

TRACT NO. 5994

A PLANNED UNIT DEVELOPMENT

BEING A MERGER AND RE-SUBDIVISION OF LOTS 2 THROUGH 5, INCLUSIVE, AND A PORTION OF LOTS 6, 7, 8 AND 9, INCLUSIVE, OF THE SUBDIVISION OF LOTS 2 THROUGH 9, INCLUSIVE, OF CENTRAL ADDITION AND BLOCK 341 OF THE CITY OF FRESNO, ACCORDING TO THE MAP THEREOF RECORDED IN VOLUME 4 OF PLATS, AT PAGE 78, FRESNO COUNTY RECORDS

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA SURVEYED AND PLATED IN SEPTEMBER 2013, BY GARY G. GIANNETTA

CONSISTING OF TWO SHEETS SHEET TWO OF TWO SHEETS

RECORD TITLE INTEREST STATEMENT:

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDEMENT OF THIS MAP AND OFFER THIS MAP FOR RECORDATION. THE UNDERSIGNED HAVE READ THE PROVISIONS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREON.

FFDA PROPERTIES, LLC., A CALIFORNIA LIMITED LIABILITY COMPANY

BY: [Signature]
DARIUS ASSAM
VICE PRESIDENT

FIRST AMERICAN TITLE COMPANY, AS TRUSTEE

BY: [Signature]
FRANCINE PARENT, AUTHORIZED SIGNER
COMPASS BANK, AN ALABAMA BANKING CORPORATION, AS BENEFICIARY

BY: [Signature]
DEBORAH BOTO,
SENIOR VICE PRESIDENT

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE KEEPS ONLY THE ORIGINAL OF THIS INSTRUMENT. THIS INSTRUMENT IS THE ORIGINAL AND NOT A COPY. THE ORIGINAL OF THIS INSTRUMENT IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF FRESNO
ON May 17, 2015 BEFORE ME, Madelyn Cueller, Notary Public,
PERSONALLY APPEARED Darius Assam, Debra Us, Debra Us, Debra Us, WHO
WHOSE NAMES I HAVE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED
TO ME THAT HE/SHE/IT/ THEY EXECUTED THE SAME IN HIS/HER/HER/HIS AUTHORIZED
CAPACITIES AND THAT BY HIS/HER/HER/SIGNATURE(S) ON THE INSTRUMENT THE
PERSON(S) HAS/HAVE/ THEY EXECUTED THE SAME IN HIS/HER/HER AUTHORIZED
CAPACITIES, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED
THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND
SIGNATURE Madelyn Cueller
NAME Madelyn Cueller
COUNTY OF Fresno
MY COMMISSION EXPIRES March 13, 2017
MY COMMISSION NUMBER 2103017

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE KEEPS ONLY THE ORIGINAL OF THIS INSTRUMENT. THIS INSTRUMENT IS THE ORIGINAL AND NOT A COPY. THE ORIGINAL OF THIS INSTRUMENT IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF FRESNO
ON May 20, 2015 BEFORE ME, Madelyn Cueller, Notary Public,
PERSONALLY APPEARED George M. Madelyn Cueller, Nancy Polite, WHO
WHOSE NAMES I HAVE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED
TO ME THAT HE/SHE/IT/ THEY EXECUTED THE SAME IN HIS/HER/HER AUTHORIZED
CAPACITIES AND THAT BY HIS/HER/HER SIGNATURE(S) ON THE INSTRUMENT THE
PERSON(S) HAS/HAVE/ THEY EXECUTED THE SAME IN HIS/HER/HER AUTHORIZED
CAPACITIES, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED
THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND
SIGNATURE [Signature]
NAME Madelyn Cueller
COUNTY OF Fresno
MY COMMISSION EXPIRES March 13, 2017
MY COMMISSION NUMBER 2076890

ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE TIME OF THE SURVEY. I HAVE EXAMINED THIS MAP AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE TIME OF THE SURVEY. I HAVE EXAMINED THIS MAP AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

BY: [Signature]
GARY GIANNETTA, P.L.C., 20948 UC, EXP. 3-31-17
DATE 5/15/15

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

BY: [Signature]
ANDREW J. BENEILLI, PE 50022
LICENSE EXPIRES 6-30-2015
CITY ENGINEER

CONSULTING LAND SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

BY: [Signature]
RANDALL SCOTT WEST, LS 5653
LICENSE EXPIRES 12-31-2015

PLANNING COMMISSION CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

BY: [Signature]
JENNIFER CLARK
SECRETARY OF THE FRESNO CITY PLANNING COMMISSION

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION NO. 15-00001, HAS APPROVED THE TENTATIVE MAP AND ACCEPTED ON BEHALF OF THE CITY OF FRESNO THE FINAL MAP AND LOCAL ORDINANCES APPLICABLE TO THE MAP AND NOTED AS THOSE PUBLIC STREETS AND/OR PUBLIC EASEMENTS NOT SHOWN ON THE MAP AND NOTED AS APPROVED BY THE FILING OF THE MAP.

