

RECORD TITLE INTEREST STATEMENT:

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION FOR PUBLIC USE THE PARCELS AND EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

AG EHC II (LEN) CA 1, L.P., A DELAWARE LIMITED PARTNERSHIP

BY: STEVEN S. BENSON, MANAGER OF ESSENTIAL HOUSING ASSET MANAGEMENT, LLC, AN ARIZONA LIMITED LIABILITY COMPANY
AUTHORIZED AGENT OF AG EHC II (LEN) CA 1, L.P. A DELAWARE LIMITED PARTNERSHIP

FRESNO IRRIGATION DISTRICT CERTIFICATION:

A SEPARATE CONSENT TO FINAL MAP PURSUANT TO GOVERNMENT CODE SECTION 66435.1 FOR TRACT NO. 6276 AS RECORDED _____, AS DOCUMENT NO. _____, FRESNO COUNTY RECORDS, ALSO SUBJECT TO EASEMENTS AS SHOWN ON SHEETS 2 AND 3 OF THIS MAP.

NOTARY ACKNOWLEDGMENTS:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF ARIZONA }
COUNTY OF MARICOPA }

ON _____, 2023 BEFORE ME _____, NOTARY PUBLIC, PERSONALLY APPEARED STEVEN S. BENSON, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

PRINT NAME _____ SIGNATURE _____
MY COMMISSION EXPIRES: _____ COUNTY OF: _____
COMMISSION NUMBER: _____

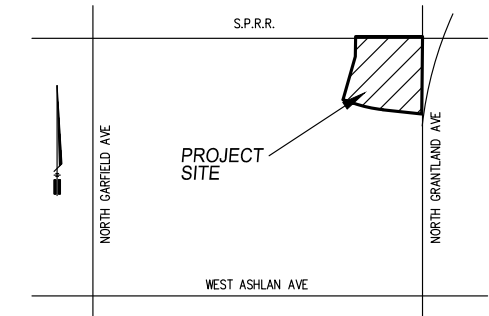
RECORDER'S CERTIFICATE:

DOCUMENT NO. _____ FEE \$ _____
FILED THIS _____ DAY OF _____, 2023 AT _____ M.
IN VOLUME _____ OF PLATS, AT PAGES _____, FRESNO COUNTY RECORDS
AT THE REQUEST OF AG EHC II (LEN) CA 1, L.P.

PAUL DICTOS, C.P.A., RECORDER

BY: _____
DEPUTY

VICINITY MAP: NOT TO SCALE



TRACT NO. 6276

BEING A PORTION OF THE EAST HALF OF SECTION 17, TOWNSHIP 13 SOUTH, RANGE 19 EAST, MOUNT DIABLO BASE AND MERIDIAN.
IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA.
SURVEYED AND PLATTED IN FEBRUARY 2021
BY YAMABE & HORN ENGINEERING, INC.
CONSISTING OF FOUR SHEETS, SHEET 1 OF 4

LEGAL DESCRIPTION:

PARCEL A OF LOT LINE ADJUSTMENT NO. 2021-20, AS DOCUMENT NUMBER 2021-0194471, OF OFFICIAL RECORDS OF FRESNO COUNTY, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 13 SOUTH, RANGE 19 EAST, MOUNT DIABLO BASE AND MERIDIAN, AND THE SOUTH 30 FEET OF THE NORTHEAST QUARTER OF SAID SECTION 17, DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 17; THENCE SOUTH 00°02'15" WEST, ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER, A DISTANCE OF 837.72 FEET; THENCE NORTH 84°10'15" WEST, A DISTANCE OF 419.88 FEET; THENCE NORTHWESTERLY ALONG A TANGENT CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 1,500.00 FEET, THROUGH A CENTRAL ANGLE OF 12°37'23", A DISTANCE OF 330.47 FEET; THENCE NORTH 71°32'52" WEST, A DISTANCE OF 117.93 FEET; THENCE NORTH 18°27'08" EAST, A DISTANCE OF 42.50 FEET; THENCE NORTH 15°23'34" EAST, A DISTANCE OF 477.52 FEET; THENCE NORTH 00°02'15" EAST, A DISTANCE OF 212.21 FEET TO THE INTERSECTION WITH A LINE PARALLEL WITH AND 30.00 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 17; THENCE NORTH 89°33'34" EAST, ALONG SAID PARALLEL LINE, A DISTANCE OF 712.24 FEET TO THE INTERSECTION WITH THE EAST LINE OF SAID NORTHEAST QUARTER; THENCE SOUTH 00°01'14" WEST, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE DESCRIPTION BEING THE SAME AS THAT DESCRIBED IN EXHIBIT A, CITED AS "ADJUSTED PARCEL A" IN GRANT DEED RECORDED, PURSUANT TO LOT LINE ADJUSTMENT NO. 2021-20 ON NOVEMBER 24, 2021 AS DOCUMENT NO. 2021-0194471 OF OFFICIAL RECORDS FRESNO COUNTY, CALIFORNIA.

