

#### LEGAL DESCRIPTION

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF FRESNO, CITY OF FRESNO, DESCRIBED AS FOLLOWS:

THAT PART OF LOT 16 OF FRESNO COLONY, IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA, ACCORDING TO THE MAP RECORDED IN BOOK 2 PAGE 8 OF PLATS, FRESNO COUNTY RECORDS, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF LOT 16 OF FRESNO COLONY, 241.36 FEET NORTHERLY FROM THE SOUTHWEST CORNER OF SAID LOT 16; THENCE, NORTHERLY ALONG THE WEST LINE OF SAID LOT 16, A DISTANCE OF 1055.4 FEET, A LITTLE MORE OR LESS, TO THE NORTHWEST CORNER OF SAID LOT 16; THENCE, EASTERNLY ALONG THE NORTH LINE OF SAID LOT 16, A DISTANCE OF 327.22 FEET, A LITTLE MORE OR LESS, TO A POINT WHICH IS 297.20 FEET WESTERLY FROM THE NORTHEAST CORNER OF SAID LOT 16; THENCE, SOUTHERLY ALONG A LINE WHICH PASSES THROUGH A POINT ON THE SOUTH LINE OF SAID LOT 16, 299.35 FEET WESTERLY FROM THE SOUTHEAST CORNER OF SAID LOT 16, A DISTANCE OF 1,055.5 FEET, A LITTLE MORE OR LESS, TO A POINT WHICH IS 241.36 FEET NORTHERLY, AT RIGHT ANGLES, FROM THE SOUTH LINE OF SAID LOT 16; THENCE, WESTERLY, A DISTANCE OF 328.00 FEET, A LITTLE MORE OR LESS, TO THE POINT OF COMMENCEMENT.

#### RECORD TITLE INTEREST STATEMENT

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, AND

- OUTLOT "A" – OFFERED FOR DEDICATION IN FEE TO THE CITY OF FRESNO FOR OPEN SPACE PURPOSES SUBJECT TO THE CITY ACCEPTANCE OF DEVELOPER INSTALLED REQUIRED IMPROVEMENTS.
- OUTLOT "B" – OFFERED FOR DEDICATION IN FEE TO THE CITY OF FRESNO FOR PUBLIC BIKE, PEDESTRIAN AND LANDSCAPE PURPOSES SUBJECT TO THE CITY ACCEPTANCE OF DEVELOPER INSTALLED REQUIRED IMPROVEMENTS.
- OUTLOT "C" – OFFERED FOR DEDICATION IN FEE TO THE CITY OF FRESNO FOR PUBLIC BIKE, PEDESTRIAN AND LANDSCAPE PURPOSES SUBJECT TO THE CITY ACCEPTANCE OF DEVELOPER INSTALLED REQUIRED IMPROVEMENTS.
- OFFERED FOR DEDICATION AN EASEMENT TO THE CITY OF FRESNO FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

HOUSING AUTHORITY OF THE CITY OF FRESNO,  
A PUBLIC BODY, CORPORATE AND POLITIC

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
TYRONE RODERICK WILLIAMS, CHIEF EXECUTIVE OFFICER DATE

HOUSING RELINQUISHED FUND CORPORATION,  
A CALIFORNIA NON-PROFIT PUBLIC BENEFIT CORPORATION

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
TYRONE RODERICK WILLIAMS, SECRETARY / DIRECTOR DATE

CITY OF FRESNO, A MUNICIPAL CORPORATION  
ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF CALIFORNIA

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
GEORGEANNE WHITE, CITY MANAGER DATE

HOUSING SUCCESSOR TO THE REDEVELOPMENT AGENCY OF THE CITY OF FRESNO

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
MARLENE MURPHEY, EXECUTIVE DIRECTOR DATE

COMMUNITY WEST BANK,  
A CALIFORNIA BANKING CORPORATION

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
SHANNON LIVINGSTON, CPA  
EXECUTIVE VICE PRESIDENT / CHIEF FINANCIAL OFFICER

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
STEFANI D. WOODS, SVP / MARKET MANAGER DATE

# SUBDIVISION MAP OF TRACT NO. 6392

IN THE CITY OF FRESNO, FRESNO COUNTY, CALIFORNIA

SURVEYED AND PLATTED IN MAY 2023

BY GATEWAY ENGINEERING, INC.

