

City of Fresno

2600 Fresno Street
Fresno, CA 93721
www.fresno.gov



Meeting Agenda - Final

Thursday, September 20, 2018

9:00 AM

Regular Meeting

Council Chambers

City Council

President - Esmeralda Z. Soria

Vice President - Steve Brandau

Councilmembers:

Oliver L. Baines, III, Paul Caprioglio, Luis Chavez, Garry Bredefeld, Clinton J.

Olivier

City Manager - Wilma Quan-Schecter

City Attorney - Douglas T. Sloan

City Clerk - Yvonne Spence, MMC

The Fresno City Council welcomes you to City Council Chambers, located in City Hall, 2nd Floor, 2600 Fresno Street, Fresno, California 93721.

The City of Fresno's goal is to comply with the Americans with Disabilities Act (ADA) in all respects. The meeting room is physically accessible. If, as an attendee or participant at the meeting, you need additional accommodations such as interpreters, signers, assistive listening devices, or the services of a translator, please contact the Office of the City Clerk at (559) 621-7650 or clerk@fresno.gov. To ensure availability, you are advised to make your request at least 48 hours prior to the meeting. The agenda and related staff reports are available at www.fresno.gov, as well as in the Office of the City Clerk.

The Council meeting can be viewed live on Comcast Channel 96 and AT&T Channel 99 from 9:00 a.m. and is re-played beginning at 8:00 p.m.. The meeting can also be viewed online at <https://fresno.legistar.com>.

PROCESS: For each matter considered by the Council there will first be a staff presentation followed by a presentation from the involved individuals, if present. Testimony from those in attendance will then be taken. All testimony will be limited to three minutes per person. If you would like to speak fill out a Speaker Request Form available from the City Clerk's Office and in the Council Chambers. The three lights on the podium next to the microphone will indicate the amount of time remaining for the speaker.

The green light on the podium will be turned on when the speaker begins. The yellow light will come on with one minute remaining. The speaker should be completing the testimony by the time the red light comes on and tones sound, indicating that time has expired. A countdown of time remaining to speak is also displayed on the large screen behind the Council dais.

No documents shall be accepted for Council review unless they are submitted to the City Clerk at least 24 hours prior to the Council Agenda item being heard.

Following is a general schedule of items for Council consideration and action. The City Council may consider and act on an agenda item in any order it deems appropriate. Actual timed items may be heard later but not before the time set on agenda. Persons interested in an item listed on the agenda are advised to be present throughout the meeting to ensure their presence when the item is called.

AGENDA ITEMS MARKED WITH AN ASTERISK (*) ARE SUBJECT TO MAYORAL VETO OR RECONSIDERATION**

El Consejo de la Ciudad de Fresno da la bienvenida al City Council Chambers, ubicado en la Alcaldía (City Hall), do piso, 2600 Fresno Street, Fresno, California 93721.

El objetivo de la Ciudad de Fresno es cumplir con la Ley de Americanos con Discapacidades (ADA) en todo aspecto. La sala para juntas es físicamente accesible. Si usted, como asistente o participante de la junta, necesita acomodaciones adicionales coma intérpretes, lenguaje de señas, aparatos auditivos, o los servicios de un traductor, por favor comuníquese con la Oficina del Secretario Municipal llamando al (559) 621-7650 o al clerk@fresno.gov. Para asegurarse de la disponibilidad, se le recomienda llamar y hacer su petición por lo menos 48 horas antes de la junta. La agenda y los reportes de personal correspondientes están disponibles en el www.fresno.gov, o en la Oficina del Secretario Municipal.

Las juntas del Municipio se pueden ver en el Canal 96 de Comcast y el Canal 99 de AT&T a las 9:00 a.m. y otra vez empezando a las 8:00 p.m. La junta también se puede ver en el internet en el <https://fresno.legistar.com>

PROCESO: Por cada asunto que escuche el Consejo Municipal, habrá una presentación del personal seguida por una presentación de los individuos involucrados, si están presentes. El testimonio de los presentes se escuchará entonces. Todo testimonio se limitará a tres minutos por persona. Si usted desea hablar, llene la hoja para pedir hablar disponibles en la oficina del Secretario Municipal y en la Sala Consistorial. Las tres luces en el atril junto al micrófono indicarán cuanto tiempo le queda al orador.

