

RECORD TITLE INTEREST STATEMENT

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION FOR PUBLIC USE THE PARCELS AND EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

WILSON PREMIER HOMES, INC., A CALIFORNIA CORPORATION

BY: TODD A. WILSON
SECRETARY

U.S. BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION
FORMERLY KNOWN AS US BANK NATIONAL ASSOCIATION, d/b/a/
HOUSING CAPITAL COMPANY, AS BENEFICIARY

BY: PETER SPEARS
VICE-PRESIDENT

FRESNO IRRIGATION DISTRICT, AS EASEMENT HOLDER
A SEPARATE CONSENT TO FINAL MAP PURSUANT TO GOVERNMENT
CODE SECTION 66436.1 FOR TRACT MAP NO. 6383 HAS BEEN EXECUTED
BY THE FRESNO IRRIGATION DISTRICT, AS RECORDED
202. DOCUMENT NO. _____, FRESNO COUNTY
RECORDS.

NOTARY ACKNOWLEDGEMENTS

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS
CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE
INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS
CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS,
ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF _____)

ON _____, 202__, BEFORE ME _____, NOTARY
PUBLIC, PERSONALLY APPEARED _____, WHO
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE
PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED
THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND.

NAME _____ SIGNATURE _____
MY COMMISSION EXPIRES _____ COUNTY OF _____
COMMISSION NUMBER _____

NOTARY ACKNOWLEDGEMENTS

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS
CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE
INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS
CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS,
ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF _____)

ON _____, 202__, BEFORE ME _____, NOTARY
PUBLIC, PERSONALLY APPEARED _____, WHO
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE
PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED
THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND.

NAME _____ SIGNATURE _____
MY COMMISSION EXPIRES _____ COUNTY OF _____
COMMISSION NUMBER _____

FINAL MAP OF
TRACT NO. 6383

PHASE 2 OF TENTATIVE TRACT NO. 6201

BEING IN MERGER AND RESUBDIVISION OF A PORTION OF LOTS 3 AND
4 IN BLOCK 1 OF THE MAP OF TEMPERANCE COLONY IN THE CITY OF
FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA, SURVEYED AND
PLATTED MARCH 2022 BY HARBOUR & ASSOCIATES
CONSISTING OF 3 SHEETS
SHEET 1 OF 3



LEGAL DESCRIPTION

THOSE PORTIONS OF ADJUSTED PARCEL, A.S. DESCRIBED IN GRANT DEED RECORDED JANUARY 19, 2022, AS DOCUMENT NO. 2022-0007697,
OFFICIAL RECORDS OF FRESNO COUNTY BEING A PORTION OF LOTS 2, 3, AND 4 IN BLOCK 1 OF TEMPERANCE COLONY, IN THE CITY OF FRESNO,
COUNTY OF FRESNO, STATE OF CALIFORNIA, ACCORDING TO THE MAP THEREOF RECORDED IN VOLUME 2 OF PLATS AT PAGE 7, FRESNO COUNTY
RECORDS, LYING IN THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 13 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN,
DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER, THENCE SOUTH 00°12'33" EAST, ALONG THE WEST LINE OF SAID
NORTHEAST QUARTER, A DISTANCE OF 35.00 FEET; THENCE SOUTH 89°59'56" EAST, PARALLEL WITH AND 55.00 FEET SOUTH OF THE NORTH LINE OF
SAID NORTHEAST QUARTER, A DISTANCE OF 30.00 FEET TO THE NORTHWEST CORNER OF SAID ADJUSTED PARCEL, A SAID POINT BEING THE TRUE
POINT OF BEGINNING;