FOR

HOUSING AUTHORITY OF THE CITY OF FRESNO  
CONSISTING OF SIX SHEETS  
SHEET ONE OF SIX

#### THIS PROPERTY IS SUBJECT TO THE FOLLOWING:

- SAID LAND LIES WITHIN THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AND IS SUBJECT TO THE POTENTIAL PAYMENT OF DRAINAGE FEES AND/OR THE REQUIREMENTS OF CONSTRUCTION OF DRAINAGE FACILITIES AS A CONDITION OF DEVELOPMENT, RECONSTRUCTION, ADDITIONS OR ALTERATIONS ASSOCIATED WITH SAID LAND.  
IF THE PARTIES INVOLVED IN THIS TRANSACTION DESIRE FURTHER INFORMATION AS TO THE EFFECT THIS RESOLUTION MAY HAVE ON SAID LAND, THEY MAY CONTACT FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AT (559) 456-3292. (NOT PLOTTABLE)
- RIGHTS OF THE PUBLIC AND OF THE COUNTY OF FRESNO, AS TO THAT PORTION OF THE HEREIN DESCRIBED PROPERTY LYING WITHIN WEST FLORENCE AVE, A PUBLIC ROAD. (NOT PLOTTABLE)
- AN EASEMENT OVER SAID LAND FOR WATER DITCHES AND INCIDENTAL PURPOSES AS GRANTED TO FRESNO CANAL AND IRRIGATION COMPANY, IN DEED RECORDED NOVEMBER 7, 1883, (BOOK 33(PAGE) 612 OF DEEDS).  
AFFECTS: THE EXACT LOCATION AND EXTENT OF SAID EASEMENT IS NOT DISCLOSED OR RECORD.  
NO REPRESENTATION IS MADE AS TO THE CURRENT OWNERSHIP OF SAID EASEMENT. (NOT PLOTTABLE)
- THE HEREIN LAND LIES WITHIN THE SOUTHWEST FRESNO REDEVELOPMENT PROJECT, PURSUANT AND SUBJECT TO ALL TERMS, CONDITIONS AND PROVISIONS HEREOF, AS CONTAINED IN THE REDEVELOPMENT PLAN RECORDED JANUARY 17, 1969, AS (BOOK 5652 (PAGE) 305, OFFICIAL RECORDS. (NOT PLOTTABLE)
- THE TERMS, CONDITIONS AND PROVISIONS AS CONTAINED IN THE DOCUMENT ENTITLED "PERMANENT LOCAL HOUSING ALLOCATION PROGRAM AGREEMENT", BY AND BETWEEN CITY OF FRESNO, A MUNICIPAL CORPORATION AND HOUSING AUTHORITY OF THE CITY OF FRESNO, A CALIFORNIA PUBLIC BODY CORPORATE AND POLITIC, DATED JANUARY 4, 2024, RECORDED JUNE 26, 2024, AS INSTRUMENT 2024-0056265, OFFICIAL RECORDS. SAID DOCUMENT WAS MODIFIED IN PART BY FIRST AMENDMENT TO PERMANENT LOCAL HOUSING ALLOCATION PROGRAM AGREEMENT RECORDED JUNE 26, 2024, INSTRUMENT 2024-0056266, OFFICIAL RECORDS. (NOT PLOTTABLE)
- THE TERMS, CONDITIONS AND PROVISIONS AS CONTAINED IN THE DOCUMENT ENTITLED "DECLARATION OF RESTRICTIONS", BY AND BETWEEN HOUSING AUTHORITY OF THE CITY OF FRESNO, A CALIFORNIA PUBLIC BODY, CORPORATE AND POLITIC AND CITY OF FRESNO, A CALIFORNIA MUNICIPAL CORPORATION, DATED JUNE 20, 2024, RECORDED JUNE 26, 2024, AS INSTRUMENT 2024-0056268, OFFICIAL RECORDS. (NOT PLOTTABLE)
- TERMS, PROVISIONS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, PROVIDED IN THE COVENANTS, CONDITIONS, AND RESTRICTIONS, BUT OMITTING ANY COVENANT, CONDITION OR RESTRICTION, IF ANY, BASED ON RACE, COLOR, RELIGION, SEX, GENDER, GENDER IDENTITY, GENDER EXPRESSION, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, GENETIC INFORMATION, NATIONAL ORIGIN, SOURCE OF INCOME AS DEFINED IN SUBDIVISION (p) OF SECTION 12955, OR ANCESTRY, UNLESS AND ONLY TO THE EXTENT THAT THE COVENANT, CONDITION OR RESTRICTION (a) IS EXEMPT UNDER TITLE 42 OF THE UNITED STATES CODE, OR (b) RELATES TO HANDICAP, BUT DOES NOT DISCRIMINATE AGAINST HANDICAPPED PERSONS, IN DOCUMENT RECORDED MARCH 3, 2025 INSTRUMENT 2025-0022106, OFFICIAL RECORDS. (NOT PLOTTABLE)

#### LIST OF COVENANTS THAT WILL RECORD CONCURRENTLY WITH THIS MAP

- STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT RELINQUISHING ACCESS RIGHTS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6392, OF VESTING TENTATIVE MAP NO. 6392, RECORDED \_\_\_\_\_ AS DOCUMENT NO. \_\_\_\_\_, FRESNO COUNTY RECORDS.
- A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CERTAIN PUBLIC IMPROVEMENTS FOR THE FINAL MAP OF TRACT 6392, OF VESTING TENTATIVE MAP NO. 6392 RECORDED \_\_\_\_\_ DOCUMENT NO. \_\_\_\_\_, FRESNO COUNTY RECORDS.
- A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION CHARGES, WATER CONNECTION CHARGES, URBAN GROWTH MANAGEMENT FEES, CITY-WIDE FEES AND DEVELOPMENT FEES TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LIEN FOR THE FINAL MAP OF TRACT NO. 6392, OF VESTING TENTATIVE MAP NO. 6392 RECORDED \_\_\_\_\_ DOCUMENT NO. \_\_\_\_\_, FRESNO COUNTY RECORDS.
- A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF LANDSCAPE IMPROVEMENTS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT 6392, OF VESTING TENTATIVE MAP NO. 6392 RECORDED \_\_\_\_\_ DOCUMENT NO. \_\_\_\_\_, FRESNO COUNTY RECORDS.
- DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS, RECORDED \_\_\_\_\_ AS DOCUMENT NO. \_\_\_\_\_, FRESNO COUNTY RECORDS.

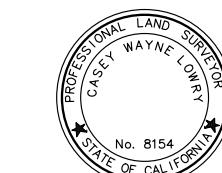
#### THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED IN FEE FOR PUBLIC PURPOSES

NAME	DESCRIPTION
OUTLOT "A" –	DEDICATED TO THE CITY OF FRESNO FOR OPEN SPACE PURPOSES SUBJECT TO THE CITY ACCEPTANCE OF DEVELOPER INSTALLED REQUIRED IMPROVEMENTS
OUTLOT "B" –	DEDICATED TO THE CITY OF FRESNO FOR PUBLIC BIKE, PEDESTRIAN AND LANDSCAPE PURPOSES SUBJECT TO THE CITY ACCEPTANCE OF DEVELOPER INSTALLED REQUIRED IMPROVEMENTS
OUTLOT "C" –	DEDICATED TO THE CITY OF FRESNO FOR PUBLIC BIKE, PEDESTRIAN AND LANDSCAPE PURPOSES SUBJECT TO THE CITY ACCEPTANCE OF DEVELOPER INSTALLED REQUIRED IMPROVEMENTS

#### SURVEYOR'S STATEMENT

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF THE FRESNO HOUSING AUTHORITY, ON JANUARY 9, 2024. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE THIS MAP IS RECORDED OR ANY TIME EXTENSION APPROVED BY THE CITY ENGINEER. THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.