La luz verde en el atril se prenderá cuando el orador comience. La luz amarilia se prenderá cuando quede un minuto. El orador debería estar concluyendo su testimonio cuando la luz roja prenda y ci sonido indique que se acabo su tiempo. La cantidad del tiempo que queda también aparecerá en la pantalla grande atrás del Consejo Municipal.

No se aceptarán documentos para que repase el Consejo Municipal a menos que se sometan al Secretario Municipal por lo menos 24 horas antes de que se escuche la Agenda del Consejo Municipal.

Este es el horario general de temas para la consideración y acción del Consejo Municipal. El consejo Municipal pudiera considerar y tomar acción en un artículo de la Agenda en el orden que considere adecuado. Artículos con una hora fijada se pueden escuchar después de la hora indicada pero no antes de la hora indicada en la agenda. Se les recomienda a las personas que estén interesadas en un artículo de la agenda, que estén presentes durante toda la junta para asegurar su presencia cuando se presente ese artículo.

LOS ARTICULOS MARCADOS CON TRES ASTERISCOS (*) ESTAN SUJETOS A UN VETO POR PARTE DEL ALCALDE O UNA RECONSIDERACION**

Tso Fresno City Council tos txais koj rau City Council Chambers, nyob rau hauv City Hall, 2nd Floor, 2600 Fresno Street, Fresno, California 93721.

Lub hom phiaj ntawm nroog Fresno yuav ua kom tau txhua yam raw li txoj cai American with Disabilities Act (ADA) kom fwm txhua tus. Lub rooj sab laj txhua tus yuav tsum muaj feem koom kom tau, txawm yog cov tuaj koom, cov muaj feem rau lub rooj sab laj, yuav tsum kom muaj kev pab rau sawv daws xws li txhais lus, piav tes, tej twj mloog pob ntseg los yog ib tug txhais lus, thov hu rau Office of the City Clerk ntawm (559) 621-7650 los sis clerk@fresno.gov. Yuav kom paub tseeb tias npaj tau rau koj, koj yuav tsum tau hais ua ntej 48 xuab moos ntawm lub rooj sab laj. Daim ntawv kom tswj thiab tej ntaub ntawv cov ua dej num yuav coj los ceeb tshaj muaj nyob rau ntawm www.fresno.gov, los sis ntawm Office of the City Clerk.

Council lub rooj sab laj saib pom rau hauv Comcast tshooj 96 thiab AT&T tshooj 99 thaum 9:00 teev sauv ntxoov thiab rov tso tawm thaum 8:00 teev tsaus ntuj. Lub rooj sab laj kuj saib tau online at <https://fresno.legistar.com>.

TXUAS NTXIV: Txhua nqe laj txheej yuav tau pom zoo los ntawm cov council ua ntej thiab yuav tau muaj ib tug staff los cej luam dhau ntawd cov uas muaj feem cuam mam los cej luam ib tug zuj zus, yog tuaj nyob rau ntawd. Dhau ntawd yuav tso rau sawv daw los tawrn suab, ib leeg twg yuav los tawm suab tsuas pub peb(3) nas this xwb. Yog koj xav los tawm suab, mus sau rau daim ntawv (Speaker Request Form) muaj nyob rau hauv City Clerk's Office thiab nyob rau huav Council Chambers. muaj peb(3) lub teeb nyob rau ntawm lub podium uas puab rau ntawm lub (microphone) qhia tias tus neeg hais lus muaj sij haum ntev li cas xwb.

Lub teeb ntsuab ntawm lub podium yuav cig thaum tus hais lus pib hais. Lub teeb daj yuav cig thaum tshuav ib(1) nas this. Tus hais lus yuav tsum hais kom tas rau thaum lub teeb liab cig thiab lub tswb nrov, qhia tias sij haum tas lawm. Ib qhov ntxiv nyob rau saum daim (screen) loj loj dai rau tom cov council nrob qaurn yuav pom lub sij hawm dhia qis zuj zus los mus.

Cov council yuav tsis txais ib yam ntaub ntawv los saib ntxiv tshwj tsis yog twb muab xa rau City Clerk 24 teev thiab muab tso rau hauv daim kom tswj ua ntej council yuav los mloog tej xwm txheej.