THENCE, ALONG THE NORTHERLY LINE OF SAID ADJUSTED PARCEL, A. THE FOLLOWING FOUR (4) COURSES: (1) SOUTH 89°59'56" EAST, PARALLEL
WITH AND 55.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 57.47 FEET TO THE BEGINNING OF A 1417.69
FOOT RADIUS TANGENT CURVE CONCAVE SOUTHERLY, THENCE (2) EASTERLY, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 81°45'7", AN
ARC DISTANCE OF 204.11 FEET; THENCE (3) SOUTH 81°44'59" EAST, A DISTANCE OF 562.00 FEET TO THE BEGINNING OF A 731.78 FOOT RADIUS
TANGENT CURVE CONCAVE NORTHERLY, THENCE (4) EASTERLY, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 5°56'24", AN ARC
DISTANCE OF 10.35 FEET TO THE POINT OF BEGINNING OF THE FOLLOWING COURSE: (5) SOUTH 89°59'56" EAST, PARALLEL WITH AND 55.00 FEET
SOUTH OF THE NORTH LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 61.94 FEET; THENCE SOUTHERLY, THROUGH A CENTRAL ANGLE OF
13°27'23", AN ARC DISTANCE OF 23.68 FEET; THENCE SOUTH 44°38'40" WEST, A DISTANCE OF 10.85 FEET; THENCE SOUTH
00°13'21" EAST, A DISTANCE OF 188.58 FEET; THENCE SOUTH 89°46'49" WEST, A DISTANCE OF 46.00 FEET TO A POINT ON THE EAST LINE OF SAID LOT
3, THENCE NORTH 00°13'21" WEST, ALONG THE EAST LINE OF SAID LOT 3, A DISTANCE OF 12.76 FEET TO A POINT ON THE NORTH LINE OF THAT
PROPERTY DESCRIBED IN GRANT DEED RECORDED JANUARY 27, 2004, AS DOCUMENT NO. 2004-0018826, OFFICIAL RECORDS OF FRESNO COUNTY;
THENCE NORTH 89°1'43" WEST, ALONG THE NORTH LINE OF SAID PROPERTY, A DISTANCE OF 340.05 FEET TO A POINT BEING 340.00 FEET WEST OF
THE EAST LINE OF SAID LOT 3, THENCE SOUTH 00°13'21" EAST, PARALLEL WITH AND 40.00 FEET WEST OF THE EAST LINE OF SAID LOT 3, A
DISTANCE OF 295.96 FEET TO A POINT BEING 651.00 FEET NORTH OF THE SOUTH LINE OF THE NORTH HALF OF SAID NORTHEAST QUARTER;
THENCE SOUTH 89°53'92" WEST, PARALLEL WITH AND 651.00 FEET NORTH OF THE SOUTH LINE OF THE NORTH HALF OF SAID NORTHEAST QUARTER;
TO A POINT BEING 25.00 FEET EAST OF THE WEST LINE OF SAID NORTHEAST QUARTER, THENCE NORTH 00°1'23" WEST, PARALLEL WITH AND 25.00
FEET EAST OF THE WEST LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 312.71 FEET; THENCE SOUTH 89°59'56" EAST, A DISTANCE OF 5.00
FEET TO A POINT BEING 30.00 FEET EAST OF THE WEST LINE OF SAID NORTHEAST QUARTER, THENCE NORTH 00°1'23" WEST, PARALLEL WITH AND
30.00 FEET EAST OF THE WEST LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 330.00 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH THAT PORTION OF SAID ADJUSTED PARCEL, A LYING NORTHERLY OF MILL DITCH, DESCRIBED AS FOLLOWS:

COMMENCING, AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER, THENCE SOUTH 89°59'56" EAST, ALONG THE NORTH LINE OF SAID
NORTHEAST QUARTER, A DISTANCE OF 1117.52 FEET TO THE WESTERLY CORNER OF SAID PORTION OF SAID ADJUSTED PARCEL, A LYING
NORTHERLY OF MILL DITCH, SAID POINT BEING THE TRUE POINT OF BEGINNING;
THENCE, ALONG THE NORTHERLY LINE OF SAID ADJUSTED PARCEL, A LYING NORTHERLY OF MILL DITCH, THE FOLLOWING COURSE: (1) SOUTH
89°59'56" EAST, ALONG THE EAST LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 206.41 FEET TO A POINT ON THE
EAST LINE OF SAID LOT 3, THENCE (2) SOUTH 00°13'21" EAST, ALONG THE EAST LINE OF SAID LOT 3, A DISTANCE OF 46.39 FEET; THENCE (3) NORTH
75°52'19" WEST, A DISTANCE OF 97.57 FEET; THENCE (4) NORTH 78°47'45" WEST, A DISTANCE OF 116.23 FEET TO THE TRUE POINT OF BEGINNING.