CASEY W. LOWRY, LS 8154

DATE: \_\_\_\_\_

#### CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

SCOTT L. MOZIER, P.E. 54417  
LICENSE EXPIRES 12/31/2025  
CITY ENGINEER

DATED: \_\_\_\_\_

#### CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

JASON A. CAMIT, L.S. 8636,  
LICENSE EXPIRES 12/31/2025  
CHIEF SURVEYOR

DATED: \_\_\_\_\_

#### CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION NO. \_\_\_\_\_ ADOPTED ON \_\_\_\_\_, 2024, APPROVED THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION, AND APPROVED THE ABANDONMENT OF THOSE PUBLIC STREET AND/OR PUBLIC EASEMENTS AS SHOWN ON SHEET 3 AND 4 ON THE MAP AND NOTED AS ABANDONED BY THE FILING OF THE MAP.

TODD STERMER, CMC  
CITY CLERK

BY: \_\_\_\_\_ DEPUTY DATED: \_\_\_\_\_

#### PLANNING COMMISSION CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

JENNIFER K. CLARK  
SECRETARY OF THE FRESNO  
CITY PLANNING COMMISSION

DATED: \_\_\_\_\_

#### RECORDER'S STATEMENT

DOCUMENT NO. \_\_\_\_\_ FEE: \$ 14.00  
FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 202\_\_\_\_\_  
AT \_\_\_\_\_ M IN VOLUME \_\_\_\_\_ OF PLATS, AT PAGE(S) \_\_\_\_\_,  
FRESNO COUNTY RECORDS, AT THE REQUEST OF THE HOUSING AUTHORITY OF THE CITY OF FRESNO.  
PAUL DICTOS, C.P.A., FRESNO COUNTY RECORDER  
BY: \_\_\_\_\_ DEPUTY COUNTY RECORDER

# SUBDIVISION MAP OF TRACT NO. 6392

IN THE CITY OF FRESNO, FRESNO COUNTY, CALIFORNIA  
SURVEYED AND PLATTED IN MAY 2023  
BY GATEWAY ENGINEERING, INC.

FOR  
HOUSING AUTHORITY OF THE CITY OF FRESNO  
CONSISTING OF SIX SHEETS  
SHEET TWO OF SIX

## NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

ON \_\_\_\_\_ BEFORE ME, \_\_\_\_\_ NOTARY PUBLIC,  
PERSONALLY APPEARED \_\_\_\_\_ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_ COMMISSION NUMBER \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

## NOTARY ACKNOWLEDGEMENT

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STATE OF CALIFORNIA \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

ON \_\_\_\_\_ BEFORE ME, \_\_\_\_\_ NOTARY PUBLIC,  
PERSONALLY APPEARED \_\_\_\_\_ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_ COMMISSION NUMBER \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

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STATE OF CALIFORNIA \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

ON \_\_\_\_\_ BEFORE ME, \_\_\_\_\_ NOTARY PUBLIC,  
PERSONALLY APPEARED \_\_\_\_\_ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND

NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_ COMMISSION NUMBER \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

## NOTARY ACKNOWLEDGEMENT

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STATE OF CALIFORNIA \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

ON \_\_\_\_\_ BEFORE ME, \_\_\_\_\_ NOTARY PUBLIC,  
PERSONALLY APPEARED \_\_\_\_\_ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_ COMMISSION NUMBER \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

## NOTARY ACKNOWLEDGEMENT

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STATE OF CALIFORNIA \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

ON \_\_\_\_\_ BEFORE ME, \_\_\_\_\_ NOTARY PUBLIC,  
PERSONALLY APPEARED \_\_\_\_\_ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_ COMMISSION NUMBER \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

## NOTARY ACKNOWLEDGEMENT

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STATE OF CALIFORNIA \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

ON \_\_\_\_\_ BEFORE ME, \_\_\_\_\_ NOTARY PUBLIC,  
PERSONALLY APPEARED \_\_\_\_\_ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_ COMMISSION NUMBER \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

