

# City of Fresno

2600 Fresno Street  
Fresno, CA 93721  
[www.fresno.gov](http://www.fresno.gov)



## Meeting Agenda - Final-revised

Thursday, March 26, 2026

9:00 AM

Regular Meeting

Council Chambers

### City Council

*Council President - Nelson Esparza*

*Vice President - Tyler Maxwell*

*Councilmembers:*

*Annalisa Perea, Mike Karbassi, Miguel Angel Arias, Brandon Vang, Nick Richardson*

*City Manager - Georgeanne A. White*

*City Attorney - Andrew Janz*

*Interim City Clerk - Amy K. Aller*

**THE FRESNO CITY COUNCIL WELCOMES YOU TO THE COUNCIL CHAMBER,  
LOCATED IN CITY HALL, 2ND FLOOR, 2600 FRESNO STREET, FRESNO,  
CALIFORNIA 93721.**

PUBLIC PARTICIPATION – Public participation during Fresno City Council meetings is always encouraged and can occur by attending a meeting in the Council Chambers on the 2nd floor of City Hall located at 2600 Fresno Street, Fresno, CA 93721.

To be called to speak during a meeting, please fill out a speaker card (located throughout the chamber) and place it in the speaker card collection basket at the front of the chamber. You may also approach the speaker podium upon the Council President’s call for any additional public comment.

Unless otherwise announced, all public speakers will have up to 3 minutes to address Council pursuant to Rule No. 10 of the Rules of Procedure for the City Council of the City of Fresno (available in the City Clerk’s Office).

SUBMIT DOCUMENTS / WRITTEN COMMENTS - Pursuant to Rule 11 (c) of the Rules of Procedure, no documents shall be accepted for Council review unless submitted to the City Clerk at least 24 hours prior to the Council Agenda item be heard. Documents / written comments related to an agenda item can be submitted by one of the following methods:

1) eComment – eComment allows the public to submit agenda related comments through a website prior to the meeting. Submitted comments are limited to 1440 characters and will be a part of the official record.

a) Submit an e-Comment by visiting <https://fresno.legistar.com/Calendar.aspx> and selecting the “eComment” link.

b) e-Comment is available for use upon publication of the agenda and closes 24 hours prior to the meeting start time [pursuant to Rule 11(c)].

c) e-Comment is not permitted for Land use or CEQA items.

d) The e-Comment Electronic User Agreement can be viewed at:  
<https://www.fresno.gov/cityclerk/#information>

2) E-mail – Agenda related documents and comments can be e-mailed to the Office of the City Clerk at least 24 hours prior to the agenda item being heard, pursuant to Rule 11(c).

a) E-mail the Clerk’s Office at [clerk@fresno.gov](mailto:clerk@fresno.gov)

VIEWING CITY COUNCIL MEETINGS (non-participatory) - For your convenience, there are several ways to view Fresno City Council meetings live:

- 1) City of Fresno website: <https://fresno.legistar.com/Calendar.aspx> (click "In Progress" to view the live meeting).
- 2) Community Media Access Collaborative website: <https://cmac.tv/>
- 3) YouTube - City of Fresno Council, Boards and Commissions Channel: <https://www.youtube.com/channel/UC3ld83D8QGn1YBDw6aD5dZA/videos>
- 4) Facebook: <https://www.facebook.com/FresnoCA/videos>
- 5) Cable Television: Comcast Channel 96 and AT&T Channel 99
- 6) Zoom:  
[https://fresno.zoomgov.com/webinar/register/WN\\_FNSEIVGFRqG799m0Rx4IEA](https://fresno.zoomgov.com/webinar/register/WN_FNSEIVGFRqG799m0Rx4IEA)

Should any of the viewing methods above experience technical difficulties, the Council meeting will continue uninterrupted. Meetings will only be paused to address verified technical issues that interrupt public participation during meetings.

TRANSLATION SERVICES - The City of Fresno is committed to compliance with the Americans with Disabilities Act (ADA). If reasonable ADA accommodations are needed, including sign language interpretation, contact the Office of the City Clerk at (559) 621-7650 or [clerk@fresno.gov](mailto:clerk@fresno.gov). Also contact the Office of the City Clerk if spoken language translation is required. Accommodation and language requests should be made a minimum of three business days prior to the scheduled meeting.