THIS PROPERTY IS SUBJECT TO THE FOLLOWING:

- SAID LAND LIES WITHIN THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AND IS SUBJECT TO DRAINAGE FEES AND/OR REQUIREMENTS TO CONSTRUCT PLANNED LOCAL DRAINAGE FACILITIES, AS DISCLOSED BY INSTRUMENT:
RECORDED: JULY 31, 1995 AS SERIES NUMBER 95092128
- EASEMENTS, REGULATIONS, LEVIES, LIENS, AND ASSESSMENTS, IF ANY, OF FRESNO IRRIGATION DISTRICT.
- RIGHTS OF THE PUBLIC, COUNTY AND/OR CITY, IN AND TO THAT PORTION OF SAID LAND LYING WITHIN THE LINES OF NORTH GRANTLAND AVENUE, NORTH GARFIELD AVENUE AND WEST ASHLAN AVENUE.
- AN EASEMENT AFFECTING THAT PORTION OF SAID LAND AND FOR THE PURPOSES STATED HEREIN AND INCIDENTAL PURPOSES AS PROVIDED IN THE FOLLOWING: GRANTED TO: FRESNO IRRIGATION DISTRICT\ FOR: RIGHT OF WAY FOR THE MINOR-THORNTON DITCH\ RECORDED: MARCH 11, 1942 IN BOOK 2005 OF OFFICIAL RECORDS, PAGE 187 UNDER RECORDER'S SERIAL NUMBER 1013\ AFFECTS: THE LOCATION OF THE EASEMENT CANNOT BE DETERMINED FROM THE RECORD
- EXCEPTIONS AND RESERVATIONS AFFECTING LAND HEREIN STATED. IN FAVOR OF: HENRY KRESSMANN, ET AL\RECORDED: FEBRUARY 08, 1951 IN BOOK 2967, PAGE 288 OF OFFICIAL RECORDS.
- AN EASEMENT GRANTED TO: THE COUNTY OF FRESNO\ FOR: PUBLIC ROAD\ DATED: SEPTEMBER 8, 1958
RECORDED: OCTOBER 17, 1958 IN BOOK 4125 OF OFFICIAL RECORDS, PAGE 580
- AN EASEMENT AFFECTING THAT PORTION OF SAID LAND AND FOR THE PURPOSES STATED HEREIN AND INCIDENTAL PURPOSES AS PROVIDED IN THE FOLLOWING\ INSTRUMENT: CONVEYANCE FROM SOUTHERN PACIFIC TRANSPORTATION COMPANY TO SOUTHERN PACIFIC PIPE LINES, INC\ GRANTED TO: SOUTHERN PACIFIC PIPE LINES, INC FOR THE RIGHT TO CONSTRUCT, RECONSTRUCT, RENEW, MAINTAIN AND OPERATED PIPELINES AND APPURTENANCES FOR THE CONVEYANCE OF PETROLEUM, NATURAL GAS OR PRODUCTS DERIVED FROM EITHER OR BOTH, OR LIQUID FUELS OR SLURRIES\ DATED: DECEMBER 14, 1988\ RECORDED: DECEMBER 14, 1988 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 88139007
- TERMS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT, ENTITLED: MEMORANDUM OF OPTION\ RECORDED: JANUARY 3, 2003 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2003-0001709 TERMS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT, ENTITLED: ASSIGNMENT OF OPTIONS\ RECORDED: JUNE 17, 2004 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2004-0133534 TERMS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT, ENTITLED: ASSIGNMENT OF OPTIONS\ RECORDED: APRIL 27, 2005 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2005-0092560
- AN EASEMENT GRANTED TO: FRESNO IRRIGATION DISTRICT\ FOR: DITCH KNOWN AS WHEATON NO. 518 DITCH\ RECORDED: JUNE 23, 1951 IN BOOK 3034 OF OFFICIAL RECORDS, PAGE 183
- THE FACT THAT A PORTION OF SAID PROPERTY LIES WITHIN THE PRECISE PLAN LINES OF NORTH GRANTLAND AVENUE AND WEST HERNDON AVENUE\ RECORDED: MAY 4, 1998, IN BOOK 8 OF OFFICIAL RECORDS, PAGE 34, UNDER RECORDER'S SERIAL NUMBER 98061515
- ANY FACTS, RIGHTS, INTERESTS, OR CLAIMS THAT ARE NOT SHOWN BY THE PUBLIC RECORDS BUT THAT COULD BE ASCERTAINED BY AN INSPECTION OF THE LAND OR THAT MAY BE ASSERTED BY PERSONS IN POSSESSION OF THE LAND.
- A SUBDIVISION AGREEMENT FOR THE FINAL MAP OF TRACT 6276, RECORDED _____, 2023 AS DOCUMENT NO. 2023-_____, OFFICIAL RECORDS FRESNO COUNTY.
- A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CERTAIN PUBLIC IMPROVEMENTS FOR THE FINAL MAP OF TRACT NO. 6276, RECORDED _____, DOCUMENT NO. _____, OFFICIAL RECORDS FRESNO COUNTY.
- A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF LANDSCAPE IMPROVEMENTS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6276, RECORDED _____, DOCUMENT NO. _____, OFFICIAL RECORDS FRESNO COUNTY.
- A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION CHARGES, WATER CONNECTION CHARGES, URBAN GROWTH MANAGEMENT FEES, CITY-WIDE FEES AND DEVELOPMENT FEES TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LIEN FOR THE FINAL MAP OF TRACT NO. 6276, RECORDED _____, DOCUMENT NO. _____, OFFICIAL RECORDS FRESNO COUNTY.
- A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT RELINQUISHING ACCESS RIGHTS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6276, OF VESTING TENTATIVE MAP NO. 6276, RECORDED _____, DOCUMENT NO. _____, OFFICIAL RECORDS FRESNO COUNTY.
- A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT ACKNOWLEDGING RIGHT-TO-FARM LAW FOR THE FINAL MAP OF TRACT NO. 6276, OF VESTING TENTATIVE MAP NO. 6276, RECORDED _____, DOCUMENT NO. _____, OFFICIAL RECORDS FRESNO COUNTY.



