

SECOND AMENDMENT TO AGREEMENT

THIS SECOND AMENDMENT TO AGREEMENT (Second Amendment) made and entered into effect the _____ day of _____ 2022, between the City of Fresno, a California municipal corporation (City), and Make Green Go LLC., a California limited liability company (Consultant).

RECITALS

WHEREAS, the City and the Consultant entered into an agreement on August 1, 2021, (Agreement) to provide professional cannabis business development technical assistance services for the Office of Cannabis Oversight Equity Assistance Program (the Project); and

WHEREAS, on August 11, 2022, the City and the Consultant entered into an amendment (First Amendment) extending the term of the Agreement to October 31, 2022; and

WHEREAS, the City and the Consultant now desire to extend the term of the Agreement to April 28, 2023 to complete the Project; and

WHEREAS, with entry into this Second Amendment, the Consultant agrees it has no claim, demand, or dispute against the City.

AGREEMENT

NOW, THEREFORE, the parties agree that the Agreement be amended as follows:

1. The recitals listed above are incorporated into and made a part of this Second Amendment.
2. The term of the Agreement is extended to April 28, 2023.
3. Consultant's compensation for performance of all services required or rendered pursuant to this Second Amendment shall be One Hundred and Fifty Thousand Dollars (\$150,000).
4. Except as otherwise provided herein, the Agreement remains in full force and effect.

[Signatures follow on the next page.]

IN WITNESS WHEREOF, the Parties have executed this Second Amendment at Fresno, California, the day and year first above written.

CITY OF FRESNO,
A California municipal corporation

MAKE GREEN GO LLC.,
A California corporation

By: _____
Georgeanne A. White,
City Manager

DocuSigned by:
La Wanda Knox 10/18/2022
By: _____
Name: La Wanda Knox

APPROVED AS TO FORM:
RINA M. GONZALES
Interim City Attorney

Title: CEO
(If corporation or LLC., Board Chair, Pres.
or Vice Pres.)

DocuSigned by:
Pauline Brickey 10/18/2022
By: _____
Pauline Brickey Date
Deputy City Attorney III

By: _____
Name: _____
Title: _____
(If corporation or LLC., CFO., Treasurer,
Secretary or Assistant Secretary)

ATTEST:
Todd Stermer, CMC
City Clerk

By: _____
Deputy

Addresses:
CITY:
City of Fresno
Attention: Georgeanne A. White
City Manager
2600 Fresno Street
Fresno, CA 93721
Telephone No: (559) 621-7770
FAX: (559) 621-7776

CONSULTANT:
Make Green Go LLC.,
Attention: La Wanda Knox,
CEO
405 Morello Drive
Hayward, CA 94541
Telephone No. (510) 255-4669
FAX: (510) 680-3025