SUBDIVISION MAP OF  
**TRACT NO. 6392**

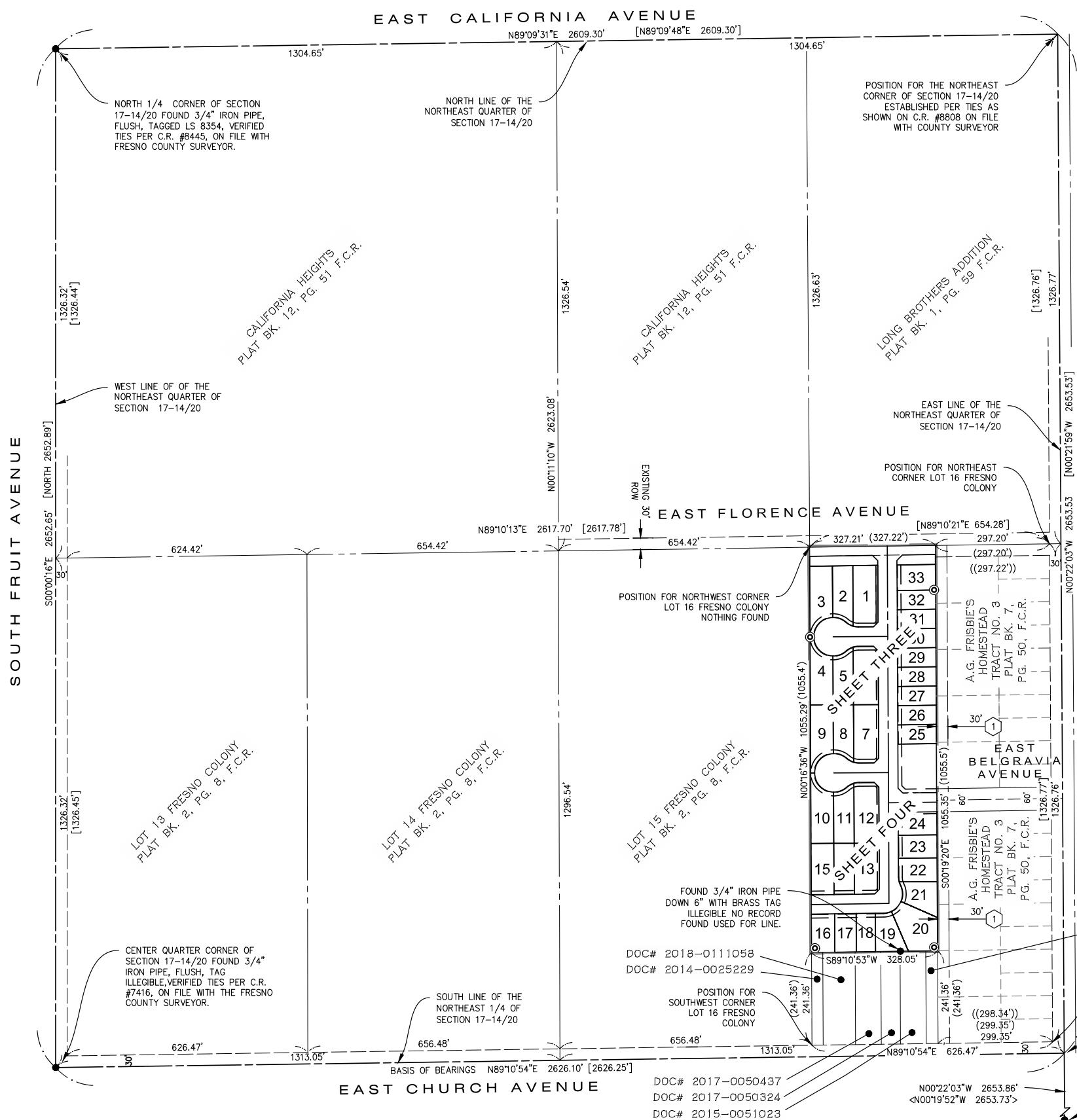
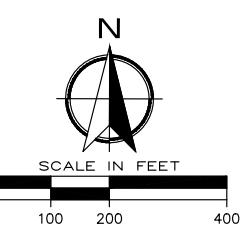
IN THE CITY OF FRESNO, FRESNO COUNTY, CALIFORNIA  
SURVEYED AND PLATTED IN MAY 2023  
BY GATEWAY ENGINEERING, INC.  
FOR  
HOUSING AUTHORITY OF THE CITY OF FRESNO  
CONSISTING OF SIX SHEETS  
SHEET THREE OF SIX

## LEGEND

- MONUMENT FOUND AND ACCEPTED,  
UNLESS OTHERWISE NOTED
- ◎ DURABLE MONUMENT SET 3/4" O.D. IRON PIPE, 30" LONG, UP  
4", IN 6" DIAMETER X 30" P.C.C. MONUMENT DOWN 6" TAGGED  
"PLS 8154" (SEE SHEET 5 FOR DETAIL)
- ( ...) RECORD DATA PER DOCUMENT NO. 2006-0199134, RECORDED  
SEPTEMBER 20, 2006, OFFICIAL RECORDS FRESNO COUNTY
- (( ... )) RECORD DATA PER MAP OF A.G. FRISBIE'S HOMESTEAD TRACT NO.  
3, RECORDED IN BOOK 7 OF PLATS, PAGE 50, FRESNO COUNTY  
RECORDS
- [ ... ] RECORD DATA PER RECORD OF SURVEY  
FILED IN BOOK 48 OF RECORD OF SURVEYS, AT PAGE 95,  
FRESNO COUNTY RECORDS
- < ... > RECORD DATA PER RECORD OF SURVEY  
FILED IN BOOK 51 OF RECORD OF SURVEYS, AT PAGE 20,  
FRESNO COUNTY RECORDS
- 1 EASEMENT PREVIOUSLY DEDICATED FOR PUBLIC STREET PURPOSES  
PER MAP OF A.G. FRISBIE'S HOMESTEAD TRACT NO. 3, RECORDED  
IN BOOK 7 OF PLATS, PAGE 50, FRESNO COUNTY RECORDS AND  
ABANDONED ON NOVEMBER 1, 1934 PER DOCUMENT RECORDED IN  
BOOK 1384, PAGE 472, FRESNO COUNTY RECORDS