SURVEYOR'S STATEMENT:

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF AG EHC II (LEN) CA 1, L.P. ON NOVEMBER 1, 2020. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE THIS MAP IS RECORDED, OR ANY TIME EXTENSION APPROVED BY THE CITY ENGINEER. THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DAVID C. HORN, PLS 8204

DATE

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

ANDREW J. BENELLI, PE 50022, CITY ENGINEER
LICENSE EXPIRES 6/30/2023

DATE

CITY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

JASON A. CAMIT, PLS 8636
LICENSE EXPIRES 12/31/2023
CHIEF SURVEYOR

DATE

PLANNING COMMISSION CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

JENNIFER K. CLARK
SECRETARY OF THE FRESNO CITY PLANNING COMMISSION

DATE

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY

RESOLUTION NO. _____ ADOPTED ON _____
APPROVED THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION AND APPROVED THE ABANDONMENT OF THOSE PUBLIC STREETS AND/OR PUBLIC EASEMENTS AS SHOWN ON SHEET 3 ON THE MAP AND NOTED AS ABANDONED BY THE FILING OF THE MAP.

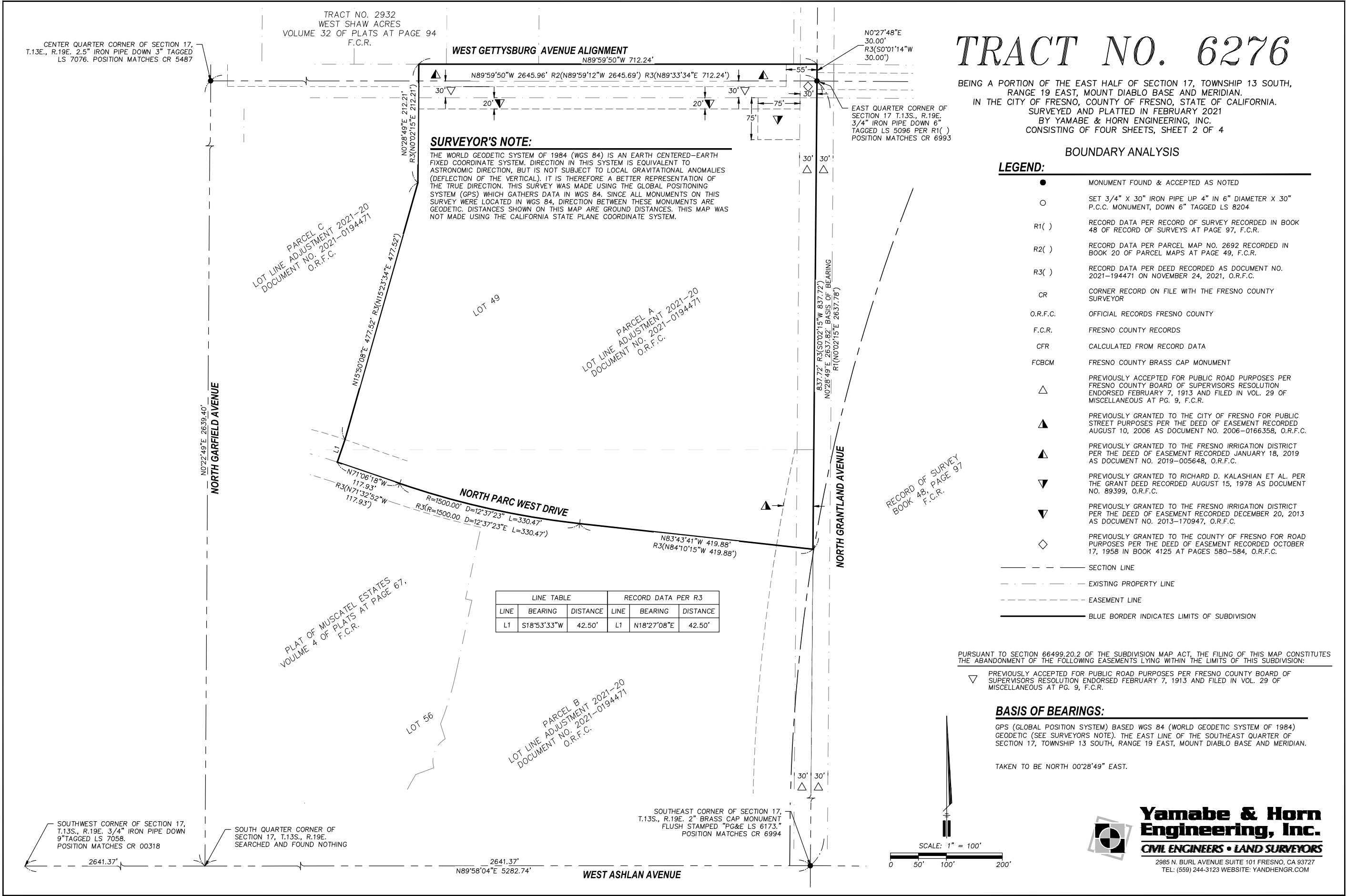
TODD STERMER, CMC
CITY CLERK

BY: _____
DEPUTY

DATE



**Yamabe & Horn
Engineering, Inc.**
CIVIL ENGINEERS • LAND SURVEYORS
2985 N. BURL AVENUE SUITE 101 FRESNO, CA 93727
TEL: (559) 244-3123 WEBSITE: YANDHENGR.COM



TRACT NO. 6276

BEING A PORTION OF THE EAST HALF OF SECTION 17, TOWNSHIP 13 SOUTH,
RANGE 19 EAST, MOUNT DIABLO BASE AND MERIDIAN.
IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA.
SURVEYED AND PLATTED IN FEBRUARY 2021
BY YAMABE & HORN ENGINEERING, INC.
CONSISTING OF FOUR SHEETS, SHEET 3 OF 4

LEGEND:

- MONUMENT FOUND & ACCEPTED AS NOTED
- CR CORNER RECORD ON FILE WITH THE FRESNO COUNTY SURVEYOR
- O.R.F.C. OFFICIAL RECORDS FRESNO COUNTY
- F.C.R. FRESNO COUNTY RECORDS
- CFR CALCULATED FROM RECORD DATA
- △ PREVIOUSLY ACCEPTED FOR PUBLIC ROAD PURPOSES PER FRESNO COUNTY BOARD OF SUPERVISORS RESOLUTION ENDORSED FEBRUARY 7, 1913 AND FILED IN VOL. 29 OF MISCELLANEOUS AT PG. 9, F.C.R.
- ▲ PREVIOUSLY GRANTED TO THE CITY OF FRESNO FOR PUBLIC STREET PURPOSES PER THE DEED OF EASEMENT RECORDED AUGUST 10, 2006 AS DOCUMENT NO. 2006-0166358, O.R.F.C.
- ▲ PREVIOUSLY GRANTED TO THE FRESNO IRRIGATION DISTRICT PER THE DEED OF EASEMENT RECORDED JANUARY 18, 2019 AS DOCUMENT NO. 2019-005648, O.R.F.C.
- ▼ PREVIOUSLY GRANTED TO RICHARD D. KALASHIAN ET AL. PER THE GRANT DEED RECORDED AUGUST 15, 1978 AS DOCUMENT NO. 89399, O.R.F.C.
- ▼ PREVIOUSLY GRANTED TO THE FRESNO IRRIGATION DISTRICT PER THE DEED OF EASEMENT RECORDED DECEMBER 20, 2013 AS DOCUMENT NO. 2013-170947, O.R.F.C.
- ◆ PREVIOUSLY GRANTED TO THE CITY OF FRESNO PER PUBLIC STREET PURPOSES PER THE DEED OF EASEMENT RECORDED MAY 15, 2023 AS DOCUMENT NO. 2023-0045121, O.R.F.C.
- SECTION LINE
- EXISTING PROPERTY LINE
- EASEMENT LINE
- BLUE BORDER INDICATES LIMITS OF SUBDIVISION
- PROPOSED CENTERLINE LINE
- PROPOSED RIGHT-OF-WAY