Dhau ntawd yuav muab sij hawm rau cov council los soj ntsuam thiab ua tes dej num, Coy tswv zos (City Council) yuav los ntsuam xyuas thiab leg raws tej nqe hauv daim kom tswj yog pom tias yam twg yuav tsim nyog. Mam muab lub sij hawm los xyuas raws tej txheej txheem tom qab tiam si yuav tsis yog ua ntej raws li daim kom tswj tau teev tseg. Cov uas txaus siab rau tei laj txheej uas tau teev tseg rau hauv daim kom tswj, xav kom nyob kom dhau lub rooj sab laj kom thaum hu txog nws thiaj nyob rau ntawd

YOG QHOV MUAJ PEB LUB HNUB QUB (*) NYOB RAU HAUV DAIM KOM TSWJ
YUAV RAUG MAYORAL VETO LOS SIS ROV SOJ NTSUAM DUA**

9:00 A.M. ROLL CALL

Invocation by Ken Wilson from Northpointe Church

Pledge of Allegiance to the Flag

APPROVE AGENDA

1. CONSENT CALENDAR

All Consent Calendar items are considered to be routine and will be treated as one agenda item. The Consent Calendar will be enacted by one motion. Public comment on the Consent Calendar is limited to three (3) minutes per speaker. There will be no separate discussion of these items unless requested by a Councilmember, in which event the item will be removed from the Consent Calendar and will be considered as time allows.

- 1-A** [ID18-1012](#) Approve Sponsorship Agreement with Pepsi Beverages Company to be Exclusive Non-Alcoholic Beverage Provider for the Fresno Convention & Entertainment Center
- Sponsors:** City Manager's Office
- 1-B** [ID18-1030](#) Approve a Successor Memorandum of Understanding between the County and the City of Fresno for continued implementation and funding of county-wide AB 939-related education, public information, and household hazardous waste management programs, and the development of new household hazardous waste facilities (Citywide)
- Sponsors:** Department of Public Utilities
- 1-C** [ID18-1037](#) Approve the sale of a portion of property at 5510 W. Barstow Avenue (APN 508-020-03ST) in the amount of \$1,000 to the State of California, High Speed Rail Authority (Council District 2)
- Sponsors:** Public Works Department
- 1-D** [ID18-1038](#) RESOLUTION - Approving the Final Map of Tract No. 5464 and accepting dedicated public uses therein except for dedications offered subject to the City acceptance of developer installed required improvements - Southwest

corner of North Temperance Avenue and East Hamilton Avenue (Council District 5)

Sponsors:

Public Works Department

1-E [ID18-1039](#)

RESOLUTION - Approving the Final Map of Tract No. 6185 and accepting dedicated public uses therein except for dedications offered subject to City acceptance of developer installed required improvements - South side of North Alicante Drive, within the Copper River Ranch Planned Community (Council District 6)

Sponsors:

Public Works Department

1-F [ID18-1042](#)

Approve a Reimbursement Cooperative Agreement with the Pacific Gas and Electric Company (PG&E) for \$415,000 to reimburse PG&E for expenses related to design review and construction oversight of gas and electrical infrastructure relocations to accommodate the "G" Street Realignment and authorize the Director or his designee to execute an amendment up to a maximum amount of \$415,000. (Council District 3)

Sponsors:

Public Works Department

1-G [ID18-1055](#)

Actions pertaining to a Neighborhood Stabilization Program 3 Agreement with the Housing Authority of the City of Fresno, CA: (Council District 5)

1. Adopt a finding of Categorical Exemption pursuant to Section 15303/Class 3 of the California Environmental Quality Act (CEQA) Guidelines; and
2. Approve a \$148,700 development agreement for the new construction of a single-family house located at 844 S. Chance Avenue.

Sponsors:

Development and Resource Management Department

1-H [ID18-1000](#)

Actions pertaining to the comprehensive administration of the United States Department of Housing and Urban Development (HUD) programs

1. Approve Consulting Services Agreements with Michael Baker International in the amount of \$113,000
2. Approve Consulting Services Agreements with Usona Development, LLC in the amount of \$304,510

Sponsors: Development and Resource Management Department

CEREMONIAL PRESENTATIONS

[ID18-1035](#) Presentation of the SPCA Pet of the Month

Sponsors: Council Member Bredefeld

[ID18-1009](#) Proclamation of "Sandi Kiefert Johans Day"

Sponsors: Council President Soria

[ID18-1102](#) Presentation of Certificates of Recognition to District 1 Interns Ignacio Barbosa and Alexandria Sanchez.