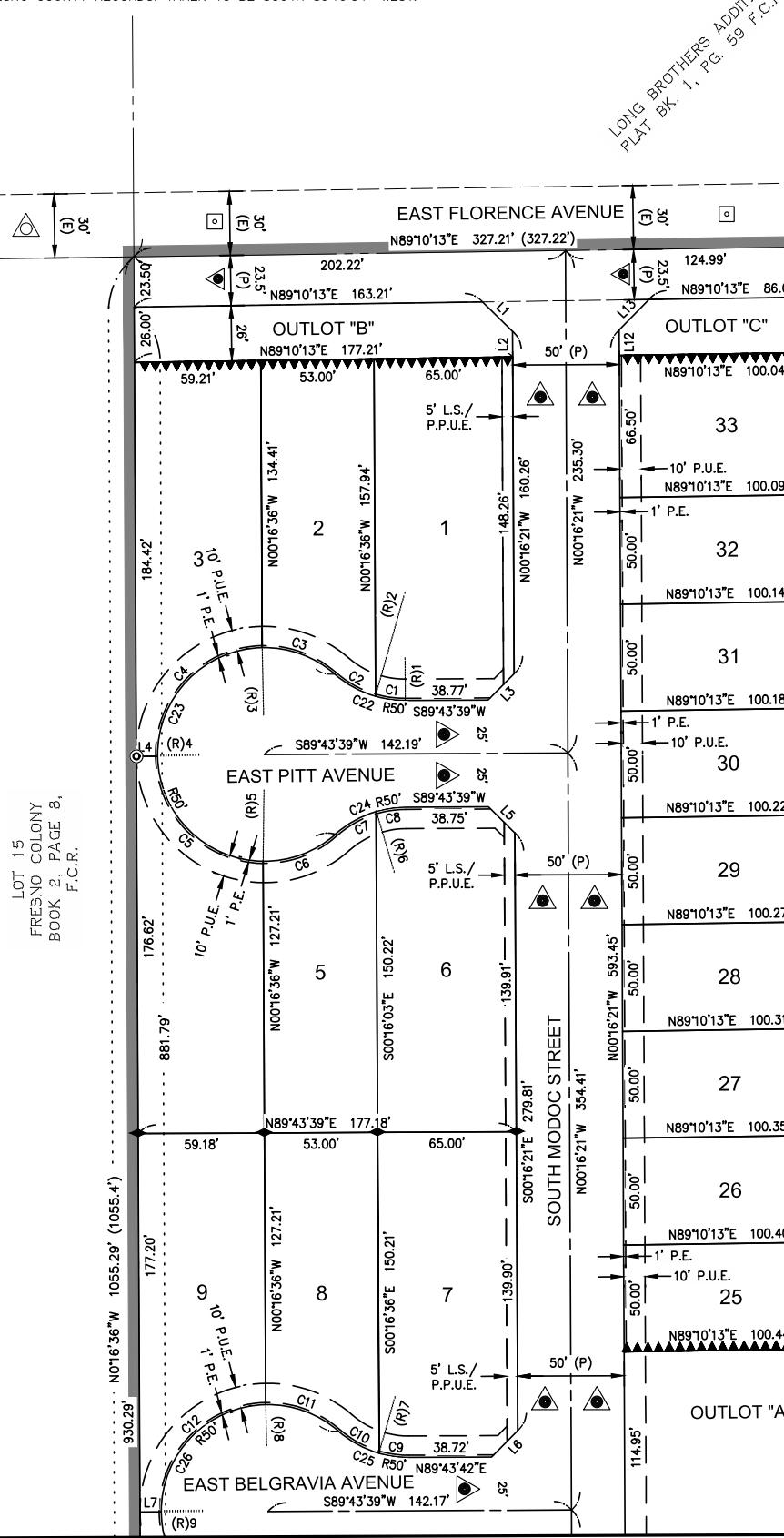
## BASIS OF BEARINGS

THE SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 14 SOUTH, RANGE 20 EAST, MOUNT DIABLO BASE & MERIDIAN AS SHOWN ON RECORD OF SURVEY FILE IN BOOK 48 OF RECORD OF SURVEYS, AT PAGE 95, FRESNO COUNTY RECORDS, TAKEN TO BE S89°10'54" WEST.



### BASIS OF BEARINGS

THE SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 14 SOUTH, RANGE 20 EAST, MOUNT DIABLO BASE & MERIDIAN AS SHOWN ON RECORD OF SURVEY, AT PAGE 95, FRESNO COUNTY RECORDS. TAKEN TO BE SOUTH 89°10'54" WEST.



### NOTES

- SET 3/4" X 30" IRON PIPE, DOWN 0.5', TAGGED "PLS 8154", AT ALL LOT ANGLE POINTS, BLOCK CORNERS, AND CURVE POINTS. (SEE SHEET 5 FOR DETAIL.)
- FRONT LOT CORNER ADJACENT TO PUBLIC STREET SIDEWALK ARE MONUMENTED AS WITNESS CORNERS AND ARE MARKED BY A BRASS TAG AND NAIL TAGGED LS 8154 IN TOP OF CURB AT PROLONGATION OF PROPERTY LINE. (SEE SHEET 5 FOR DETAIL.)
- REAR LOT CORNERS ALONG THE EXTERIOR OF THE SUBDIVISION ARE MONUMENTED AS WITNESS CORNERS AND ARE MARKED BY A 3/4" X 30" IRON PIPE, DOWN 0.5', TAGGED "PLS 8154". (SEE SHEET 5 FOR DETAIL.)
- ALL CURVES ARE TANGENTIAL UNLESS A RADIAL BEARING IS SHOWN.

# SUBDIVISION MAP OF TRACT NO. 6392

IN THE CITY OF FRESNO, FRESNO COUNTY, CALIFORNIA  
SURVEYED AND PLATTED IN MAY 2023  
BY GATEWAY ENGINEERING, INC.

FOR  
HOUSING AUTHORITY OF THE CITY OF FRESNO  
CONSISTING OF SIX SHEETS  
SHEET FOUR OF SIX

SEE SHEET 5 FOR LINE, CURVE,  
RADIAL & AREA TABLES

THE REAL PROPERTY DESCRIBED BELOW IS  
DEDICATED IN FEE FOR PUBLIC PURPOSES

NAME	DESCRIPTION
OUTLOT "A" -	DEDICATED TO THE CITY OF FRESNO FOR OPEN SPACE PURPOSES SUBJECT TO THE CITY ACCEPTANCE OF DEVELOPER INSTALLED REQUIRED IMPROVEMENTS
OUTLOT "B" -	DEDICATED TO THE CITY OF FRESNO FOR PUBLIC BIKE, PEDESTRIAN AND LANDSCAPE PURPOSES SUBJECT TO THE CITY ACCEPTANCE OF DEVELOPER INSTALLED REQUIRED IMPROVEMENTS
OUTLOT "C" -	DEDICATED TO THE CITY OF FRESNO FOR PUBLIC BIKE, PEDESTRIAN AND LANDSCAPE PURPOSES SUBJECT TO THE CITY ACCEPTANCE OF DEVELOPER INSTALLED REQUIRED IMPROVEMENTS