THIS PROPERTY IS SUBJECT TO THE FOLLOWING:

1. SAID LAND LIES WITHIN THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AND IS SUBJECT TO DRAINAGE FEES AND/OR REQUIREMENTS TO
CONSTRUCT PLANNED LOCAL DRAINAGE FACILITIES, AS DISCLOSED BY INSTRUMENT ENTITLED RESOLUTION NO. 1916 - THE BOARD OF DIRECTORS OF THE
FRESNO METROPOLITAN FLOOD CONTROL DISTRICT BY THE BOARD OF DIRECTORS OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT RECORDED
JULY 31, 1966 AS DOCUMENT NUMBER 96092128.
2. AN EASEMENT AFFECTING THAT PORTION OF SAID LAND AND FOR THE PURPOSES STATED HEREIN AND INCIDENTAL PURPOSES AS PROVIDED IN THE
FOLLOWING RESERVE BY MILL CHURCH FOR RIGHT OF WAY OVER SPACE NECESSARY FOR DITCHES ON ALL THE BORDERS OF SAID LOTS 3 AND 4 AND
OTHER LAND RECORDED IN BOOK R OF DEEDS, PAGE 170.
3. RIGHT OF THE GRANTOR, ITS SUCCESSORS, ASSIGNS, LESSEES AND LEGAL REPRESENTATIVES AT ALL TIME TO ENTER ON SAID PROPERTY AND TAKE
ALL THE USUAL AND NECESSARY MEANS TO BORE HELLS MAKE EXCAVATIONS, AND TO REMOVE ALL THE OIL, GAS AND/OR MINERALS
THEREIN RESERVED AND SOUND THEREON, SUCH BEING SUBJECT TO APPOINTMENT OF GRANTEES HEREIN, AS RESERVED IN DEED FROM CALIFORNIA LANDS, INC., A
CORPORATION, TO OIL, GAS AND/OR MINERALS, SET OUT, RECORDED DECEMBER 11, 1928 IN BOOK 1945, PAGE 79 OF OFFICIAL RECORDS.
4. AN AGREEMENT FOR SUBSTITUTION OF PIPELINE FOR OPEN DITCH OWNED BY THE FRESNO IRRIGATION DISTRICT, RECORDED DECEMBER 13, 1974 IN
BOOK 6977 OF OFFICIAL RECORDS, PAGE 770 UNDER RECORDSERIAL NUMBER 8302.
5. A STATEMENT OF COVENANTS AFFECTING LAND AND DEVELOPMENT ACKNOWLEDGING RIGHT-TO-FARM FOR THE FINAL MAP OF TRACT NO. 6383, PHASE 2
OF VESTING TENTATIVE TRACT NO. 6201, RECORDED _____, AS DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
6. A SUBDIVISION AGREEMENT FOR THE FINAL MAP OF TRACT NO. 6383, PHASE 2 OF VESTING TENTATIVE MAP NO. 6201, RECORDED _____,
AS DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
7. A STATEMENT OF COVENANTS AFFECTING LAND AND DEVELOPMENT FOR TEMPORARY STORM DRAINAGE FACILITIES FOR THE FINAL MAP OF TRACT NO. 6383,
PHASE 2 OF VESTING TENTATIVE TRACT NO. 6201, RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
8. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CERTAIN IMPROVEMENTS FOR THE FINAL MAP OF TRACT
NO. 6383, PHASE 2 OF VESTING TENTATIVE TRACT NO. 6201, RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY
RECORDS.
9. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT PROVIDING FOR SANITARY SEWER CAPACITY IN THE FOWLER AVENUE TRUNK SEWER
AND DEFERRING PAYMENT OF INTERIM FEE SURETY TO THE TIME OF CERTIFICATE OF OCCUPANCY AND CREATION OF LIEN FOR THE FINAL
MAP OF TRACT NO. 6383, PHASE 2 OF VESTING TENTATIVE TRACT NO. 6201, RECORDED _____, DOCUMENT NO. _____, FRESNO
COUNTY RECORDS.
10. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION CHARGES, WATER CONNECTION CHARGES,
URBAN GROWTH MANAGEMENT FEES, CITY WIDE FEES AND DEVELOPMENT FEES TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND
CREATION OF LIEN FOR THE FINAL MAP OF TRACT NO. 6383, PHASE 2 OF VESTING TENTATIVE TRACT NO. 6201, RECORDED _____, DOCUMENT
NO. _____, FRESNO COUNTY RECORDS.
11. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT RELINQUISHING ACCESS RIGHTS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT
NO. 6383, PHASE 2 OF VESTING TENTATIVE TRACT NO. 6201, RECORDED _____, AS DOCUMENT NO. _____, FRESNO COUNTY
RECORDS.