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES

- ★ NOW OFFERED FOR DEDICATION FOR PUBLIC STREET AND UTILITY PURPOSES
- LE LANDSCAPE EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- PUE PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- PPUE PUBLIC PEDESTRIAN UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- PE PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED IN FEE FOR PUBLIC PURPOSES

OUTLOT B AND C ARE DEDICATED FOR OPEN SPACE PURPOSES SUBJECT TO CITY ACCEPTANCE OF DEVELOPER INSTALLED REQUIRED IMPROVEMENTS

OUTLOT A AND D ARE DEDICATED FOR BIKE, PEDESTRIAN AND LANDSCAPE PURPOSES SUBJECT TO CITY ACCEPTANCE OF DEVELOPER INSTALLED REQUIRED IMPROVEMENTS

NOTES:

- SET 3/4" x 30" IRON PIPE DOWN 6" TAGGED LS 8204 OR BRASS TAG STAMPED LS 8204 FLUSH WITH CONCRETE SURFACE AT ALL LOT CORNERS, ANGLE POINT OR POINTS OF CURVATURE UNLESS OTHERWISE NOTED.
- SEE SHEET 2 FOR FULL BOUNDARY ANALYSIS AND MONUMENT DESCRIPTIONS.
- SEE SHEET 4 FOR FULL LINE, CURVE AND RADIAL CHARTS.

SCALE: 1" = 60'

0 30' 60' 120'



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CIVIL ENGINEERS • LAND SURVEYORS

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TEL: (559) 244-3123 WEBSITE: YANDHENG.COM

RECORD OF SURVEY
BOOK 48, PAGE 97

EAST QUARTER CORNER
OF SECTION 17 T.13S.,
R.19E. 3/4" IRON PIPE
DOWN 6" TAGGED LS 5096
PER R1() POSITION
MATCHES CR 6993

TRACT NO. 2932
WEST SHAW ACRES
VOLUME 32 OF PLATS AT PAGE 94
F.C.R.



PARCEL C
LOT LINE ADJUSTMENT 2021-20
DOCUMENT NO. 2021-0194471
O.R.F.C.

SEE DETAIL "D"
ON SHEET 4

SEE DETAIL "C"
ON SHEET 4

SEE DETAIL "A"
ON SHEET 4

SEE DETAIL "E"
ON SHEET 4

TRACT NO. 6276

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RANGE 19 EAST, MOUNT DIABLO BASE AND MERIDIAN.
IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA.
SURVEYED AND PLATTED IN FEBRUARY 2021
BY YAMABE & HORN ENGINEERING, INC.
CONSISTING OF FOUR SHEETS, SHEET 4 OF 4

| CURVE TABLE | | | |
|-------------|----------|-----------|---------|
| CURVE | RADIUS | DELTA | LENGTH |
| C1 | 1457.50' | 1°21'32" | 34.57' |
| C2 | 1457.50' | 2°38'11" | 67.07' |
| C3 | 1457.50' | 2°34'41" | 65.58' |
| C4 | 1457.50' | 2°17'54" | 58.46' |
| C5 | 1457.50' | 1°09'23" | 29.42' |
| C6 | 520.50' | 2°10'01" | 19.69' |
| C7 | 84.00' | 13°22'28" | 19.61' |
| C8 | 156.00' | 14°23'16" | 39.17' |
| C9 | 3295.00' | 1°55'10" | 110.38' |
| C10 | 273.50' | 7°03'06" | 33.66' |
| C11 | 1370.40' | 2°05'48" | 50.15' |
| C12 | 1370.40' | 1°21'32" | 32.50' |
| C13 | 1370.40' | 2°05'37" | 50.07' |
| C14 | 1370.40' | 2°13'00" | 53.02' |
| C15 | 49.40' | 2°15'43" | 1.95' |
| C16 | 49.40' | 14°48'19" | 12.77' |
| C17 | 46.60' | 52°29'22" | 42.69' |
| C18 | 46.60' | 68°52'32" | 56.02' |
| C19 | 46.60' | 1°32'03" | 1.25' |
| C20 | 49.40' | 17°39'12" | 15.22' |