### SYMBOL AND LINETYPE LEGEND:

—	EXISTING CENTERLINE
—	EXISTING PROPERTY LINE
—	EXISTING RIGHT OF WAY
—	UNDERLYING LOT LINES OF A.G. FRISBIE'S HOMESTEAD TRACT NO. 3
—	EXISTING BOUNDARY LINE
—	PROPOSED CENTERLINE/EXISTING SECTION LINE
—	PROPOSED PROPERTY LINE
—	PROPOSED RIGHT OF WAY LINE
▲▲▲▲▲▲▲▲	INDICATES RELINQUISHMENT OF DIRECT ACCESS RIGHTS
(E)	EXISTING
L.S.	LANDSCAPE EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
(P)	PROPOSED
P.E.	PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
P.U.E.	PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
(R)	PEDESTRIAN & PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
—	RADIAL BEARING
○	INDICATES AREA TO BE OFFERED FOR DEDICATION TO THE CITY OF FRESNO AS AN EASEMENT FOR PUBLIC STREET AND UTILITY PURPOSES
○	INDICATES AREA PREVIOUSLY DEDICATED TO THE COUNTY OF FRESNO FOR PUBLIC STREET AND UTILITY PURPOSES PER MAP OF A.G. FRISBIE'S HOMESTEAD TRACT NO. 3 RECORDED IN BOOK 7 OF PLATS, AT PAGE 50, F.C.R.
○	INDICATES AREA PREVIOUSLY DEDICATED TO THE COUNTY OF FRESNO FOR PUBLIC STREET AND UTILITY PURPOSES PER LONG BROTHER'S ADDITION RECORDED IN BOOK 1 OF PLATS, AT PAGE 59, F.C.R.
○	INDICATES AREA PREVIOUSLY DEDICATED TO THE COUNTY OF FRESNO FOR PUBLIC STREET AND UTILITY PURPOSES PER MAP OF FRESNO COLONY RECORDED IN BOOK 2 OF PLATS, AT PAGE 8, F.C.R.
○	INDICATES AREA PREVIOUSLY OFFERED FOR DEDICATION FOR STREET PURPOSES PER MAP OF CALIFORNIA HEIGHTS RECORDED IN VOLUME 12 OF PLATS, AT PAGE 51, F.C.R.
●	MONUMENT FOUND AND ACCEPTED, UNLESS OTHERWISE NOTED.
(...)	RECORD DATA PER DOCUMENT NO. 2006-0199134, RECORDED SEPTEMBER 20, 2006, OFFICIAL RECORDS FRESNO COUNTY.
—	DISTINCTIVE BORDER INDICATES LIMITS OF THIS SUBDIVISION
—	SET 3/4" IRON PIPE, 30" LONG, UP 4", IN 6" DIAMETER X 30" P.C.C. MONUMENT DOWN 6" TAGGED "PLS 8154" (SEE SHEET 5 DETAIL)
—	SET 3/4" X 30" LONG IRON PIPE DOWN 6" TAGGED LS 8154 AT ACTUAL LOT CORNER.



SCALE IN FEET  
0 25 50 100

## MATCHLINE

LOT 15  
FRESNO COLONY  
BOOK 2, PAGE 8,  
F.C.B.

Map showing property boundaries and street names in Belgravia. Key features include:

- Streets:** EAST BELGRAVIA AVENUE, EAST TOWER AVENUE, SOUTH WALNUT AVENUE, and OUTLOT "A" PARK.
- Lots:** Labeled with numbers 10 through 24.
- Coordinates:** Numerous coordinates are provided for corners and specific points, such as S89°43'39"W 142.17' and N89°10'34"E 100.65'.
- Notes:**
  - 30' PREVIOUSLY DEDICATED PER MAP OF A.G. FRISBIE'S HOMESTEAD TRACT NO. 3, REC. IN BOOK 7 OF PLATS, AT PAGE 50, F.C.R. AND ABANDONED ON NOVEMBER 1, 1934 PER DOCUMENT REC. IN BOOK 1384, PAGE 472, F.C.R.
  - A.G. FRISBIE'S MAP OF TRACT NO. 3 REC. IN BK. 7 OF PLATS, AT PG. 50, F.C.R.
- Document References:**
  - DOC# 2014-0025229
  - DOC# 2016-0111058
  - DOC# 2017-0050437
  - DOC# 2017-0050324
  - DOC# 2015-0051023
  - DOC# 2011-0100372

**SEE SHEET 3**

SUBDIVISION MAP OF  
**TRACT NO. 6392**

IN THE CITY OF FRESNO, FRESNO COUNTY, CALIFORNIA  
SURVEYED AND PLATTED IN MAY 2023  
BY GATEWAY ENGINEERING, INC.

HOUSING AUTHORITY OF THE CITY OF FRESNO  
CONSISTING OF SIX SHEETS  
SHEET FIVE OF SIX

## SEE SHEET 5 FOR LINE, CURVE, RADIAL & AREA TABLES

THE REAL PROPERTY DESCRIBED BELOW IS  
DEDICATED IN FEE FOR PUBLIC PURPOSES

NAME	DESCRIPTION
OUTLOT "A" -	DEDICATED TO THE CITY OF FRESNO FOR OPEN SPACE PURPOSES SUBJECT TO THE CITY ACCEPTANCE OF DEVELOPER INSTALLED REQUIRED IMPROVEMENTS
OUTLOT "B" -	DEDICATED TO THE CITY OF FRESNO FOR PUBLIC BIKE, PEDESTRIAN AND LANDSCAPE PURPOSES SUBJECT TO THE CITY ACCEPTANCE OF DEVELOPER INSTALLED REQUIRED IMPROVEMENTS
OUTLOT "C" -	DEDICATED TO THE CITY OF FRESNO FOR PUBLIC BIKE, PEDESTRIAN AND LANDSCAPE PURPOSES SUBJECT TO THE CITY ACCEPTANCE OF DEVELOPER INSTALLED REQUIRED IMPROVEMENTS