Sponsors: Council President Soria

[ID18-1109](#) Presentation of a Certificate of Recognition to The Fresno Youth Commission and Youth Leadership Institute on receipt of the Helen Putnam Award for Excellence

Sponsors: Council President Soria

[ID18-0926](#) Presentation of the California Association of Code Enforcement Officers (CACEO) Certificates

Sponsors: Development and Resource Management Department, Council Member Baines III, Mayor's Office and City Manager's Office

APPROVE MINUTES

[18-0037](#) Approval of minutes from August 30, 2018.

Sponsors: City Clerk's Office

COUNCILMEMBER REPORTS AND COMMENTS

CONTESTED CONSENT CALENDAR

2. SCHEDULED COUNCIL HEARINGS AND MATTERS

10:00 A.M.#1

[ID18-1044](#) HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 11, Annexation No. 89 (Final

Tract Map No. 6216) (southwest corner of North Temperance and East Dakota Avenues) (Council District 4)

1. ***RESOLUTION - to Annex Territory to Community Facilities District No. 11 and Authorizing the Levy of a Special Tax for Annexation No. 89 (Subject to Mayor's Veto)
 2. ***RESOLUTION - Calling Special Mailed-Ballot Election (Subject to Mayor's Veto)
 3. ***RESOLUTION - Declaring Election Results (Subject to Mayor's Veto)
 4. ***BILL - (For introduction and adoption) - Levying a Special Tax for the Property Tax Year 2018-2019 and Future Tax Years Within and Relating to Community Facilities District No. 11, Annexation No. 89 (Subject to Mayor's Veto)
- Public Works Department

Sponsors:

10:00 A.M.#2

[ID18-1045](#)

HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 11, Annexation No. 93 (Final Tract Map No. 6217) (a portion of the southeast corner of North Bryan and West Gettysburg Avenues) (Council District 1)

1. ***RESOLUTION - to Annex Territory to Community Facilities District No. 11 and Authorizing the Levy of a Special Tax for Annexation No. 93 (Subject to Mayor's Veto)
 2. ***RESOLUTION - Calling Special Mailed-Ballot Election (Subject to Mayor's Veto)
 3. ***RESOLUTION - Declaring Election Results (Subject to Mayor's Veto)
 4. ***BILL - (For introduction and adoption) - Levying a Special Tax for the Property Tax Year 2018-2019 and Future Tax Years Within and Relating to Community Facilities District No. 11, Annexation No. 93 (Subject to Mayor's Veto)
- Public Works Department

Sponsors:

10:00 A.M.#3

[ID18-1048](#)

HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno

Community Facilities District No. 9, Annexation No. 33 (Assessor's Parcel Number 326-160-41) (south side of West Nielsen Avenue west of South Marks Avenue) (Council District 3)

1. ***RESOLUTION - Annexing Territory to Community Facilities District No. 9 and Authorizing the Levy of a Special Tax (Subject to Mayor's Veto)
 2. ***RESOLUTION - Calling Special Mailed-Ballot Election (Subject to Mayor's Veto)
 3. ***RESOLUTION - Declaring Election Results (Subject to Mayor's Veto)
 4. ***BILL - (For introduction and adoption) - Levying a Special Tax for the Property Tax Year 2018-2019 and Future Tax Years Within and Relating to Community Facilities District No. 9, Annexation No. 33 (Subject to Mayor's Veto)
- Public Works Department

Sponsors:

10:00 A.M.#4

[ID18-1049](#)

HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 9, Annexation No. 34 (Assessor's Parcel Number 408-062-07 and 27) (southeast corner of East Herndon Avenue (Frontage) and North Howard Avenue) (Council District 6)

1. ***RESOLUTION - Annexing Territory to Community Facilities District No. 9 and Authorizing the Levy of a Special Tax (Subject to Mayor's Veto)
2. ***RESOLUTION - Calling Special Mailed-Ballot Election (Subject to Mayor's Veto)
3. ***RESOLUTION - Declaring Election Results (Subject to Mayor's Veto)
4. ***BILL - (For introduction and adoption) - Levying a Special Tax for the Property Tax Year 2018-2019 and Future Tax Years Within and Relating to Community Facilities District No. 9, Annexation No. 34 (Subject to Mayor's Veto)

Sponsors:

Public Works Department

10:05 A.M.