The City is pleased to offer live translation services for all City Council meetings through Wordly AI. Community members can now follow the proceedings in their preferred language by accessing the live translation feature. To use this service, simply click the link below during any City Council meeting. <https://attend.wordly.ai/join/OKUS-5089>. To access the QR Code please visit <https://fresno.legistar.com/Calendar.aspx>.

GOVERNMENT CODE 84308 CONTRIBUTION PROHIBITIONS AND MANDATORY DISCLOSURES - The Political Reform Act of 1974 (Act) restricts campaign contributions over \$500 to a decision-making public official from a party or participant, or their agent, in a proceeding involving a license, permit, contract, or entitlement for use. The Act requires disclosure of the contribution and creates a conflict where a decision-maker has received \$500 or more from a party or participant to a proceeding in the prior 12 months. A decision-maker must disclose on the record during the proceeding that they have received contributions from a party, participant, or agent of a party or participant, greater than \$500 within the preceding 12 months and the name(s) of the contributor(s). (See 2 CCR 18438.8(a).) Parties to a proceeding are required to disclose on the record if they made contributions over \$500 to a decision-maker within the prior 12 months, and are prohibited from making contributions to a decision-maker during the proceeding and for 12 months after the date a final decision is rendered on the proceeding.

9:00 A.M. ROLL CALL

Invocation by Fr. Ivan Hernandez-Melchor from Diocese of Fresno, Pastor of the Shrine of St. Thérèse

Pledge of Allegiance to the Flag

## **APPROVE AGENDA**

## **CEREMONIAL PRESENTATIONS**

### **Morning Ceremonials**

[ID 26-328](#) Fresno Animal Center presents “Pet of the Month”

**Sponsors:** Animal Center Department

[ID 26-267](#) Proclamation of “Kopi Sotiropulos Day”

**Sponsors:** Office of Mayor & City Manager

[ID 26-286](#) Proclamation of “Women’s History Month”

**Sponsors:** Council President Esparza, Councilmember Perea and Women’s Commission

[ID 26-292](#) Proclamation of “Dr. Jackie Ryle Day”

**Sponsors:** Vice President Maxwell

[ID 26-294](#) Proclamation of “Red Cross Month”

**Sponsors:** Councilmember Vang

### **Afternoon Ceremonials**

[ID 26-375](#) Proclamation of “San Joaquin Memorial High School Boys Basketball State Championship Day”

**Sponsors:** Office of Mayor & City Manager and Council President Esparza

## **COUNCILMEMBER REPORTS AND COMMENTS**

## **MAYOR/MANAGER REPORTS AND COMMENTS**

**1. SCHEDULED COUNCIL HEARINGS AND MATTERS****2. CONSENT CALENDAR****2.-A. [ID 26-368](#)**

Actions pertaining to amendment of various ordinances:

1. \*\*\*BILL B-4 (Introduced March 19, 2026)(For Adoption) - Amending Chapter 1, Articles 3 and 5, sections 1-303, 1-308, and 1-503 of the Fresno Municipal Code (Subject to Mayor's Veto)
2. \*\*\*BILL B-5 (Introduced March 19, 2026)(For Adoption) - Amending Chapter 9, Article 24, sections 9-2402, 9-2403, and 9-2405 of the Fresno Municipal Code (Subject to Mayor's Veto)
3. \*\*\*BILL B-6 (Introduced March 19, 2026)(For Adoption) - Amending Chapter 10, Articles 1 and 6, sections 10-106, 10-603, 10-604, and 10-605 of the Fresno Municipal Code (Subject to Mayor's Veto)
4. \*\*\*BILL B-7 (Introduced March 19, 2026)(For Adoption) - Amending Chapter 11, Articles 3 and 4, sections 11-305, 11-328, and 11-405 of the Fresno Municipal Code (Subject to Mayor's Veto)
5. \*\*\*BILL B-8 (Introduced March 19, 2026)(For Adoption) - Amending Chapter 12, Article 20, sections 12-2003, 12-2013, and 12-2014 of the Fresno Municipal Code (Subject to Mayor's Veto)

**Sponsors:**

City Attorney's Office

**2.-B. [ID 26-350](#)**

Approve the appointment of Vincent Cosentino to the Fresno/Clovis Community Media Authority to a term expiring on June 30, 2027.