BY: [Signature]
YVONNE SPENCE, CMC
CITY CLERK

RECORDER'S CERTIFICATE:

DOCUMENT NO. _____ FEE \$ _____
FILED THIS _____ DAY OF _____ 2015
IN _____ VOLUME _____ OF PLATS _____
AT THE REQUEST OF GARY G. GIANNETTA

FRESNO COUNTY RECORDS
PAUL DICOS, C.P.A., RECORDER

BY: [Signature]
DEPUTY

TRACT NO. 5994

A PLANNED UNIT DEVELOPMENT

BEING A MERGER AND RE-SUBDIVISION OF LOTS 2 THROUGH 5, INCLUDING A PORTION OF LOT 6 OF BLOCK 341 OF THE MAP OF RE-SUBDIVISION OF BLOCKS 4, 9 AND 11 OF TRACT NO. 5994, IN THE CITY OF FRESNO, CALIFORNIA, ACCORDING TO THE MAP THEREON RECORDED IN VOLUME 4, PAGE 76, FRESNO COUNTY RECORDS.

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA SURVEYED AND PLATTED IN SEPTEMBER 2013, BY GARY C. GIANNETTA

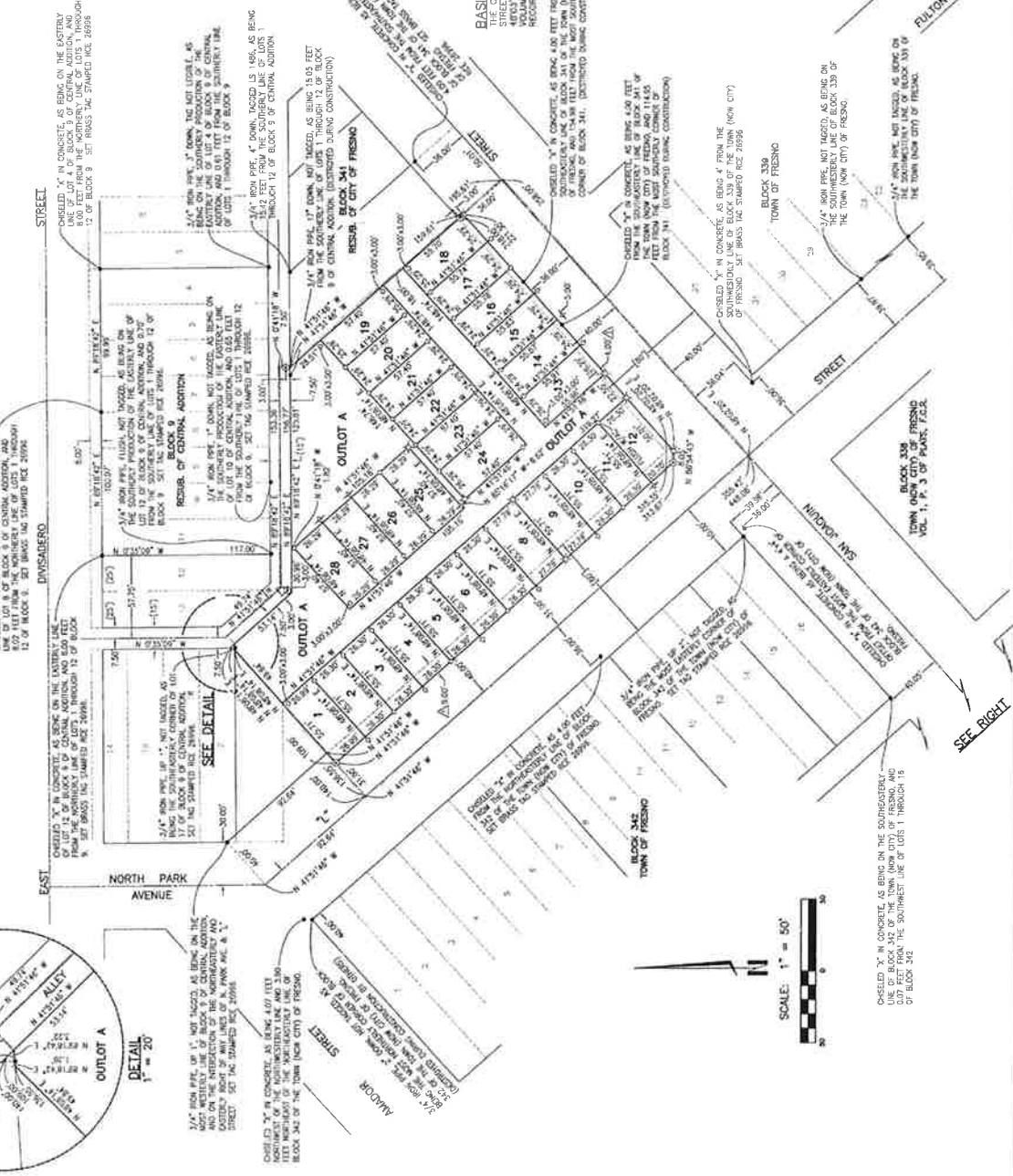
CONSISTING OF TWO SHEETS SHEET TWO OF TWO SHEETS

LEGEND:

- MONUMENT FOUND AND ACCEPTED AS NOTED.
- SET 3/4" IRON PIPE, 30" LONG, 5" DOWN, TAGGED RCE 26996, OR AS NOTED.
- SET 3/4" IRON PIPE, 30" LONG, DOWN 5", TAGGED RCE 26996, 3'00" FROM LOT CORNER ON SIDE YARD LINE OR ITS PROJECTION AS SHOWN (DISTANCES ARE TO TRUE LOT CORNERS).
- SET BRASS TAG, FLUSH IN CONCRETE, STAMPED RCE 26996.
- CORNER ON SIDE YARD LINE OR ITS PROJECTION AS SHOWN OR NOTED (DISTANCES ARE TO TRUE LOT CORNERS).
- ⊙ SET 3/4" IRON PIPE, 30" LONG, 4" UP IN 6" DIAMETER x 30' P.C.C. MONUMENT, DOWN 5" BELOW GROUND, TAGGED RCE 26996.
- () RECORDED DATA AS PER THE MAP SHOWING RE-SUBDIVISION OF BLOCKS 4, 9 & 11 OF CENTRAL ADDITION AND BLOCK 341 OF THE CITY OF FRESNO, RECORDED IN VOLUME 4, PAGE 76 OF PLATS, FRESNO COUNTY RECORDS.
- [] RECORDED DATA AS PER THE SUPPLEMENTAL MAP OF THE TOWN (NOW CITY) OF FRESNO, RECORDED IN VOLUME 1, PAGE 3 OF PLATS, FRESNO COUNTY RECORDS.
- | | RECORD DATA AS PER THE MAP OF TRACT NO. 5994, RECORDED IN VOLUME 66 OF PLATS, AT PAGES 19 AND 20, FRESNO COUNTY RECORDS.
- △ RECORD DATA AS PER THE MAP OF BLOCK 341, RECORDED IN VOLUME 43 OF PLATS, AT PAGES 19 & 20, FRESNO COUNTY RECORDS.
- CALC. CALCULATED FROM RECORD DATA.
- F.C.R. FRESNO COUNTY RECORDS.

BLUE BORDER INDICATES THE LIMITS OF THIS SUBDIVISION.

- NOTE:**
1. OUTLET A IS FOR COMMON AREA WALKWAYS, DRIVEWAYS, PARKING AREAS, SOLID WASTE ENCLOSURES, OPEN SPACES, RELATED FACILITIES AND DRAINAGE PURPOSES.
 2. OUTLET A: PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.



BASIS OF BEARINGS

THE CENTERLINE OF VAN NESS STREET BETWEEN FULTON STREET AND FULFORD STREET, AND THE CENTERLINE OF VAN NESS STREET WEST OF FULTON STREET, ARE BEING USED AS THE BASIS OF BEARINGS FOR THIS SUBDIVISION.



SEE RIGHT

SEE BELOW LEFT

SEE BELOW RIGHT

CHISELED 'X' IN CONCRETE, AS BEING ON THE SOUTHWESTERLY CORNER OF LOT 1 THROUGH 15 OF BLOCK 342 OF THE TOWN (NOW CITY) OF FRESNO, AND THE SOUTHWEST CORNER OF LOT 11 OF TRACT NO. 5994.

CHISELED 'X' IN CONCRETE, AS BEING ON THE SOUTHWESTERLY CORNER OF LOT 1 THROUGH 15 OF BLOCK 342 OF THE TOWN (NOW CITY) OF FRESNO, AND THE SOUTHWEST CORNER OF LOT 11 OF TRACT NO. 5994.

CHISELED 'X' IN CONCRETE, AS BEING ON THE SOUTHWESTERLY CORNER OF LOT 1 THROUGH 15 OF BLOCK 342 OF THE TOWN (NOW CITY) OF FRESNO, AND THE SOUTHWEST CORNER OF LOT 11 OF TRACT NO. 5994.

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CHISELED 'X' IN CONCRETE, AS BEING ON THE SOUTHWESTERLY CORNER OF LOT 1 THROUGH 15 OF BLOCK 342 OF THE TOWN (NOW CITY) OF FRESNO, AND THE SOUTHWEST CORNER OF LOT 11 OF TRACT NO. 5994.

CHISELED 'X' IN CONCRETE, AS BEING ON THE SOUTHWESTERLY CORNER OF LOT 1 THROUGH 15 OF BLOCK 342 OF THE TOWN (NOW CITY) OF FRESNO, AND THE SOUTHWEST CORNER OF LOT 11 OF TRACT NO. 5994.