

RESOLUTION NO. _____

A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO, CALIFORNIA, ADOPTING THE 41st AMENDMENT TO THE ANNUAL APPROPRIATION RESOLUTION NO. 2024-122 TO APPROPRIATE A CHARITABLE CONTRIBUTION OF \$500,000 FROM PACIFIC GAS & ELECTRIC (PG&E) TO FUND A SMALL BUSINESS GRANT PROGRAM AND THE ACQUISITION OF CHEST COMPRESSION DEVICES FOR THE FIRE DEPARTMENT

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF FRESNO:

THAT PART III of the Annual Appropriation Resolution No 2024-122 be and is hereby amended as follows:

	<u>Increase/(Decrease)</u>
TO: FIRE DEPARTMENT	
PG&E Charitable Donation	\$ 100,000
TO: ECONOMIC DEVELOPMENT DEPARTMENT	
PG&E Charitable Donation	\$ 400,000

THAT account titles and numbers requiring adjustment by this Resolution are as follows:

PG&E Charitable Donation

Revenues:

Account String: **1000-1321-1620-320-433403-16-3-0000-0000-** \$ 100,000

Total Revenues \$ 100,000

Appropriations:

Account String: **1000-1321-1620-320-757411-16-3-0000-0000-** \$ 100,000

Total Appropriations \$ 100,000

PG&E Charitable Donation

Revenues:

Account String: **1000-1321-1801-400-433403-18-6-0000-0000-** \$ 400,000

Total Revenues \$ 400,000

Date Adopted:
Date Approved:
Effective Date:

Resolution No.

Increase/(Decrease)

Appropriations:
Account String: **1000-1321-1801-400-653304-18-6-0000-0000-** \$ 400,000

Total Appropriations \$ 400,000

THAT the purpose is to appropriate \$500,000 from PG&E to fund a small business grant program to help fund energy efficiency upgrades and improvements and for the purchase of chest compression devices for the Fire Department.

* * * * *

STATE OF CALIFORNIA)
COUNTY OF FRESNO) ss.
CITY OF FRESNO)

I, TODD STERMER, City Clerk of the City of Fresno, certify that the foregoing Resolution was adopted by the Council of the City of Fresno, California, at a regular meeting thereof, held on the _____ day of _____ 2025.

AYES :
NOES :
ABSENT :
ABSTAIN :

Mayor Approval: _____, 2025
Mayor Approval/No Return: _____, 2025
Mayor Veto: _____, 2025
Council Override Vote: _____, 2025

TODD STERMER, CMC
City Clerk

By: _____
Deputy Date