, Houston, TX 77006 on or before Tuesday, March 27th at 2:00pm. This project has a 30% Diversity Participation Goal. MBE/SBE/WBE firms are strongly encouraged to submit. For more information or to obtain access to documents, email houstonbids@manhattanconstruction.com or call 713 529-0000.

Sealed Bid Solicitation #AM10-18 Houston-Galveston Area Council Cooperative Purchasing Program Ambulances, EMS & Other Special Service Vehicles
Pre-Bid Conference: 4/12/18 @ 9 am
Response Deadline: 6/7/18 @ 1pm
Public Opening: 6/7/18 @ 2pm
3555 Timmons Lane, Houston, TX, Per ADA, reasonable accommodation provided with 24 hour prior notice. 832-681-2592 or www.hgacbuy.org for info.

Sealed Bid Solicitation #AM10-18 Houston-Galveston Area Council Cooperative Purchasing Program Ambulances, EMS & Other Special Service Vehicles
Pre-Bid Conference: 4/12/18 @ 9 am
Response Deadline: 6/7/18 @ 1pm
Public Opening: 6/7/18 @ 2pm
3555 Timmons Lane, Houston, TX, Per ADA, reasonable accommodation provided with 24 hour prior notice. 832-681-2514 or www.hgacbuy.org for info.

BIDS & PROPOSALS

Spring Branch Independent School District will accept Competitive Sealed Base Proposals, until APRIL 03, 2018 @ 10:00 AM at which time the Base Proposals will be publically opened and read aloud.

For **Contractor** - to perform services for:

PRE-K LION LANE - BEAR BLVD. CHILLER REPLACEMENT & COURTYARD LIGHTING (12395)

Pre-proposal conference **MARCH 20, 2018 @ 10:00 AM** at the Planning and Construction Office at 1066 N. Gessner, Bldg. A, Houston, TX 77055 (PH: 713-251-1000).

Two (2) sets of Proposal documents may be obtained from: The Planning and Construction Department Office at 1066 N. Gessner, Bldg. A, Houston, TX 77055

Proposals will be received at the SBISD Planning and Construction Department, 1066 N. Gessner, Bldg. A, Houston, TX 77055 and will be opened immediately following the deadline for the receiving of proposals.

For information contact the SBISD Purchasing Department at (713) 251-1102

Competitive Sealed proposals addressed to Spring Branch Independent School District, ATTN: Director of Planning & Construction will be received in the SBISD Planning & Construction Department at 1066 N. Gessner, BLDG "A", Houston, TX 77055-6016 until:

APRIL 03, 2018 @ 1:30 PM FOR: ANNUAL CONTRACT FOR ASBESTOS ABATEMENT AND REMEDIATION UNIT PRICING (12394). A pre-proposal conference will be held on **MARCH 20, 2018 @ 1:00 PM** at the Planning and Construction Office at 1066 N. Gessner, Bldg. A, Houston, TX 77055 (PH: 713-251-1000).

Proposals will be publicly opened and read at 1066 N. Gessner, Building "A", Houston, TX 77055, immediately following the deadline for the receiving of the proposals.

For information contact the SBISD Purchasing Department at (713) 251-1102

Proposers may download documents from SBISD website on or after 3/5/2018 at: <http://cms.springbranchisd.com/skin2/purchasing/tabid/16019/default.aspx>

Competitive Sealed Proposals addressed to Spring Branch Independent School District, ATTN: Director of Purchasing will be received in the SBISD Purchasing Office at 1031 Witte Road, BLDG T-1A, Houston, TX 77055-6016 until:

APRIL 11, 2018 @ 11:00 AM FOR: ANNUAL CONTRACT FOR COLLEGE ACCESS PROGRAMMING FOR UNDERSTUDENTS (12357)

Proposals will be publicly opened and read at 1031 Witte Road, Building T-1A, Houston, TX 77055, immediately following the deadline for the receiving of the proposals.