SURVEYOR'S STATEMENT

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND
IS TRUE AND COMPLETE AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED
UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE
SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WILSON
PREMIER HOMES, INC. ON MARCH 1, 2022. I HEREBY STATE THAT ALL
MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED,
OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR
OF THE DATE THIS MAP IS RECORDED, OR ANY TIME EXTENSION APPROVED BY
THE CITY ENGINEER. THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE
THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY
CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

AARON D. SPRAY, P.L.S. 9484 _____ DATE _____

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP THAT THE SUBDIVISION
SHOWN IS SUBSTANTIALLY THE SAME AS THAT PREPARED ON THE APPROVED
TENTATIVE MAP AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO
OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME
OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH.

ANDREW J. BENELL, P.E. 50022 _____ DATE _____
LICENSE EXPIRES 6-30-2025

CITY ENGINEER

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED
THAT THE MAP IS TECHNICALLY CORRECT.

BY: _____ DATE _____
JASON A. GAMIT, L.S. 8636
LICENSE EXPIRES 12-31-2023
CHIEF SURVEYOR

PLANNING COMMISSION CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT THE SUBDIVISION
SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE
MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING
COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

JENNIFER K. CLARK _____ DATE _____
SECRETARY OF THE FRESNO CITY PLANNING COMMISSION

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION
NO. _____, ADOPTED ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND
WITHIN MAP AND ACCEPTED ADDED TO THE PUBLIC USE OF THE CITY OF FRESNO,
AND EASEMENTS OFFERED FOR DEDICATION FOR THE ABANDONMENT OF
THOSE PUBLIC STREETS AND/OR PUBLIC EASEMENTS NOT SHOWN ON THE MAP
AND NOTED AS ABANDONED BY THE FILING OF THE MAP.

TODD STERNER, CMC
CITY CLERK

BY: _____ DEPUTY _____ DATE _____

RECORDER'S CERTIFICATE

DOCUMENT NO. _____ FEE \$ _____
FILED THIS _____ DAY OF _____, 202__, AT _____ M. IN VOLUME _____
OF PLATS, AT PAGES _____, AT THE REQUEST OF _____ OLD REPUBLIC TITLE COMPANY
FRESNO COUNTY RECORDS.
PAUL DICROS, C.P.A., RECORDER