#### SYMBOL AND LINETYPE LEGEND:

—————	EXISTING CENTERLINE
—————	EXISTING PROPERTY LINE
—————	EXISTING RIGHT OF WAY
—————	UNDERLYING LOT LINES OF A.G. FRISBIE'S HOMESTEAD TRACT NO. 3
—————	EXISTING BOUNDARY LINE
—————	PROPOSED CENTERLINE/EXISTING SECTION LINE
—————	PROPOSED PROPERTY LINE
—————	PROPOSED RIGHT OF WAY LINE
▲▲▲▲▲▲▲▲▲▲▲▲▲▲▲▲	INDICATES RELINQUISHMENT OF DIRECT ACCESS RIGHTS
(E)	EXISTING
L.S.	LANDSCAPE EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
(P)	PROPOSED
P.E.	PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
P.U.E.	PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
P.P.U.E.	PEDESTRIAN & PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
(R)	RADIAL BEARING
△	INDICATES AREA TO BE OFFERED FOR DEDICATION TO THE CITY OF FRESNO AS AN EASEMENT FOR PUBLIC STREET AND UTILITY PURPOSES
◇	INDICATES AREA PREVIOUSLY DEDICATED TO THE COUNTY OF FRESNO FOR PUBLIC STREET AND UTILITY PURPOSES PER MAP OF A.G. FRISBIE'S HOMESTEAD TRACT NO. 3 RECORDED IN BOOK 7 OF PLATS, AT PAGE 50, F.C.R.
□	INDICATES AREA PREVIOUSLY DEDICATED TO THE COUNTY OF FRESNO FOR PUBLIC STREET AND UTILITY PURPOSES PER LONG BROTHER'S ADDITION RECORDED IN BOOK 1 OF PLATS, AT PAGE 59, F.C.R.
○	INDICATES AREA PREVIOUSLY DEDICATED TO THE COUNTY OF FRESNO FOR PUBLIC STREET AND UTILITY PURPOSES PER MAP OF FRESNO COLONY RECORDED IN BOOK 2 OF PLATS, AT PAGE 8, F.C.R.
●	MONUMENT FOUND AND ACCEPTED, UNLESS OTHERWISE NOTED.
( ... )	RECORD DATA PER DOCUMENT NO. 2006-0199134, RECORDED SEPTEMBER 20, 2006, OFFICIAL RECORDS FRESNO COUNTY.
—	DISTINCTIVE BORDER INDICATES LIMITS OF THIS SUBDIVISION
◎	DURABLE MONUMENT SET 3/4" O.D. IRON PIPE, 30" LONG, UP 4", IN 6" DIAMETER X 30" P.C.C. MONUMENT DOWN 6" TAGGED "PLS 8154 (SEE SHEET 5 DETAIL)
◆	SET 3/4" X 30" LONG IRON PIPE DOWN 6" TAGGED LS 8154 AT ACTUAL LOT CORNER.
	 SCALE IN FEET
	0 25 50 100

## NOTES

1. SET 3/4" X 30" IRON PIPE, DOWN 0.5', TAGGED "PLS 8154", AT ALL LOT ANGLE POINTS, BLOCK CORNERS, AND CURVE POINTS. (SEE SHEET 5 FOR DETAIL.)
2. FRONT LOT CORNER ADJACENT TO PUBLIC STREET SIDEWALK ARE MONUMENTED AS WITNESS CORNERS AND ARE MARKED BY A BRASS TAG AND NAIL TAGGED LS 8154 IN TOP OF CURB AT PROLONGATION OF PROPERTY LINE. (SEE SHEET 5 FOR DETAIL.)
3. REAR LOT CORNERS ALONG THE EXTERIOR OF THE SUBDIVISION ARE MONUMENTED AS WITNESS CORNERS AND ARE MARKED BY A 3/4" X 30" IRON PIPE, DOWN 0.5', TAGGED "PLS 8154". (SEE SHEET 5 FOR DETAIL.)
4. ALL CURVES ARE TANGENTIAL UNLESS A RADIAL BEARING IS SHOWN.

## BASIS OF BEARINGS

THE SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 17,  
TOWNSHIP 14 SOUTH, RANGE 20 EAST, MOUNT DIABLO BASE &  
MERIDIAN AS SHOWN ON RECORD OF SURVEY  
FILED IN BOOK 48 OF RECORD OF SURVEYS, AT PAGE 95,  
FRESNO COUNTY RECORDS, TAKEN TO BE SOUTH 89°10'54" WEST

SUBDIVISION MAP OF  
**TRACT NO. 6392**

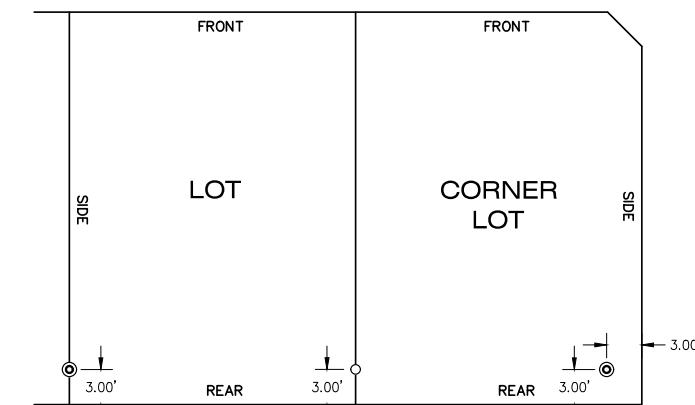
IN THE CITY OF FRESNO, FRESNO COUNTY, CALIFORNIA  
SURVEYED AND PLATTED IN MAY 2023  
BY GATEWAY ENGINEERING, INC.  
FOR  
HOUSING AUTHORITY OF THE CITY OF FRESNO  
CONSISTING OF SIX SHEETS  
SHEET SIX OF SIX

LINE TABLE		
LINE #	LENGTH	DIRECTION
L1	19.70'	S45° 32' 50"E
L2	12.00'	S00° 16' 21"E
L3	17.39'	S44° 43' 40"W
L4	10.00'	N89° 43' 39"E
L5	17.39'	S45° 16' 21"E
L6	17.39'	S44° 43' 47"W
L7	10.00'	N89° 43' 39"E
L8	17.40'	S45° 16' 21"E
L9	17.14'	S44° 33' 35"W
L10	17.48'	N44° 27' 06"E
L11	17.45'	S45° 32' 54"E
L12	12.00'	N00° 16' 21"W
L13	19.90'	N44° 26' 56"E

CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C1	14.11'	50.00'	16° 09' 49"
C2	22.01'	50.00'	25° 13' 32"
C3	36.93'	50.00'	42° 19' 00"
C4	78.34'	50.00'	89° 45' 56"
C5	77.14'	50.00'	88° 23' 28"
C6	36.95'	50.00'	42° 20' 44"
C7	22.01'	50.00'	25° 13' 24"
C8	14.13'	50.00'	16° 11' 11"
C9	14.15'	50.00'	16° 13' 07"
C10	21.98'	50.00'	25° 11' 24"
C11	36.96'	50.00'	42° 21' 13"
C12	77.72'	50.00'	89° 03' 21"
C13	77.70'	50.00'	89° 02' 13"
C14	36.98'	50.00'	42° 22' 23"
C15	21.96'	50.00'	25° 09' 58"
C16	14.18'	50.00'	16° 14' 38"
C17	21.35'	50.00'	24° 28' 04"
C18	36.32'	50.00'	41° 37' 11"
C19	42.94'	50.00'	49° 12' 30"
C20	9.94'	50.00'	11° 23' 44"

CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C21	12.61'	50.00'	14° 26' 53"
C22	36.12'	50.00'	41° 23' 21"
C23	229.35'	50.00'	262° 49' 09"
C24	36.14'	50.00'	41° 24' 35"
C25	36.14'	50.00'	41° 24' 31"
C26	229.35'	50.00'	262° 49' 09"
C27	36.14'	50.00'	41° 24' 35"
C28	100.61'	50.00'	115° 17' 45"
C29	22.55'	50.00'	25° 50' 36"

RADIAL TABLE	
LINE #	DIRECTION
(R)1	S00° 15' 08"E
(R)2	S15° 54' 41"W
(R)3	N01° 10' 47"W
(R)4	S89° 03' 15"W
(R)5	S00° 39' 47"W
(R)6	N16° 27' 32"W
(R)7	N15° 56' 49"E
(R)8	N01° 13' 00"W
(R)9	S89° 43' 39"W
(R)10	S00° 41' 27"W
(R)11	N16° 30' 59"W
(R)12	N00° 49' 12"W
(R)13	N25° 17' 16"W
(R)14	N66° 54' 27"W
(R)15	N75° 16' 47"E
(R)16	N89° 43' 39"E



④ INDICATES 3' WITNESS  
DURABLE MONUMENT SET  
3/4" O.D. IRON PIPE, 30"  
LONG, UP 4", IN 6"  
DIAMETER X 30" P.C.C.  
MONUMENT DOWN 6" TAGGED  
"PLS 8154"

- INDICATES 3' WITNESS  
CORNER SET 3/4" X  
IRON PIPE, DOWN 0.5'  
TAGGED "PLS 8154"  
AT REAR CORNER L.

- ⑥ INDICATES 3'X3' WITNESS DURABLE MONUMENT SET 3/4" O.D. IRON PIPE, 30" LONG, UP 4", IN 6" DIAMETER X 30" P.C.C. MONUMENT DOWN 6" TAGGED "P.C.C. 81541"

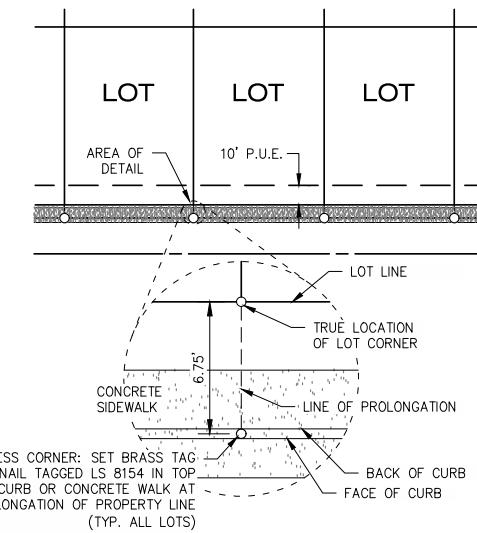
## WITNESS CORNER DETAIL FOR DURABLE MONUMENT

NO SCALE

LOT TABLE	
LOT #	AREA (SQ. FT.)
1	10329
2	7624
3	8984
4	8558
5	7231
6	9808
7	9807
8	7229
9	8564
10	8939
11	7567
12	10224
13	8544
14	7056
15	7907
16	6053
17	5600
18	5000
19	6494
20	10802

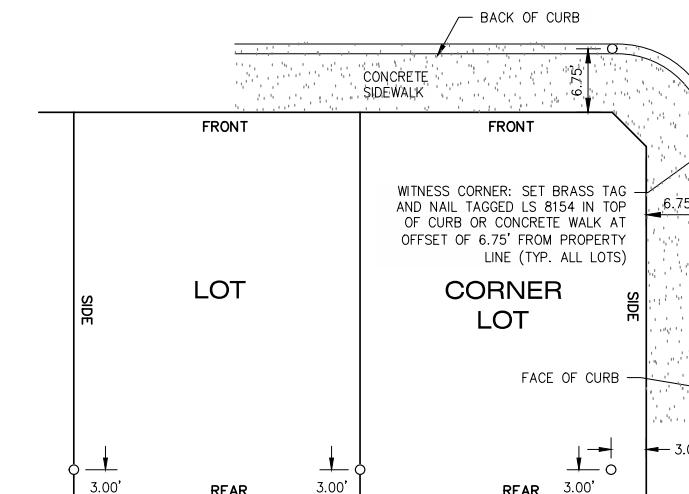
LOT #	AREA (SQ. FT.)
21	6757
22	6211
23	6040
24	5962
25	5021
26	5019
27	5016
28	5014
29	5012
30	5010
31	5008
32	5006
33	6654

OUTLOT TABLE	
OUTLOT #	AREA (SQ. FT.)
OUTLOT "A"	12721
OUTLOT "B"	4510
OUTLOT "C"	2503



## WITNESS CORNER DETAIL FOR FRONT YARDS

NO SCALE



## WITNESS CORNER DETAIL FOR SIDE AND REAR CORNER LOT

NO SCALE