| CURVE TABLE | | | |
|-------------|----------|------------|---------|
| CURVE | RADIUS | DELTA | LENGTH |
| C21 | 226.50' | 1°35'27" | 6.29' |
| C22 | 226.50' | 13°45'52" | 54.41' |
| C23 | 46.60' | 89°31'21" | 72.81' |
| C24 | 46.60' | 93°20'20" | 75.91' |
| C25 | 46.60' | 55°51'23" | 45.43' |
| C26 | 49.50' | 44°22'17" | 38.33' |
| C27 | 909.00' | 4°39'41" | 73.95' |
| C28 | 909.00' | 4°09'25" | 65.95' |
| C29 | 46.60' | 48°44'54" | 39.65' |
| C30 | 46.60' | 41°15'13" | 33.55' |
| C31 | 40.60' | 34°57'26" | 24.77' |
| C32 | 45.90' | 60°16'58" | 48.29' |
| C33 | 1370.40' | 3°27'20" | 82.65' |
| C34 | 1370.40' | 4°18'37" | 103.09' |
| C35 | 49.40' | 17°04'02" | 14.72' |
| C36 | 46.60' | 122°53'57" | 99.96' |
| C37 | 226.50' | 15°21'19" | 60.70' |
| C38 | 49.50' | 55°42'04" | 48.12' |
| C39 | 909.00' | 8°49'06" | 139.90' |
| C40 | 3309.50' | 2°35'26" | 149.63' |

| CURVE TABLE | | | |
|-------------|----------|-----------|---------|
| CURVE | RADIUS | DELTA | LENGTH |
| C41 | 956.00' | 2°59'42" | 49.97' |
| C42 | 250.00' | 15°21'19" | 67.00' |
| C43 | 3333.00' | 1°49'22" | 106.04' |
| C44 | 956.00' | 1°00'33" | 16.84' |
| C45 | 475.50' | 14°42'58" | 122.13' |
| C46 | 3333.00' | 1°08'02" | 65.96' |
| C47 | 3333.00' | 0°41'20" | 40.08' |
| C48 | 1323.40' | 0°46'11" | 17.78' |
| C49 | 1323.40' | 2°21'16" | 54.38' |
| C50 | 1323.40' | 2°18'17" | 53.23' |
| C51 | 1323.40' | 2°24'38" | 55.68' |
| C52 | 1323.40' | 2°10'20" | 50.18' |
| C53 | 1323.40' | 1°46'31" | 41.00' |
| C54 | 1243.30' | 2°32'26" | 55.13' |
| C55 | 1243.30' | 2°37'58" | 57.13' |
| C56 | 1243.30' | 2°18'16" | 50.01' |
| C57 | 1243.30' | 2°32'00" | 54.97' |
| C58 | 1243.30' | 2°18'26" | 50.07' |
| C59 | 1243.30' | 2°49'28" | 61.29' |
| C60 | 1243.30' | 2°18'17" | 50.01' |

| CURVE TABLE | | | |
|-------------|----------|----------|--------|
| CURVE | RADIUS | DELTA | LENGTH |
| C61 | 1243.30' | 2°27'41" | 53.41' |
| C62 | 1243.30' | 2°18'17" | 50.01' |
| C63 | 1243.30' | 2°07'45" | 46.20' |
| C64 | 156.00' | 0°05'23" | 0.24' |
| C65 | 1163.20' | 2°06'00" | 42.63' |
| C66 | 1163.20' | 2°33'35" | 51.97' |
| C67 | 1163.20' | 2°49'28" | 57.34' |
| C68 | 1163.20' | 2°27'41" | 49.97' |
| C69 | 1163.20' | 2°07'45" | 43.23' |
| C70 | 475.50' | 6°41'52" | 55.59' |
| C71 | 475.50' | 8°01'06" | 66.54' |
| C72 | 1116.20' | 1°22'20" | 26.74' |
| C73 | 1116.20' | 2°45'47" | 53.83' |
| C74 | 1116.20' | 3°04'17" | 59.83' |
| C75 | 1116.20' | 2°44'03" | 53.26' |
| C76 | 1116.20' | 2°15'17" | 43.93' |
| C77 | 1036.10' | 2°40'55" | 48.50' |
| C78 | 1036.10' | 2°32'32" | 45.97' |
| C79 | 1036.10' | 2°44'03" | 49.44' |
| C80 | 1036.10' | 3°04'33" | 55.62' |