BY: _____
DEPUTY



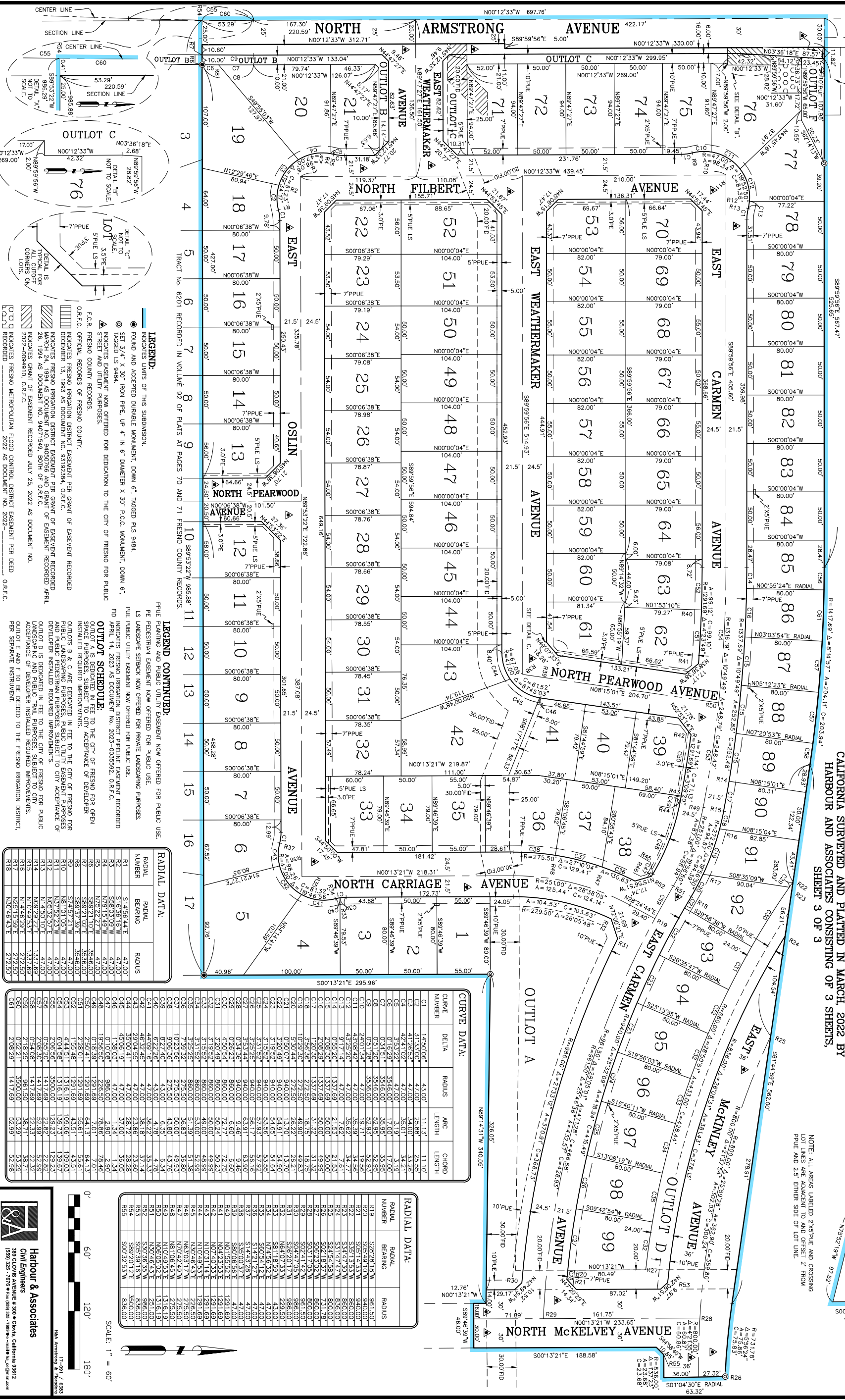
Harbour & Associates
Civil Engineers
389 Clovis Avenue, Suite 300 • Clovis, California 93612
(559) 325 -7676 • Fax (559) 325 -7699

EAST
McKINLEY
SEE SHEET 2 OF 3 FOR ALL FOUND MONUMENTS AND BOUNDARY DATA.

TRACT NO. 6383

PHASE 2 OF VESTING TENTATIVE TRACT NO. 6201 IN THE
CITY OF FRESNO, COUNTY OF FRESNO, STATE OF
CALIFORNIA SURVEYED AND PLATTED IN MARCH, 2022 BY
HARBOUR AND ASSOCIATES CONSISTING OF 3 SHEETS,
SHEET 3 OF 3

NOTE: ALL AREAS LABELED 2X5PIE AND CROSSING
LOT LINES ARE ADJACENT TO AND OFFSET 2' FROM
PIE AND 2.5' EITHER SIDE OF LOT LINE.