[ID18-1043](#)

HEARING - To vacate a street, pipeline, and utility easement in Lot 8 of Tract Map No. 4043. (Council District 1)

1. ***RESOLUTION - Ordering the vacation of a street, pipeline, and utility easement in Lot 8 of Tract Map No. 4043. (Subject to Mayor's Veto)

Sponsors:

Public Works Department

10:10 A.M.

[ID18-0970](#)

CONTINUED HEARING to consider adoption of resolution related to the designation of a property to the Local Register of Historic Resources

- 1.*** RESOLUTION - Designating the Herndon Substation Control Building located at 7430 N Weber Avenue, Fresno, California to the Local Register of Historic Resources (Council District 2) (Subject to Mayor's veto)

Sponsors:

Development and Resource Management Department

10:15 A.M.

[ID18-0940](#)

Actions pertaining to the Program Year 2017 Consolidated Annual Performance and Evaluation Report (CAPER):

1. HEARING to obtain public comments regarding the CAPER; and
2. Approve Program Year 2017 CAPER and authorize submission to the U.S. Department of Housing and Urban Development (HUD).

Sponsors:

Development and Resource Management Department

10:20 A.M. SCHEDULED COMMUNICATION

[ID18-1077](#)

Appearance by Gonzalo Arambula to discuss the Police Department

3. GENERAL ADMINISTRATION

3-A [ID18-1057](#)

Actions pertaining to Airports Department - Job Order Contracting for General Building Construction and HVAC Construction (Bid File 9460) (Council District 4)

1. Adopt finding of a Categorical Exemption pursuant to

Section 15301 of the California Environmental Quality Act (CEQA) Guidelines

2. Award Job Order Contracting contracts for General Building construction to EXBON Development, Inc., Durham Construction Company, Inc., and Puma Construction Co., Inc. and for HVAC construction to EXBON Development Inc., and Mesa Energy Systems, Inc.

Sponsors:

Airports Department

3-B [ID18-1056](#)

1. Authorize the Chief of Police to revise the approved agreement with Fresno Unified School District to provide eleven student resource officers at 95 percent of the actual officers' cost, a police sergeant at 90 percent of the actual sergeant's cost, plus administrative fees and the vehicle lease costs of twelve patrol vehicles for an annual total of \$1,588,350.

2. ***RESOLUTION - 7th amendment to the Annual Appropriation Resolution (AAR) No. 2018-157 appropriating \$222,100 for twelve patrol vehicles for Student Resource Officers under the Fresno Unified School District and one patrol vehicle for a Student Resource Officer under the Fresno County Superintendent of Schools agreement. (Requires 5 affirmative votes) (Subject to Mayor's veto)

Sponsors:

Police Department

3-C [ID18-0974](#)

Actions pertaining to the 2019 Selective Traffic Enforcement Program (STEP) grant

1. Authorize the Chief of Police to accept \$657,015 in grant funding for the 2019 STEP grant awarded to the Fresno Police Department from the National Highway Traffic Safety Administration (NHTSA) through the California Office of Traffic Safety (OTS)

2. ***RESOLUTION - 6th amendment to the Annual Appropriation Resolution (AAR) No. 2018-157 appropriating \$543,000 for the Police Department's STEP grant (Requires 5 affirmative votes) (Subject to Mayor's veto).

Sponsors:

Police Department

3-D [ID18-1040](#)

Award a construction contract in the amount of \$2,087,284 to Emmett's Excavation, Inc., of Fresno, California, as the

lowest responsive and responsible bidder for the East Belmont Avenue Westbound Widening Improvements from Clovis Avenue to Fowler Avenue - Bid File 3612 (Council District 5 and County of Fresno)

Sponsors: Public Works Department

4. CITY COUNCIL

4-A [ID18-1031](#) Approve an Experiential Learning Agreement for internships with Fresno State students

Sponsors: Council President Soria

4-B [ID18-1106](#) WORKSHOP on Homelessness

Sponsors: Council President Soria

4-C [ID18-1067](#) BILL - (For introduction) - Adding Section 10-1707 to the Fresno Municipal Code relating to the enforcement of the unlawful camping ordinance

Sponsors: Vice President Brandau

5. CLOSED SESSION

5-A [ID18-1060](#) CONFERENCE WITH LEGAL COUNSEL-DECIDING WHETHER TO INITIATE LITIGATION - Government Code Section 54956.9, subdivision (d)(4)

