

RECORD TITLE INTEREST STATEMENT

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION FOR PUBLIC USE THE PARCELS AND EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

WILSON PREMIER HOMES, INC., A CALIFORNIA CORPORATION

BY: TODD A. WILSON
SECRETARY
U.S. BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION
FORMERLY KNOWN AS US BANK NATIONAL ASSOCIATION, d/b/a/
HOUSING CAPITAL COMPANY, AS BENEFICIARY

BY: PETER SPEARS
VICE-PRESIDENT

PRESSO IRRIGATION DISTRICT, AS EASEMENT HOLDER
A SEPARATE CONSENT TO FINAL MAP PURSUANT TO GOVERNMENT
CODE SECTION 66433.1 FOR TRACT MAP NO. 6383 HAS BEEN EXECUCED
BY THE FRESNO IRRIGATION DISTRICT, AS RECORDED
202_____, DOCUMENT NO. _____, FRESNO COUNTY
RECORDS.

NOTARY ACKNOWLEDGEMENTS

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS
CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE
INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS
CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS,
ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF _____)
ON _____, 202_____, BEFORE ME _____, NOTARY
PUBLIC, PERSONALLY APPEARED _____, WHO
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE
PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED
THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

NAME _____ SIGNATURE _____
MY COMMISSION EXPIRES _____ COUNTY OF _____
COMMISSION NUMBER _____

NOTARY ACKNOWLEDGEMENTS

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS
CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE
INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS
CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS,
ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF _____)
ON _____, 202_____, BEFORE ME _____, NOTARY
PUBLIC, PERSONALLY APPEARED _____, WHO
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE
PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED
THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

NAME _____ SIGNATURE _____
MY COMMISSION EXPIRES _____ COUNTY OF _____
COMMISSION NUMBER _____

FINAL MAP OF
TRACT NO. 6383

PHASE 2 OF TENTATIVE TRACT NO. 6201
BEING IN MERGER AND RESUBDIVISION OF A PORTION OF LOTS 3 AND
4 IN BLOCK 1 OF THE MAP OF TEMPERANCE COLONY IN THE CITY OF
FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA, SURVEYED AND
PLATTED MARCH 2022 BY HARBOUR & ASSOCIATES
CONSISTING OF 3 SHEETS
SHEET 1 OF 3