For information contact the SBISD Purchasing Department at (713) 251-1142

Proposers may download documents from SBISD website on or after 3/12/2018 at: <http://cms.springbranchisd.com/skin2/purchasing/tabid/16019/default.aspx>

Competitive Sealed Proposals addressed to Spring Branch Independent School District, ATTN: Director of Purchasing will be received in the SBISD Purchasing Office at 1031 Witte RD, BLDG T-1A, Houston, TX 77055-6016 until:

APRIL 10, 2018 @ 10:00 AM FOR: ANNUAL CONTRACT FOR WASTE REMOVAL, DISPOSAL & MIXED RECYCLING SERVICES (14221)

Proposals will be publicly opened and read at 1031 Witte Road, Building T-1A, Houston, TX 77055, immediately following the deadline for the receiving of the proposals.

For information contact the SBISD Purchasing Department at (713) 251-1101

Proposers may download documents from SBISD website on or after 3/12/2018 at: <http://cms.springbranchisd.com/skin2/purchasing/tabid/16019/default.aspx>

Sealed Bid Solicitation # RH08-18 Houston-Galveston Area Council Cooperative Purchasing Program Refuse Handling Equipment

Response Deadline: 04/05/18 @ 1pm
Public Opening: 04/05/18 @ 2pm
3555 Timmons Lane, Houston, TX, Per ADA, reasonable accommodation provided with 24-hour prior notice. 713-499-6693 or www.hgacbuy.org for info.

Request For Qualifications
Chambers County Government is seeking Texas qualified Certified Public Accounting firms with which to establish contracts for future County government temporary accounting, bookkeeping, and general administrative staff augmentation in conformance with the process outlined in Texas Government Code Section 2254.

Qualified firms who are interested in submitting a statement of their qualifications to be considered for a contract with Chambers County, Texas should contact:

Mr. George Barrera, Chambers County Purchasing Agent
401 Washington Ave #1380
Anahuac, TX 77514-1380
Phone: (409) 267-2448
Fax: (409) 267-8405
E-mail: gbarrera@chamberstx.gov
For a copy of the Chambers County temporary accounting, bookkeeping, and general administrative staff augmentation Request For Qualifications.

The written response and required documentation is required to be submitted to the above address on or before 12:00pm NOON on Monday, March 20, 2018 in order to be considered. NO LATE RESPONSES WILL BE ACCEPTED.

Dr. Paula Phillips will no longer be affiliated with Houston Eye Associates effective April 15, 2018. Patient medical records will remain with Houston Eye Associates at 7155 Old Katy Road, Suite N100, Houston, Texas 77024. Records may be requested at 713-668-6828.

LEGAL NOTICES

TEXAS COMMISSION ON ENVIRONMENTAL QUALITY NOTICE OF RECEIPT OF APPLICATION AND INTENT TO OBTAIN WATER QUALITY PERMIT RENEWAL

PERMIT NO. WQ0015015001

APPLICATION, Generation Park Management District, 1300 Post Oak Boulevard, Suite 1400, Houston, Texas 77056, has applied on the Texas Commission on Environmental Quality (TCEQ) to renew Texas Pollutant Discharge Elimination System (TPDES) Permit No. WQ0015015001 (EPA I.D. No. TX0132313) to authorize the discharge of treated wastewater at a volume not to exceed a daily average flow of 360,000 gallons per day. The domestic wastewater treatment facility is located approximately 9,000 feet northeast of the intersection of East Beltway 8 North and North Lake Houston Parkway, and approximately 7,500 feet east of East Beltway 8 North, in Harris County, Texas 77044. The discharge route is from the plant site to a series of unnamed drainage ditches; thence to an unnamed tributary; thence to Buckhorn Lake; thence to Granite Creek; thence to San Jacinto River Tidal. TCEQ received this application on December 21, 2017. The permit application is available for viewing and copying at the TCEQ Region 12 Office, 5425 Polk Street, Suite H, Houston, Texas. This link to an electronic map of the site or facility's general location is provided as a public courtesy and not part of the application or notice. For exact location, refer to application, <http://www.tceq.texas.gov/assets/public/hb610/index.html?at=29.903611&lng=-95.18077&zoom=13&type=r>