1. City of Fresno v. Sticky Fingers Delivery, People's Cure Inc., One OZ 88, and Green Leaf

Sponsors: City Attorney's Office

5-B [ID18-1066](#) CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION - Government Code Section 54956.9, subdivision (d)(1)

1. Pena, Rosita v. City of Fresno, et al.; Fresno Superior Court Case No.: 17CECG02424

Sponsors: City Attorney's Office

5-C [ID18-1072](#) CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION - Government Code Section 54956.9, subdivision (d)(1)

1. California Grocers Association v. City of Fresno; Fresno Superior Court Case No.: 17CECG03787

Sponsors: City Attorney's Office

- 5-D [ID18-1098](#) CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION - Government Code Section 54956.9, subdivision (d)(1)
1. South Central Neighbors United v. City of Fresno; Fresno Superior Court No.: 18CECG00690

Sponsors: City Attorney's Office

- 5-E [ID18-1104](#) CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION - Government Code Section 54956.9, subdivision (d)(1)
1. Robert Mesel v. City of Fresno, et al.; Fresno Superior Court Case No.: 17CECG02064.

Sponsors: City Attorney's Office

- 5-F [ID18-1105](#) CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION - Government Code Section 54956.9, subdivision (d)(1)
1. David Phillips-Kerley v. City of Fresno, et al.; United States District Court Case No.: 1:18-CV-00438.

Sponsors: City Attorney's Office

- 5-G [ID18-1107](#) CONFERENCE WITH REAL PROPERTY NEGOTIATOR - Government Code Section 54956.8
Property: 801 H Street (APN: 467-040-20ST & 467-040-22ST)
Negotiating Parties: City Manager Wilma Quan-Schecter and Fresno Sports and Events, LLC
Under Negotiation: Terms and Conditions of Sale of Property

Sponsors: City Attorney's Office

- 5-H [ID18-1108](#) CONFERENCE WITH REAL PROPERTY NEGOTIATOR - Government Code Section 54956.8
Property: 830 Fulton Street (APN: 468-255-11T & 468-255-15T)
Negotiating Parties: City Manager Wilma Quan-Schecter and Radnor Capital Corporation
Under Negotiation: Terms and Conditions of Sale of Property

Sponsors: City Attorney's Office

PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING

UNSCHEDULED COMMUNICATION

Members of the public may address the Council regarding items that are not listed on the agenda and within the subject matter jurisdiction of the Council. Each person is limited to a three (3) minute presentation. Anyone wishing to be placed on an agenda for a specified topic should contact the City Clerk's Office at least ten (10) days prior to the desired date. Council action on unscheduled items, if any, shall be limited to referring the item to staff for a report and possible scheduling on a future Council agenda.

ADJOURNMENT

UPCOMING SCHEDULED COUNCIL HEARINGS AND MATTERS

SEPTEMBER 27, 2018

10:00 A.M. - WORKSHOP - Citizens' Public Safety Advisory Board 2018 2nd Quarter Report

OCTOBER 4, 2018 - NO MEETING

OCTOBER 11, 2018 - 9:00 A.M. MEETING

OCTOBER 18, 2018 - 9:00 A.M. MEETING

OCTOBER 25, 2018

10:00 AM - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 11, Annexation No. 94 (Final Tract Map No. 5558) (northwest corner of West Herndon Avenue and North Riverside Drive) (Council District 2)

OCTOBER 25, 2018

10:05 A.M. - TEFRA HEARING requested by CMFA (California Municipal Finance Authority) regarding a bond transaction for California Armenian Home

UPCOMING EMPLOYEE CEREMONIES

OCTOBER 18, 2018 - Employee of the Fall Quarter

NOVEMBER 7, 2018 (Wednesday) - Employee Service Awards

2018 CITY COUNCIL MEETING SCHEDULE

SEPTEMBER 27, 2018 - 9:00 A.M. MEETING

OCTOBER 4, 2018 - NO MEETING

OCTOBER 11, 2018 - 9:00 A.M. MEETING

OCTOBER 18, 2018 - 9:00 A.M. MEETING

OCTOBER 25, 2018 - 9:00 A.M. MEETING

NOVEMBER 1, 2018 - 9:00 A.M. MEETING

NOVEMBER 8, 2018 - 9:00 A.M. MEETING

NOVEMBER 15, 2018 - 9:00 A.M. MEETING

NOVEMBER 22, 2018 - NO MEETING

NOVEMBER 29, 2018 - NO MEETING