LEGAL DESCRIPTION

THOSE PORTIONS OF ADJUSTED PARCEL A, AS DESCRIBED IN GRANT DEED RECORDED JANUARY 19, 2022, AS DOCUMENT NO. 2022-0007697,
OFFICIAL RECORDS OF FRESNO COUNTY BEING A PORTION OF LOTS 2, 3 AND 4 IN BLOCK 1 OF TEMPERANCE COLONY, IN THE CITY OF FRESNO,
COUNTY OF FRESNO, STATE OF CALIFORNIA, ACCORDING TO THE MAP THEREOF RECORDED IN VOLUME 2 OF PLATS AT PAGE 7, FRESNO COUNTY
RECORDS, LYING IN THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 13 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN,
DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER; THENCE SOUTH 00°12'33" EAST, ALONG THE WEST LINE OF SAID
NORTHEAST QUARTER, A DISTANCE OF 55.00 FEET; THENCE SOUTH 89°59'56" EAST, PARALLEL WITH AND 55.00 FEET SOUTH OF THE NORTH LINE OF
SAID NORTHEAST QUARTER, A DISTANCE OF 30.00 FEET TO THE NORTHWEST CORNER OF SAID ADJUSTED PARCEL A, SAID POINT BEING THE **TRUE
POINT OF BEGINNING**;
THENCE, ALONG THE NORTHERLY LINE OF SAID ADJUSTED PARCEL A, THE FOLLOWING FOUR (4) COURSES: (1) SOUTH 89°59'56" EAST, PARALLEL
WITH AND 55.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 557.47 FEET TO THE BEGINNING OF A 1417.69
FOOT RADIAL CURVE CONCAVE SOUTHERLY, THENCE (2) EASTERLY, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 8°14'57", AN
ARC DISTANCE OF 204.11 FEET; THENCE (3) SOUTH 81°44'59" EAST, A DISTANCE OF 582.00 FEET TO THE BEGINNING OF A 731.78 FOOT RADUS
RADIANT CURVE CONCAVE NORTHERLY; THENCE (4) EASTERLY, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 5°58'24", AN ARC
DISTANCE OF 609.50 FEET TO THE POINT OF BEGINNING OF SAID ADJUSTED PARCEL A, SAID POINT BEING THE **TRUE POINT OF BEGINNING**.
CURVE CONCAVE NORTHERLY, RADIAL TO SAID BEARING SOUTH 61°04'00" EAST, THENCE SOUTHERLY, ALONG SAID CURVE, THROUGH
A CENTRAL ANGLE OF 13°27'23", AN ARC DISTANCE OF 23.68 FEET; THENCE SOUTH 44°53'40" WEST, A DISTANCE OF 10.53 FEET; THENCE SOUTH
00°13'21" EAST, A DISTANCE OF 18.58 FEET; THENCE SOUTH 89°46'49" WEST, A DISTANCE OF 46.00 FEET TO A POINT ON THE EAST LINE OF SAID LOT
3; THENCE NORTH 00°13'21" WEST, ALONG THE EAST LINE OF SAID LOT 3, A DISTANCE OF 12.76 FEET TO A POINT ON THE NORTH LINE OF SAID LOT
3; THENCE NORTH 89°14'31" WEST, ALONG THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 340.05 FEET TO A POINT BEING 340.00 FEET WEST OF
THE EAST LINE OF SAID LOT 3; THENCE SOUTH 00°13'21" EAST, PARALLEL WITH AND 340.00 FEET WEST OF THE EAST LINE OF SAID LOT 3, A
DISTANCE OF 295.96 FEET TO A POINT BEING 651.00 FEET NORTH OF THE SOUTH LINE OF THE NORTH HALF OF SAID NORTHEAST QUARTER;
THENCE SOUTH 89°53'22" WEST, PARALLEL WITH AND 651.00 FEET NORTH OF THE SOUTH LINE OF SAID NORTH HALF, A DISTANCE OF 960.88 FEET
TO A POINT BEING 25.00 FEET EAST OF THE WEST LINE OF SAID NORTHEAST QUARTER; THENCE NORTH 00°12'33" WEST, PARALLEL WITH AND 25.00
FEET EAST OF THE WEST LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 312.71 FEET; THENCE SOUTH 89°59'56" EAST, A DISTANCE OF 5.00
FEET TO A POINT BEING 30.00 FEET EAST OF THE WEST LINE OF SAID NORTHEAST QUARTER; THENCE NORTH 00°12'33" WEST, PARALLEL WITH AND
30.00 FEET EAST OF THE WEST LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 330.00 FEET TO THE **TRUE POINT OF BEGINNING**.

TOGETHER WITH THAT PORTION OF SAID ADJUSTED PARCEL A LYING NORTHERLY OF MILL DITCH, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER; THENCE SOUTH 89°59'56" EAST, ALONG THE NORTH LINE OF SAID
NORTHEAST QUARTER, A DISTANCE OF 117.72 FEET TO THE WESTERLY CORNER OF SAID PORTION OF SAID ADJUSTED PARCEL A, LYING
NORTHERLY OF MILL DITCH, SAID POINT BEING THE **TRUE POINT OF BEGINNING**.
THENCE SOUTHERLY, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 13°27'23", AN ARC DISTANCE OF 23.68 FEET; THENCE SOUTH 44°53'40"
WEST, A DISTANCE OF 10.53 FEET; THENCE SOUTH 00°13'21" EAST, ALONG THE EAST LINE OF SAID LOT 3, A DISTANCE OF 46.39 FEET; THENCE (3) NORTH
75°32'19" WEST, A DISTANCE OF 97.52 FEET; THENCE (4) NORTH 88°47'45" WEST, A DISTANCE OF 116.23 FEET TO THE **TRUE POINT OF BEGINNING**.