LEGEND:
INDICATES LIMITS OF THIS SUBDIVISION.
FOUND AND ACCEPTED DURABLE MONUMENT, DOWN 6", TAGGED PLUS 9484.
SET 3/4" X 30" IRON PIPE, UP 4" IN 6" DIAMETER X 30" P.C. MONUMENT, DOWN 6",
TAGGED LS 9484.
INDICATES EASEMENT NOW OFFERED FOR DEDICATION TO THE CITY OF FRESNO FOR PUBLIC
STREET AND UTILITY PURPOSES.
F.A.R. FRESNO COUNTY RECORDS.
O.R.C. OFFICIAL RECORDS OF FRESNO COUNTY.
INDICATES FRESNO IRRIGATION DISTRICT EASEMENT PER GRANT OF EASEMENT RECORDED
DECEMBER 13, 1993 AS DOCUMENT NO. 93192384, O.R.C.
INDICATES FRESNO IRRIGATION DISTRICT EASEMENT PER GRANT OF EASEMENT RECORDED
APRIL 26, 1994 AS DOCUMENT NO. 94071549, BOTH OF O.R.C.
INDICATES GRANT OF EASEMENT RECORDED JULY 25, 2022 AS DOCUMENT NO.
2022-0094910, O.R.C.
O.R.C. INDICATES FRESNO METROPOLITAN FLOOD CONTROL DISTRICT EASEMENT PER DEED
O.R.C.
O.R.C. INDICATES FRESNO METROPOLITAN FLOOD CONTROL DISTRICT EASEMENT PER DEED
O.R.C.

RADIAL DATA:			
RADIAL NUMBER	RADIAL BEARING	RADIUS	CHORD
R1	S14°56'44"E	47.00'	11.10'
R2	S16°36'16"W	47.00'	25.55'
R3	S58°03'09"W	47.00'	33.26'
R4	N75°22'27"W	47.00'	31.19'
R5	N89°21'10"E	35.46.00'	17.00'
R6	S89°21'10"E	35.46.00'	17.00'
R7	S89°21'10"E	35.46.00'	17.00'
R8	S89°21'10"E	35.46.00'	17.00'
R9	S89°21'10"E	35.46.00'	17.00'
R10	S89°21'10"E	35.46.00'	17.00'
R11	S89°21'10"E	35.46.00'	17.00'
R12	N05°32'57"E	47.00'	11.10'
R13	N09°28'22"E	1337.69'	22.32'
R14	N10°49'53"E	1291.69'	22.32'
R15	N10°49'53"E	1291.69'	22.32'
R16	N25°15'59"E	272.50'	53.79'
R17	N25°15'59"E	272.50'	53.79'
R18	N30°43'43"E	272.50'	53.79'