| CURVE TABLE | | | |
|-------------|----------|-----------|---------|
| CURVE | RADIUS | DELTA | LENGTH |
| C81 | 1036.10' | 3°04'17" | 55.54' |
| C82 | 1036.10' | 3°00'20" | 54.35' |
| C83 | 1036.10' | 2°45'48" | 49.97' |
| C84 | 1036.10' | 2°59'26" | 54.08' |
| C85 | 1036.10' | 1°22'20" | 24.82' |
| C86 | 3309.50' | 0°28'07" | 27.06' |
| C87 | 956.00' | 2°29'56" | 41.69' |
| C88 | 956.00' | 3°07'09" | 52.04' |
| C89 | 956.00' | 3°00'03" | 50.07' |
| C90 | 49.50' | 11°19'47" | 9.79' |
| C91 | 3262.00' | 1°39'44" | 94.64' |
| C92 | 3288.00' | 3°03'32" | 175.54' |
| C93 | 1036.10' | 1°00'32" | 18.25' |
| C94 | 1243.30' | 0°49'10" | 17.78' |
| C95 | 3309.50' | 3°03'32" | 176.69' |
| C96 | 932.50' | 11°15'09" | 183.14' |
| C97 | 932.50' | 1°22'13" | 22.30' |
| C98 | 1346.90' | 5°15'22" | 123.56' |
| C99 | 1346.90' | 7°22'00" | 173.18' |
| C100 | 110.00' | 13°22'28" | 25.68' |

| LINE TABLE | | |
|------------|-------------|----------|
| LINE | BEARING | DISTANCE |
| L1 | N55°57'59"E | 14.77' |
| L2 | N32°24'52"W | 14.71' |
| L3 | N29°09'52"W | 20.28' |
| L4 | N60°50'08"E | 20.28' |
| L5 | S35°18'45"E | 22.64' |
| L6 | N53°03'05"E | 19.92' |
| L7 | S49°44'19"E | 13.41' |
| L8 | N59°09'03"E | 22.57' |
| L9 | S27°57'17"E | 20.39' |
| L10 | S62°11'24"W | 20.02' |
| L11 | N34°25'45"W | 19.50' |
| L12 | N56°04'16"E | 21.46' |
| L13 | S27°43'40"E | 20.60' |
| L14 | S58°30'53"W | 19.36' |
| L15 | N41°37'26"W | 20.98' |
| L16 | S48°22'34"W | 19.73' |
| L17 | S38°43'41"E | 20.13' |
| L18 | S51°16'19"W | 20.28' |
| L19 | N41°37'26"W | 20.98' |
| L20 | S18°53'33"W | 42.50' |

| LINE TABLE | | |
|------------|-------------|----------|
| LINE | BEARING | DISTANCE |
| L21 | N0°28'49"E | 10.59' |
| L22 | N15°50'08"E | 97.83' |
| L23 | S71°06'18"E | 17.09' |
| L24 | S71°06'18"E | 28.17' |
| L25 | S89°31'11"E | 23.10' |
| L26 | S71°06'18"E | 50.26' |
| L27 | N0°28'49"E | 102.02' |
| L28 | N0°27'48"E | 30.00' |
| L29 | N21°57'47"E | 27.74' |
| L30 | N71°06'18"W | 10.17' |
| L31 | S22°01'47"W | 61.33' |
| L32 | S74°09'52"E | 80.41' |
| L33 | S15°50'08"W | 131.79' |
| L34 | S71°06'18"E | 19.29' |
| L35 | N0°28'49"E | 45.96' |
| L36 | S83°43'41"E | 2.00' |
| L37 | S12°00'44"W | 87.15' |

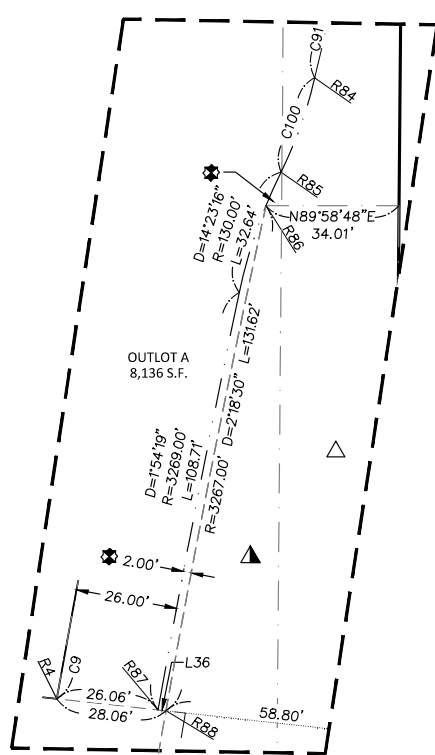
| RADIAL TABLE | |
|--------------|-------------|
| RADIAL | BEARING |
| R1 | S54°00'39"E |
| R2 | N7°37'51"E |
| R3 | N9°43'40"E |
| R4 | N79°58'43"W |
| R5 | S7°37'51"W |
| R6 | S10°16'03"W |
| R7 | S13°20'48"W |
| R8 | N15°26'25"E |
| R9 | N17°39'25"E |
| R10 | S15°23'42"W |
| R11 | S0°35'23"W |
| R12 | N53°04'45"E |
| R13 | S58°02'43"E |
| R14 | N56°30'40"W |
| R15 | S12°51'44"W |
| R16 | N15°26'25"E |
| R17 | N17°44'19"E |
| R18 | N75°45'19"W |
| R19 | S0°00'10"W |
| R20 | N86°39'30"W |