THIS PROPERTY IS SUBJECT TO THE FOLLOWING:

1. SAID LAND LIES WITHIN THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AND IS SUBJECT TO DRAINAGE FEES AND/OR REQUIREMENTS TO CONSTRUCT PLANNED LOCAL DRAINAGE FACILITIES, AS DISCLOSED BY INSTRUMENT ENTITLED RESOLUTION NO. 1816 - THE BOARD OF DIRECTORS OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT BY THE BOARD OF DIRECTORS OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT RECORDED JULY 31, 1966 AS DOCUMENT NUMBER 96982128.
2. AN EASEMENT AFFECTING THAT PORTION OF SAID LAND AND FOR THE PURPOSES STATED HEREIN AND INCIDENTAL PURPOSES AS PROVIDED IN THE FOLLOWING RESERVED BY M.L. CHURCH FOR RIGHT OF WAY OVER SPACE NECESSARY FOR SAID LOTS 3 AND 4 AND OTHER LAND RECORDED IN BOOK R OF DEEDS, PAGE 170.
3. RIGHT OF THE GRANTOR, ITS SUCCESSORS, ASSIGNS, LESSEES AND LEGAL REPRESENTATIVES AT ALL TIME TO ENTER ON SAID PROPERTY AND TAKE ALL THE USUAL AND NECESSARY OF CONVEYMENT ACTIONS TO BORE WELLS MAKE EXCAVATIONS, AND TO REMOVE ALL THE OIL, GAS AND/OR MINERALS THEREIN RESERVED AND BEING SUBJECT TO APPROVAL OF GRANTEE HEREIN, AS RESERVED IN DEED FROM CALIFORNIA LANDS, INC. A CORPORATION, DTD 01/11/1983, LET UK, RECORDED DECEMBER 11, 1983 IN BOOK 1545, PAGE 79 OF OFFICIAL RECORDS.
4. AN AGREEMENT TO FOR SUBSTITUTION OF THE LINE FOR OPEN DITCH OWNED BY THE FRESNO IRRIGATION DISTRICT, RECORDED DECEMBER 13, 1974 IN BOOK 6877 OF OFFICIAL RECORDS, PAGE 770 UNDER RECORDERS SERIAL NUMBER 930362.
5. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT ACKNOWLEDGING RIGHT-TO-FARM FOR THE FINAL MAP OF TRACT NO. 6383, PHASE 2 OF VESTING TENTATIVE TRACT NO. 6201, RECORDED _____, AS DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
6. A SUBDIVISION AGREEMENT FOR THE FINAL MAP OF TRACT NO. 6383, PHASE 2 OF VESTING TENTATIVE MAP NO. 6201, RECORDED _____, AS DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
7. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR TEMPORARY STORM DRAINAGE FACILITIES FOR THE FINAL MAP OF TRACT NO. 6383, PHASE 2 OF VESTING TENTATIVE TRACT NO. 6201, RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
8. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CERTAIN IMPROVEMENTS FOR THE FINAL MAP OF TRACT NO. 6383, PHASE 2 OF VESTING TENTATIVE TRACT NO. 6201, RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
9. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT PROVIDING FOR SANITARY SEWER CAPACITY IN THE FOWLER AVENUE TRUNK SEWER AND DEFERRING PAYMENT OF INTERIM FEE SURETY TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LIEN FOR THE FINAL MAP OF TRACT NO. 6383, PHASE 2 OF VESTING TENTATIVE TRACT NO. 6201, RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
10. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION CHARGES, WATER CONNECTION CHARGES, URBAN GROWTH MANAGEMENT FEES, CITY WIDE FEES AND DEVELOPMENT FEES TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LIEN FOR THE FINAL MAP OF TRACT NO. 6383, PHASE 2 OF VESTING TENTATIVE TRACT NO. 6201, RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
11. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT RELINQUISHING ACCESS RIGHTS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6383, PHASE 2 OF VESTING TENTATIVE TRACT NO. 6201, RECORDED _____, AS DOCUMENT NO. _____, FRESNO COUNTY RECORDS.



SURVEYOR'S STATEMENT

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WILSON PREMIER HOMES, INC. ON MARCH 1, 2022. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE THIS MAP IS RECORDED, OR ANY TIME ON EXTENSION APPROVED BY THE CITY ENGINEER. THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

AARON D. SPRAY, PLS 9484 _____ DATE _____

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS REPRESENTED ON THE APPROVED TENTATIVE MAP AND THAT THE SAME AS REPRESENTED ON THE APPROVED TENTATIVE MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH.