CURVE DATA:			
CURVE NUMBER	DELTA	RADIUS	ARC LENGTH
C1	1°45'00"E	43.00'	11.13'
C2	31°33'00"E	47.00'	25.55'
C3	41°28'53"E	47.00'	33.26'
C4	3°53'27"E	47.00'	31.19'
C5	0°16'29"E	35.46.00'	17.00'
C6	0°16'29"E	35.46.00'	17.00'
C7	0°16'29"E	35.46.00'	17.00'
C8	0°16'29"E	35.46.00'	17.00'
C9	0°16'29"E	35.46.00'	17.00'
C10	0°16'29"E	35.46.00'	17.00'
C11	0°16'29"E	35.46.00'	17.00'
C12	0°16'29"E	35.46.00'	17.00'
C13	0°16'29"E	35.46.00'	17.00'
C14	0°16'29"E	35.46.00'	17.00'
C15	0°16'29"E	35.46.00'	17.00'
C16	0°16'29"E	35.46.00'	17.00'
C17	0°16'29"E	35.46.00'	17.00'
C18	0°16'29"E	35.46.00'	17.00'
C19	0°16'29"E	35.46.00'	17.00'
C20	0°16'29"E	35.46.00'	17.00'
C21	0°16'29"E	35.46.00'	17.00'
C22	0°16'29"E	35.46.00'	17.00'
C23	0°16'29"E	35.46.00'	17.00'
C24	0°16'29"E	35.46.00'	17.00'
C25	0°16'29"E	35.46.00'	17.00'
C26	0°16'29"E	35.46.00'	17.00'
C27	0°16'29"E	35.46.00'	17.00'
C28	0°16'29"E	35.46.00'	17.00'
C29	0°16'29"E	35.46.00'	17.00'
C30	0°16'29"E	35.46.00'	17.00'
C31	0°16'29"E	35.46.00'	17.00'
C32	0°16'29"E	35.46.00'	17.00'
C33	0°16'29"E	35.46.00'	17.00'
C34	0°16'29"E	35.46.00'	17.00'
C35	0°16'29"E	35.46.00'	17.00'
C36	0°16'29"E	35.46.00'	17.00'
C37	0°16'29"E	35.46.00'	17.00'
C38	0°16'29"E	35.46.00'	17.00'
C39	0°16'29"E	35.46.00'	17.00'
C40	0°16'29"E	35.46.00'	17.00'
C41	0°16'29"E	35.46.00'	17.00'
C42	0°16'29"E	35.46.00'	17.00'
C43	0°16'29"E	35.46.00'	17.00'
C44	0°16'29"E	35.46.00'	17.00'
C45	0°16'29"E	35.46.00'	17.00'
C46	0°16'29"E	35.46.00'	17.00'
C47	0°16'29"E	35.46.00'	17.00'
C48	0°16'29"E	35.46.00'	17.00'
C49	0°16'29"E	35.46.00'	17.00'
C50	0°16'29"E	35.46.00'	17.00'
C51	0°16'29"E	35.46.00'	17.00'
C52	0°16'29"E	35.46.00'	17.00'
C53	0°16'29"E	35.46.00'	17.00'
C54	0°16'29"E	35.46.00'	17.00'
C55	0°16'29"E	35.46.00'	17.00'
C56	0°16'29"E	35.46.00'	17.00'
C57	0°16'29"E	35.46.00'	17.00'
C58	0°16'29"E	35.46.00'	17.00'
C59	0°16'29"E	35.46.00'	17.00'
C60	0°16'29"E	35.46.00'	17.00'
C61	0°16'29"E	35.46.00'	17.00'

RADIAL DATA:			
RADIAL NUMBER	RADIAL BEARING	RADIUS	CHORD
R19	S2°28'18"W	961.50'	16.17'
R20	S05°49'10"W	940.00'	16.17'
R21	S05°14'53"W	940.00'	16.17'
R22	S35°13'53"W	860.00'	16.17'
R23	S31°44'20"W	860.00'	16.17'
R24	S31°44'20"W	860.00'	16.17'
R25	S31°44'20"W	860.00'	16.17'
R26	S02°18'37"W	731.78'	16.17'
R27	S02°18'37"W	731.78'	16.17'
R28	S01°17'05"W	860.00'	16.17'
R29	S04°17'05"W	860.00'	16.17'
R30	S04°17'05"W	860.00'	16.17'
R31	S26°07'17"W	229.50'	16.17'
R32	N64°07'33"W	229.50'	16.17'
R33	N81°18'59"W	43.00'	11.13'
R34	N74°56'32"E	43.00'	11.13'
R35	S04°17'05"W	860.00'	16.17'
R36	S14°43'28"W	47.00'	11.13'
R37	S14°43'28"W	47.00'	11.13'
R38	S35°00'37"E	47.00'	11.13'
R39	S80°06'56"E	47.00'	11.13'
R40	N01°55'52"E	1291.69'	22.32'
R41	N07°40'33"E	1291.69'	22.32'
R42	N10°49'53"E	1291.69'	22.32'
R43	N10°49'53"E	1291.69'	22.32'
R44	N10°49'53"E	1291.69'	22.32'
R45	N30°46'43"E	272.50'	53.79'
R46	N30°46'43"E	272.50'	53.79'
R47	N30°46'43"E	272.50'	53.79'
R48	N30°46'43"E	272.50'	53.79'
R49	N30°46'43"E	272.50'	53.79'
R50	N06°05'02"E	1316.19'	22.32'
R51	N30°46'43"E	272.50'	53.79'
R52	S30°36'55"W	860.00'	16.17'
R53	S30°36'55"W	860.00'	16.17'
R54	S30°36'55"W	860.00'	16.17'
R55	S00°32'53"W	856.00'	16.17'

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