ADDITIONAL NOTICE. TCEQ's Executive Director has determined the application is administratively complete and will conduct a technical review of the application. After technical review of the application is complete, the Executive Director may prepare a draft permit and will issue a preliminary decision on the application. **Notice of the Application and Preliminary Decision will be published and mailed to those who are on the county-wide mailing list and to those who are on the mailing list for this application. That notice will contain the deadline for submitting public comments.**

PUBLIC COMMENT/PUBLIC MEETING. You may submit public comments or request a public meeting on this application. The purpose of a public meeting is to provide the opportunity to submit comments or to ask questions about the application. TCEQ will hold a public meeting if the Executive Director determines that there is a significant degree of public interest in the application or if requested by a local legislator. A public meeting is not a contested case hearing.

OPPORTUNITY FOR A CONTESTED CASE HEARING. After the deadline for submitting public comments, the Executive Director will consider all timely comments and prepare a response to comments. **Unless the application is directly referred for a contested case hearing, the response to comments, and the Executive Director's decision on the application, will be mailed to everyone who submitted public comments and to those persons who are on the mailing list for this application. If you are not on the mailing list, you may request to be added to the mailing list for this application. If you are added to the mailing list, you will receive a notice of the Executive Director's decision and for requesting a contested case hearing. A contested case hearing is a legal proceeding similar to a civil trial in state district court. TO REQUEST A CONTESTED CASE HEARING, YOU MUST INCLUDE THE FOLLOWING ITEMS IN YOUR REQUEST:** your name, address, phone number; applicant's name and proposed permit number; the location and distance of your property/activities relative to the proposed facility; a specific description of how you would be adversely affected by the facility in a way not common to the general public; a list of all disputed issues of fact or mixed questions of fact and law relating to relevant and material water quality concerns submitted during the comment period; and the statement "I/we/I request a contested case hearing." If the request for contested case hearing is filed on behalf of a group or association, the request must designate the group's representative for receiving future correspondence; identify by name and physical address an individual member of the group who would be adversely affected by the proposed facility or activity; provide the information discussed above regarding the affected member's location and distance from the facility or activity; explain how and why the member would be affected; and explain how the interests the group seeks to protect are relevant to the proposed facility. Following the close of all applicable comment and request periods, the Executive Director will forward the application and any requests for reconsideration or for a contested case hearing to the TCEQ Commissioners for their consideration at a scheduled Commission meeting.

The Commission may only grant a request for a contested case hearing on issues the requestor submitted in their timely comments that were not subsequently withdrawn. If a hearing is granted, the subject of a hearing will be limited to disputed issues of fact or mixed questions of fact and law relating to relevant and material water quality concerns submitted during the comment period. TCEQ may act on an application to renew a permit for discharge of wastewater without providing an opportunity for a contested case hearing if certain criteria are met.

MAILING LIST. If you submit public comments, a request for a contested case hearing or a reconsideration of the Executive Director's decision, you will be added to the mailing list for this specific application to receive future public notices mailed by the Office of the Chief Clerk. In addition, you may request to be placed on: (1) the permanent mailing list for a specific applicant name and permit number; and/or (2) the mailing list for a specific county. If you wish to be placed on the permanent and/or the county mailing list, clearly specify which list(s) and send your request to TCEQ Office of the Chief Clerk at the address below.

INFORMATION AVAILABLE ONLINE. For details about the status of the application, visit the Commissioners' Integrated Database at www.tceq.texas.gov/goto/cid. Search the database using the permit number for this application, which is provided at the top of this notice.

AG