ANDREW J. BENNETT, P.E. 50022 _____ DATE _____
LICENSE EXPIRES 6-30-2025
CITY ENGINEER

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

BY: JASON A. GAMIT, L.S. 8636 _____ DATE _____
LICENSE EXPIRES 12-31-2023
CHIEF SURVEYOR

PLANNING COMMISSION CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

JENNIFER K. CLARK _____ DATE _____
SECRETARY OF THE FRESNO CITY PLANNING COMMISSION

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION NO. _____, ADOPTED ON _____, APPROVED THE WITHIN MAP AND AGREED TO BE BOUND BY THE PUBLIC USE OF LAND AND EASEMENTS OFFERED FOR DEDICATION AND APPROVED THE ABANDONMENT OF THOSE PUBLIC STREETS AND/OR PUBLIC EASEMENTS NOT SHOWN ON THE MAP AND NOTED AS ABANDONED BY THE FILING OF THE MAP.

TODD STERMER, CMC _____
CITY CLERK
BY: _____ DEPUTY _____ DATE _____

RECORDER'S CERTIFICATE

DOCUMENT NO. _____ FEE \$ _____
FILED THIS _____ DAY OF _____, 202_____, AT _____ M. IN VOLUME _____
OF PLATS, AT PAGES _____, AT THE REQUEST OF _____ OLD REPUBLIC TITLE COMPANY
FRESNO COUNTY RECORDS.
PAUL DICROS, C.P.A., RECORDER

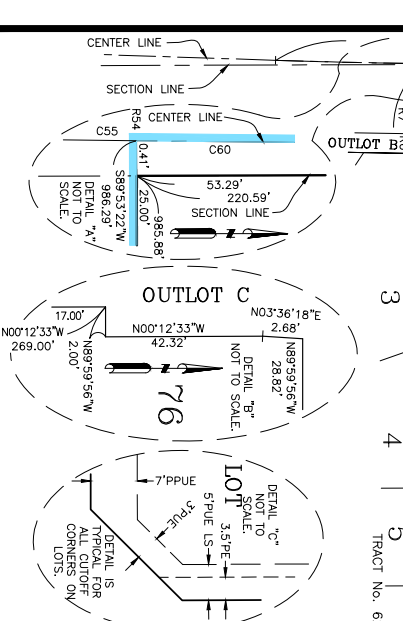
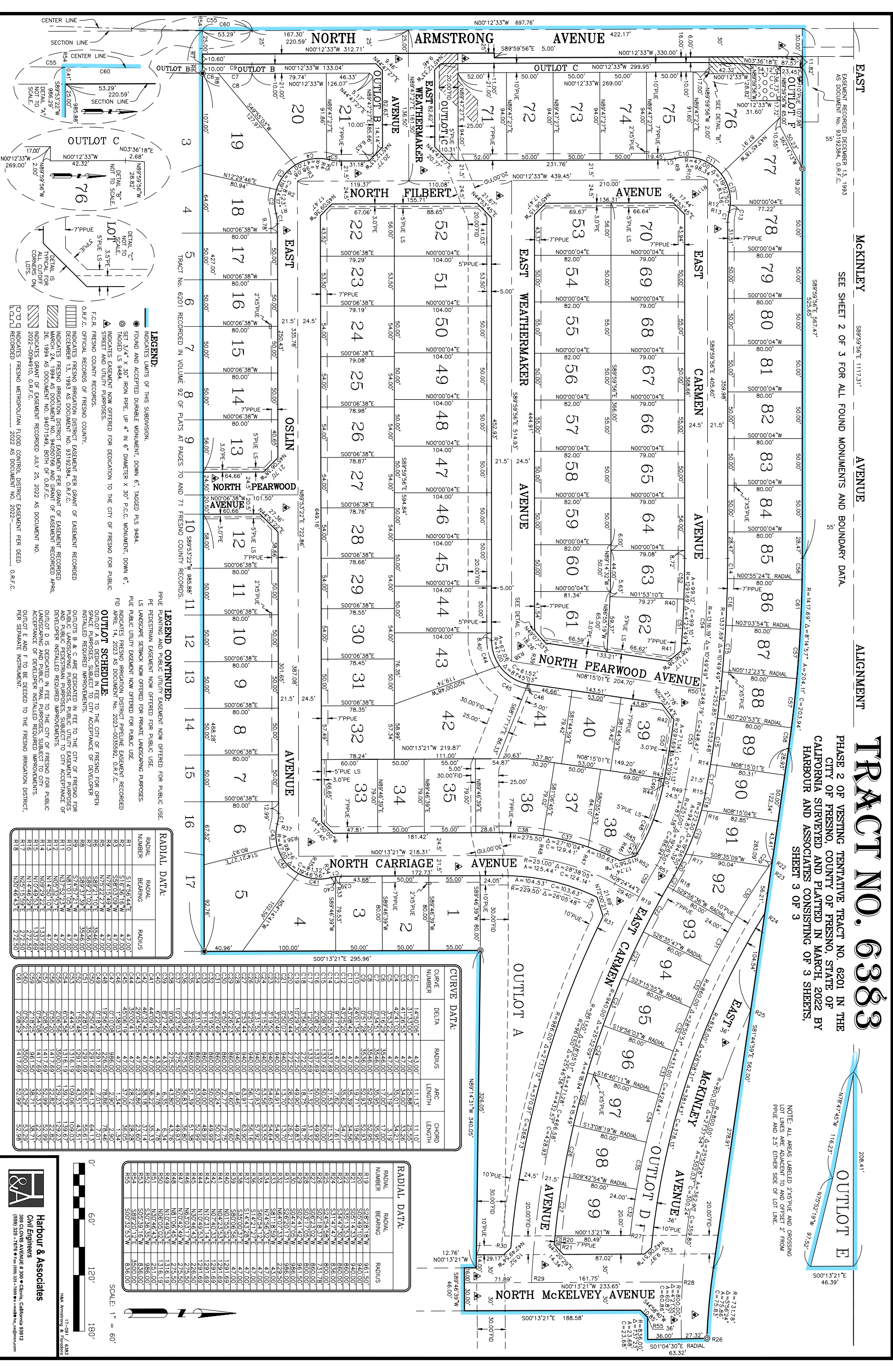
BY: _____ DEPUTY _____