| RADIAL TABLE | |
|--------------|-------------|
| RADIAL | BEARING |
| R21 | N30°48'07"W |
| R22 | S42°07'53"E |
| R23 | S86°30'10"E |
| R24 | N14°14'00"E |
| R25 | N10°04'36"E |
| R26 | S34°58'47"E |
| R27 | N81°12'58"W |
| R28 | N16°23'46"E |
| R29 | N13°16'37"E |
| R30 | N10°16'34"E |
| R31 | N7°16'52"E |
| R32 | S82°49'19"E |
| R33 | N7°16'52"E |
| R34 | N7°38'40"E |
| R35 | S10°16'17"W |
| R36 | N10°24'27"E |
| R37 | N13°16'37"E |
| R38 | N13°28'44"E |
| R39 | N16°12'47"E |
| R40 | N16°21'10"E |

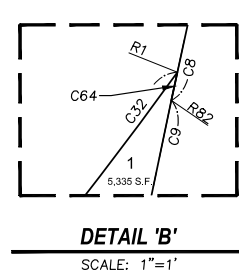
| RADIAL TABLE | |
|--------------|-------------|
| RADIAL | BEARING |
| R41 | N18°28'04"E |
| R42 | N16°18'45"E |
| R43 | N13°28'44"E |
| R44 | N10°24'27"E |
| R45 | N7°38'40"E |
| R46 | N74°48'13"W |
| R47 | N18°20'49"E |
| R48 | N16°14'49"E |
| R49 | N13°41'14"E |
| R50 | N10°51'45"E |
| R51 | N8°24'05"E |
| R52 | S75°11'15"E |
| R53 | N76°19'16"W |
| R54 | N7°05'29"E |
| R55 | N8°24'04"E |
| R56 | N9°23'46"E |
| R57 | N10°51'45"E |
| R58 | N11°42'03"E |
| R59 | N13°41'14"E |
| R60 | N14°00'29"E |

| RADIAL TABLE | |
|--------------|-------------|
| RADIAL | BEARING |
| R61 | S16°13'14"W |
| R62 | N16°18'45"E |
| R63 | N18°51'12"E |
| R64 | N18°03'32"E |
| R65 | N16°17'01"E |
| R66 | N14°06'41"E |
| R67 | N11°42'03"E |
| R68 | N9°23'46"E |
| R69 | N7°02'30"E |
| R70 | S77°00'37"E |
| R71 | N7°38'33"E |
| R72 | S11°31'41"W |
| R73 | N11°33'54"E |
| R74 | N41°13'45"E |
| R75 | N73°59'13"W |
| R76 | S74°27'19"E |
| R77 | S77°02'45"E |
| R78 | N76°09'14"W |
| R79 | S73°59'13"E |
| R80 | N77°02'45"W |

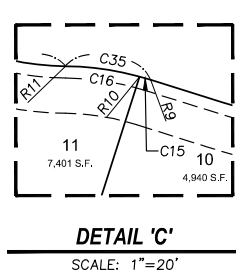
| RADIAL TABLE | |
|--------------|-------------|
| RADIAL | BEARING |
| R81 | S63°40'17"E |
| R82 | N78°03'33"W |
| R83 | S75°22'04"E |
| R84 | N77°01'48"W |
| R85 | S63°39'20"E |
| R86 | S67°48'01"E |
| R87 | S79°56'55"E |
| R88 | S79°56'47"E |



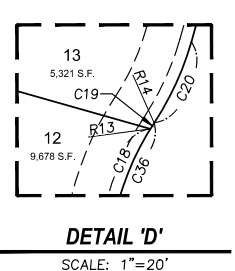
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SCALE: 1"=30'



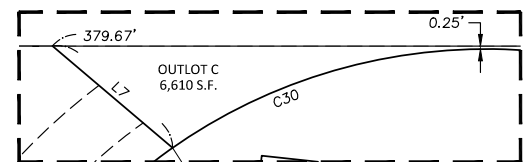
DETAIL 'B'
SCALE: 1"=1'



DETAIL 'C'
SCALE: 1"=20'



DETAIL 'D'
SCALE: 1"=20'



DETAIL 'E'
SCALE: 1"=10'



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