**Sponsors:**

Office of Mayor & City Manager

**2.-C. [ID 26-296](#)**

Approve the substitution of listed Subcontractor, Dawn Electric Inc. of Hanford, California, for electrical work with Strategic Mechanical Inc. of Fresno, California, for the Vinland Park Futsal and Pickleball Courts Project - Project ID PC00351 (Bid File 12500501). (Council District 4)

**Sponsors:**

Capital Projects Department

- 2.-D. [ID 26-306](#) Actions pertaining to the Sunnyside between Church and Jensen Water Main Replacement Project (Bid File 12600949) (Council District 5):
1. Adopt a finding of Categorical Exemption pursuant to Sections 15301/Class 1 (Existing Facilities) and 15302/Class 2 (Replacement or Reconstruction) of the California Environmental Quality Act Guidelines;
  2. Award a Construction Contract in the amount of \$1,160,865.00 to Dawson-Mauldin, LLC as the lowest responsive and responsible bidder.

**Sponsors:**

Capital Projects Department and Department of Public Utilities

- 2.-E. [ID 26-361](#) Submission and Acceptance of the City of Fresno Annual Comprehensive Financial Report (ACFR) and Annual Comprehensive Debt Report (ACDR) for Fiscal Year 2025

**Sponsors:**

Finance Department

- 2.-F. [ID 26-338](#) Approve the award of a Purchase Contract to Elk Grove Auto of Elk Grove, California, for the purchase of 30 Dodge Durango marked patrol vehicles in the amount of \$1,664,466 for the Police Department (Bid File 12601282)

**Sponsors:**

General Services Department

- 2.-G. [ID 26-318](#) Approve the First Amendment to the Lease Agreement between the City of Fresno's Parks, After School, Recreation and Community Services (PARCS) Department and Fresno Economic Opportunities Commission (EOC) to extend the term of the Lease Agreement through September 1, 2026 for program sites located at Mary Ella Brown Community Center, Mosqueda Community Center, Willow and Balch Park, and Romain Playground for the Head Start Preschool Program, and authorize the PARCS Director or their designee to execute the First Amendment on the City's behalf (Districts 3, 5 & 7)

**Sponsors:**

General Services Department, Parks, After School and Recreation and Community Services Department

- 2.-H. [ID 26-299](#) Actions pertaining to the 2025-2026 California Volunteers

Youth Service Corps Grant:

1. \*\*\*RESOLUTION - Authorizing the acceptance of Grant Funding from California Volunteers Youth Service Corps Program Grant in the Amount of \$2,608,201 for the One Fresno Youth Jobs Corps Program and Authorizing the City Manager or Designee to Sign All Necessary Implementing Documents (Subject to Mayor's Veto)
2. \*\*\*RESOLUTION - Adopting the 45th Amendment to the Annual Appropriation Resolution No. 2025 - 179 to appropriate \$2,608,201 for the new One Fresno Youth Jobs Corps Program from the 2025-2026 California Volunteers Youth Service Corps Grant (Requires 5 Affirmative Votes) (Subject to Mayor's Veto)
3. \*\*\*RESOLUTION - Adopting the 44th Amendment to the Annual Appropriation Resolution No. 2025 - 179 to appropriate \$946,500 of carryover funding from the 2023-2024 #CaliforniansForAll Youth Service Corps grant (Requires 5 Affirmative Votes) (Subject to Mayor's Veto)

**Sponsors:**

Personnel Services Department

2.-I. [ID 26-295](#)

\*\*\*RESOLUTION - Adopting the Third Amendment to the Position Authorization Resolution No. 2025-179 adding three permanent, full-time positions in the Parks, After School, Recreation, and Community Services Department, effective April 6, 2026 (Subject to Mayor's Veto)

**Sponsors:**

Personnel Services Department, Parks, After School and Recreation and Community Services Department

2.-J. [ID 26-388](#)

Actions pertaining to the City of Fresno Management Employees Association (CFMEA) for Unit 14

1. \*\*\*Adopt a Side Letter of Agreement between the City of Fresno and City of Fresno Management Employees Association (CFMEA - Unit 14) (Subject to Mayor's veto)

**Sponsors:**

Personnel Services Department

2.-K. [ID 26-365](#)

Approve the renewal of the Fresno Police Department Annual Military Equipment Use Report as originally required by Assembly Bill 481, codified under Government Code sections 7070-7075.