Harbour & Associates
Civil Engineers
389 Clavis Avenue, Suite 300 • Clavis, California 93612
(559) 325-7676 • Fax (559) 325-7699
W.O. #21-054

TRACT NO. 6383
 PHASE 2 OF VESTING TENTATIVE TRACT NO. 6201 IN THE
 CITY OF FRESNO, COUNTY OF FRESNO, STATE OF
 CALIFORNIA SURVEYED AND PLATTED IN MARCH, 2022 BY
 HARBOUR AND ASSOCIATES CONSISTING OF 3 SHEETS,
 SHEET 3 OF 3

NOTE: ALL AREAS LABELED 2X5' PUE AND CROSSING
 LOT LINES ARE ADJACENT TO AND OFFSET 2' FROM
 PUE LINE AND 2.5' EITHER SIDE OF LOT LINE.



LEGEND:
 INDICATES LIMITS OF THIS SUBDIVISION.
 FOUND AND ACCEPTED DURABLE MONUMENT, DOWN 6", TAGGED PLS 9484.
 SET 3/4" X 30" IRON PIPE, UP 4" N 6" DIAMETER X 30" P.C.C. MONUMENT, DOWN 6", TAGGED LS 9484.
 INDICATES EASEMENT NOW OFFERED FOR DEDICATION TO THE CITY OF FRESNO FOR PUBLIC STREET AND UTILITY PURPOSES.
 F.A.C. FRESNO COUNTY RECORDS.
 O.R.F.C. OFFICIAL RECORDS OF FRESNO COUNTY.
 INDICATES FRESNO IRRIGATION DISTRICT EASEMENT PER GRANT OF EASEMENT RECORDED DECEMBER 15, 1993 AS DOCUMENT NO. 93192384, O.R.F.C.
 INDICATES FRESNO IRRIGATION DISTRICT EASEMENT PER GRANT OF EASEMENT RECORDED APRIL 26, 1994 AS DOCUMENT NO. 94071549, BOTH OF O.R.F.C.
 INDICATES GRANT OF EASEMENT RECORDED JULY 25, 2022 AS DOCUMENT NO. 2022-0094910, O.R.F.C.
 INDICATES FRESNO METROPOLITAN FLOOD CONTROL DISTRICT EASEMENT PER DEED O.R.F.C. 2022 AS DOCUMENT NO. 2022-0094910, O.R.F.C.

LEGEND CONTINUED:
 PUE PLANTING AND PUBLIC UTILITY EASEMENT NOW OFFERED FOR PUBLIC USE.
 PE PEDESTRIAN EASEMENT NOW OFFERED FOR PUBLIC USE.
 LS LANDSCAPE STRIP NOW OFFERED FOR PUBLIC USE.
 PUE PUBLIC UTILITY EASEMENT NOW OFFERED FOR PUBLIC USE.
 FID APRIL 14, 2023 AS DOCUMENT NO. 2023-0035592, O.R.F.C.
 INDICATES FRESNO IRRIGATION DISTRICT PIPELINE EASEMENT RECORDED APRIL 26, 1994 AS DOCUMENT NO. 94071549, BOTH OF O.R.F.C.
OUTLOT SCHEDULE:
 OUTLOT A IS DEDICATED IN FEE TO THE CITY OF FRESNO FOR OPEN SPACE PURPOSES, SUBJECT TO CITY ACCEPTANCE OF DEVELOPER INSTALLED REQUIRED IMPROVEMENTS.
 OUTLOTS B & C ARE DEDICATED IN FEE TO THE CITY OF FRESNO FOR OPEN SPACE PURPOSES, SUBJECT TO CITY ACCEPTANCE OF DEVELOPER INSTALLED REQUIRED IMPROVEMENTS.
 OUTLOT D IS DEDICATED IN FEE TO THE CITY OF FRESNO FOR PUBLIC LANDSCAPE AND PUBLIC TRAIL PURPOSES, SUBJECT TO CITY ACCEPTANCE OF DEVELOPER INSTALLED REQUIRED IMPROVEMENTS.
 OUTLOT E AND F TO BE DECEDED TO THE FRESNO IRRIGATION DISTRICT, PER SEPARATE INSTRUMENT.

RADIAL DATA:

RADIAL NUMBER	BEARING	RADIUS
R1	S14°56'44"E	47.00'
R2	S16°36'16"W	47.00'
R3	S58°09'08"W	47.00'
R4	N57°22'27"W	47.00'
R5	N57°22'27"W	47.00'
R6	S89°21'02"E	35.66.00'
R7	S89°21'02"E	35.66.00'
R8	S89°21'02"E	35.66.00'
R9	S47°51'24"W	47.00'
R10	S47°51'24"W	47.00'
R11	N57°22'27"W	47.00'
R12	N57°22'27"W	47.00'
R13	N14°50'10"E	47.00'
R14	N08°29'22"E	1337.69'
R15	N10°44'52"E	1327.69'
R16	N25°15'57"E	2722.50'
R17	N25°15'57"E	2722.50'
R18	N50°48'42"E	2722.50'

CURVE DATA:

CURVE NUMBER	DELTA	RADIUS	ARC LENGTH	CHORD LENGTH
C1	1°45'00"E	43.00'	11.13'	11.10'
C2	31°33'00"E	47.00'	26.88'	25.55'
C3	41°28'53"E	47.00'	34.00'	33.26'
C4	3°53'22"E	47.00'	3.19'	3.19'
C5	0°16'29"W	35.66.00'	17.00'	17.00'
C6	0°16'29"W	35.66.00'	17.00'	17.00'
C7	0°15'21"W	35.66.00'	52.95'	52.95'
C8	2°01'22"E	35.66.00'	62.93'	62.93'
C9	2°01'22"E	35.66.00'	62.93'	62.93'
C10	43°08'42"E	47.00'	34.26'	34.26'
C11	43°29'22"E	47.00'	35.62'	34.77'
C12	43°29'22"E	47.00'	35.62'	34.77'
C13	9°17'14"E	47.00'	7.62'	7.61'
C14	0°55'22"E	1337.69'	21.53'	21.53'
C15	2°08'56"E	1337.69'	50.00'	50.00'
C16	2°08'56"E	1337.69'	50.00'	50.00'
C17	1°20'50"W	1337.69'	31.32'	31.32'
C18	3°56'56"W	2722.50'	18.75'	18.75'
C19	10°29'30"W	2722.50'	49.83'	49.83'
C20	5°30'42"W	2722.50'	26.22'	26.21'
C21	9°30'00"W	13.00'	5.00'	5.00'
C22	3°19'52"E	94.00'	54.66'	54.64'
C23	3°19'52"E	94.00'	54.66'	54.64'
C24	3°15'52"E	94.00'	53.56'	53.55'
C25	3°15'52"E	94.00'	53.56'	53.55'
C26	3°28'22"E	94.00'	58.17'	58.16'
C27	0°34'56"E	94.00'	9.46'	9.46'
C28	0°28'22"E	86.00'	6.60'	6.60'
C29	0°28'22"E	86.00'	6.60'	6.60'
C30	4°50'54"E	86.00'	50.24'	50.23'
C31	3°20'42"E	86.00'	50.24'	50.23'
C32	3°19'52"E	86.00'	49.89'	49.89'
C33	3°19'52"E	86.00'	49.89'	49.89'
C34	3°15'52"E	86.00'	52.93'	52.93'
C35	3°28'22"E	86.00'	51.39'	51.38'
C36	7°39'32"E	275.50'	36.83'	36.80'
C37	10°23'56"E	275.50'	50.00'	49.93'
C38	9°06'36"E	275.50'	43.80'	43.76'
C39	9°06'36"E	275.50'	43.80'	43.76'
C40	4°44'09"E	47.00'	36.22'	35.33'
C41	4°44'09"E	47.00'	36.22'	35.33'
C42	4°44'09"E	47.00'	36.22'	35.33'
C43	29°04'56"E	47.00'	23.88'	23.60'
C44	29°04'56"E	47.00'	23.88'	23.60'
C45	29°04'56"E	47.00'	23.88'	23.60'
C46	45°00'11"E	47.00'	28.76'	28.65'
C47	1°18'08"E	47.00'	1.54'	1.54'
C48	0°10'08"E	986.00'	2.90'	2.90'
C49	0°19'50"E	226.50'	78.86'	78.46'
C50	0°18'39"E	1291.69'	7.01'	7.01'
C51	2°59'01"E	1291.69'	64.13'	64.13'
C52	1°45'44"E	1291.69'	43.51'	43.51'
C53	1°45'44"E	1291.69'	43.51'	43.51'
C54	6°04'56"E	1316.19'	109.03'	109.03'
C55	2°06'56"E	3500.00'	129.23'	129.23'
C56	2°06'56"E	3500.00'	129.23'	129.23'
C57	2°06'56"E	3500.00'	129.23'	129.23'
C58	0°54'08"E	1417.69'	22.32'	22.32'
C59	2°18'29"E	960.00'	38.71'	38.71'
C60	0°52'21"E	3600.00'	53.79'	53.79'
C61	2°08'29"E	1417.69'	52.99'	52.98'

RADIAL DATA:

RADIAL NUMBER	BEARING	RADIUS
R19	S28°28'18"W	961.50'
R20	S09°49'10"W	940.00'
R21	S05°14'53"W	940.00'
R22	S95°13'53"W	860.00'
R23	S14°42'42"W	860.00'
R24	S14°42'42"W	860.00'
R25	S14°42'42"W	860.00'
R26	S24°54'58"W	800.00'
R27	S09°18'37"W	800.00'
R28	S09°17'05"W	800.00'
R29	S04°47'42"W	984.50'
R30	S26°20'17"W	986.00'
R31	N64°07'53"W	229.50'
R32	N64°07'53"W	229.50'
R33	S81°18'59"W	43.00'
R34	N74°56'32"E	47.00'
R35	S14°42'42"W	47.00'
R36	S14°42'42"W	47.00'
R37	S14°42'42"W	47.00'
R38	S35°00'57"E	47.00'
R39	S80°06'56"E	47.00'
R40	N01°55'24"E	1291.69'
R41	N01°55'24"E	1291.69'
R42	N07°40'33"E	1291.69'
R43	N10°31'14"E	1291.69'
R44	N10°49'53"E	1291.69'
R45	N50°46'43"E	226.50'
R46	N81°06'45"W	275.50'
R47	N10°49'53"E	275.50'
R48	N10°49'53"E	275.50'
R49	N30°26'43"E	1316.19'
R50	N30°26'43"E	1316.19'
R51	N30°26'43"E	251.00'
R52	S30°26'43"E	886.00'
R53	S30°26'43"E	886.00'
R54	S89°20'12"E	3500.00'
R55	S00°32'53"W	836.00'

SCALE: 1" = 60'
 H&A
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