**Sponsors:** Police Department

- 2.-L. [ID 26-370](#) Actions pertaining to the emergency replacement of the biological treatment process air distribution pipeline located at the Fresno-Clovis Regional Wastewater Reclamation Facility (Council District 3):
1. Adopt a finding of Categorical Exemption pursuant to Class 1, Section 15301(b) (Existing Facilities) and Section 15301(d) (Restoration or Rehabilitation) of the California Environmental Quality Act Guidelines;
  2. \*\*\*RESOLUTION - Declaring an urgent necessity for the preservation of life, health, property and authorizing the City Manager or designee to enter into agreements without advertised competitive bidding for the emergency replacement of the biological treatment process air supply distribution pipeline located at the Fresno-Clovis Regional Wastewater Reclamation Facility (Requires Five Affirmative Votes) (Subject to Mayor's Veto).

**Sponsors:** Department of Public Utilities

- 2.-M. [ID 26-369](#) \*\*\*BILL B-9 (Introduced March 19, 2026)(For Adoption) - Amending Sidewalk Vending Ordinance, Sections 10-2603 and 10-2604, Regarding Vending of Services. (Subject to Mayor's Veto)

**Sponsors:** Vice President Maxwell and Council President Esparza

## **CONTESTED CONSENT CALENDAR**

### **3. GENERAL ADMINISTRATION**

#### **UNSCHEDULED COMMUNICATION**

PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING

### **4. CITY COUNCIL**

#### **5. CLOSED SESSION**

- 5.-A. [ID 26-367](#) CONFERENCE WITH LABOR NEGOTIATORS -

Government Code Section 54957.6  
City Negotiators: Jennifer Misner; Sumeet Malhi  
Employee Organization(s): 1. International Union of Operating Engineers, Stationary Engineers, Local 39 (Local 39); 2. Fresno City Employees Association (FCEA); 3. Fresno Police Officers Association (FPOA Basic), Unit 4; 4. International Association of Firefighters, Local 202, Unit 5 (Fire Basic); 5. Amalgamated Transit Union, Local 1027 (ATU); 6. International Brotherhood of Electrical Workers, Local 100 (IBEW); 7. Fresno Police Officers Association (FPOA Management); 8. International Association of Firefighters, Local 202, Unit 10 (Fire Management); 9. City of Fresno Professional Employees Association (CFPEA); 10. City of Fresno Management Employees Association (CFMEA). 11. Employee Organization(s): Unrepresented Employees in Unit 2 (Non-Represented Management and Confidential Classes): Airport Public Safety Manager, Airports Public Safety Assistant Manager, Assistant City Attorney, Assistant City Manager, Assistant Controller, Assistant Director, Assistant Director of Personnel Services, Assistant Director of Public Utilities, Assistant Director of Public Works, Assistant Police Chief, Assistant Retirement Administrator, Background Investigator, Budget Analyst, Budget Manager, Chief Assistant City Attorney, Chief Information Officer, Chief Labor Negotiator, Chief of Staff to Councilmember, Chief of Staff to the Mayor, City Attorney (City Negotiator, Council President Karbassi), City Attorney Investigator, City Clerk (City Negotiator, Council President Karbassi), City Engineer, City Manager (City Negotiator, Mayor Dyer), Community Coordinator, Community Outreach Specialist, Controller, Council Assistant, Deputy City Attorney II, Deputy City Attorney III, Deputy City Manager, Director, Director of Aviation, Director of Development, Director of Personnel Services, Director of Public Utilities, Director of Transportation, Economic Development Coordinator, Economic Development Director, Executive Assistant to Department Director, Executive Assistant to the City Attorney, Executive Assistant to the City Council, Executive Assistant to

the City Manager, Executive Assistant to the Mayor, Fire Chief, Governmental Affairs Manager, Human Resources Manager, Independent Reviewer, Internal Auditor, Investment Officer, Management Analyst II, Payroll Accountant, Payroll Manager, Police Chief, Principal Budget Analyst, Principal Internal Auditor, Principal Labor Relations Analyst, Project Liaison/Program Administrator, Public Affairs Officer, Public Works Director, Retirement Administrator, Retirement Benefits Manager, Retirement Office Manager, Senior Budget Analyst, Senior City Attorney Investigator, Senior Deputy City Attorney I, Senior Deputy City Attorney II, Senior Deputy City Attorney III, Senior Human Resources/Risk Analyst, Senior Law Clerk, Special Assistant City Attorney, Supervising Deputy City Attorney, Veterinarian

**Sponsors:**

Office of Mayor &amp; City Manager

**5.-B. [ID 26-379](#)**

CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION Government Code Section 54956.9, subdivision (d)(1)

1 Community Compact v. City of Fresno; Fifth District Court of Appeal Case No. F089737

**Sponsors:**

City Attorney's Office

**5.-C. [ID 26-386](#)**

CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

Government Code Section 54956.9, subdivision (d)(1)  
Case Name: La-Kebbia Wilson v. City of Fresno; et al,  
Eastern District Court Case No. 1:19-cv-01658

**Sponsors:**

City Attorney's Office

**5.-D. [ID 26-387](#)**

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

Government Code Section 54956.9, subdivision (d)(1)  
Karen Micheli, et al. v. City of Fresno; Fifth District Court of Appeal Case No. F085599

**Sponsors:**

City Attorney's Office

**5.-E. [ID 26-391](#)**

CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

Government Code Section 54956.9, subdivision (d)(1)

David Phillips-Kerley v. City of Fresno; et al, Eastern District Court Case No. 1:18-CV-00438

**Sponsors:**

City Attorney's Office

5.-F. [ID 26-392](#)

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

Government Code Section 54956.9, subdivision (d)(1): Jennifer Regan v. City of Fresno, et al.; Fresno Superior Court Case No. 22CECG00876

**Sponsors:**

City Attorney's Office

5.-G. [ID 26-383](#)

PUBLIC EMPLOYEE PERFORMANCE EVALUATION

1. Government Code Section 54957(b): consider the appointment, employment, evaluation of performance, discipline, or dismissal of a public employee.

Title: City Clerk

2. Government Code Section 54957.6: conference with labor negotiator.

City Negotiator: Council President Nelson Esparza.

Unrepresented Employee: City Clerk

**Sponsors:**

Council President Esparza

5.-H. [ID 26-382](#)

PUBLIC EMPLOYEE PERFORMANCE EVALUATION

1. Government Code Section 54957(b): consider the appointment, employment, evaluation of performance, discipline, or dismissal of a public employee.

Title: City Attorney

2. Government Code Section 54957.6: conference with labor negotiator. City Negotiator: Council President Nelson Esparza. Unrepresented Employee: City Attorney

**Sponsors:**

Council President Esparza

**3:00 P.M.**

5.-I. [ID 26-400](#)

CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

Government Code Section 54956.9, subdivision (d)(1) South Fresno Community Alliance v. City of Fresno, et al. Fresno Superior Court Case No.: 21CECG03237

**Sponsors:** City Attorney's Office

**ADJOURNMENT**

UPCOMING EMPLOYEE CEREMONIES

*EMPLOYEE OF THE QUARTER - 10:00 A.M.*

- *April 2, 2026 (Thursday) – Employee of the Spring Quarter*
- *July 22, 2026 (Wednesday) – Employee of the Summer Quarter*
- *October 7, 2026 (Wednesday) – Employee of the Fall Quarter*

*EMPLOYEE SERVICE AWARDS - 10:00 A.M.*

- *April 15, 2026 (Wednesday) – Employee Spring Service Awards*
- *November 18, 2026 (Wednesday) – Employees Fall Service Awards*

2026 CITY COUNCIL MEETING SCHEDULE

*April 9, 2026 - 9:00 A.M. (Regular Meeting)*

*April 23, 2026 - 9:00 A.M. (Regular Meeting)*

*May 7, 2026 - 9:00 A.M. (Regular Meeting)*

*May 14, 2026 - 9:00 A.M. (Mayor's Budget Presentation)*

*May 21, 2026 - 9:00 A.M. (Regular Meeting)*