

**SECOND AMENDMENT TO
AGREEMENT**

THIS SECOND AMENDMENT TO AGREEMENT (Amendment) made and entered into effect the ____ day of _____ 2020, between the CITY OF FRESNO, a California municipal corporation (City), and The Taylor Group Architects (Consultant).

RECITALS

WHEREAS, the City and the Consultant entered into an agreement on August 9th, 2018 (Agreement) to provide professional Certified Access Specialist (CASp) inspection services for Accessible Fresno Small Business Initiative (Project); and

WHEREAS, on November 1, 2019, the City and the Consultant entered into an amendment to extend the term of the Agreement for one year; and

WHEREAS, the City and the Consultant desire to extend the Agreement for an additional one-year term and increasing Consultant's compensation, not to exceed \$105,000 for the new one-year term; and

WHEREAS, the City and the Consultant agree to amend the Schedule of Fees and Expenses; and

WHEREAS, with entry into this Amendment, the Consultant agrees it has no claim, demand, or dispute against the City.

AGREEMENT

NOW, THEREFORE, the parties agree that the aforesaid Agreement be amended as follows:

1. The recitals to this Amendment are incorporated and made a part of this Amendment.
2. The Agreement is extended for an additional one-year term from the effective date of execution of this Amendment.
3. Consultant's compensation shall be increased and shall not exceed \$105,000 for the one-year term.
4. The Schedule of Fees and Expenses set forth in the Agreement shall be amended to read as follows:

0-1,000 Square Feet	\$1,300
1,001 – 2,000 Square Feet	\$1,500
2,001 – 3,000 Square Feet	\$1,700
3,001 – 4,000 Square Feet	\$1,900

Except as otherwise provided herein, the Agreement entered into by the City and the Consultant on August 9, 2018, and amended on November 1, 2019, remain in full force and effect.

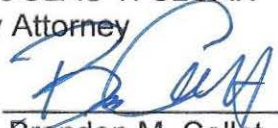
[Signatures follow on the next page.]

IN WITNESS WHEREOF, the Parties have executed this Amendment at Fresno, California, the day and year first above written.

CITY OF FRESNO,
A municipal corporation

By: _____
Scott L Mozier,
Public Works Director

APPROVED AS TO FORM:
DOUGLAS T. SLOAN
City Attorney

By:  1/29/2020
Brandon M. Collet Date
Senior Deputy City Attorney

ATTEST:
YVONNE SPENCE, CRM MMC
City Clerk

By: _____
Date
Deputy

Addresses:
CITY:
City of Fresno
Attention: Shannon M. Mulhall
ADA Coordinator
2600 Fresno Street #4011
Fresno, CA 93721
Telephone No: (559) 621-8716
FAX: (559) 457-1351

The Taylor Group Architects

By: 
Name: Russell F. Taylor

Title: President/Principal
(If corporation or LLC., Board Chair, Pres.
or Vice Pres.)

By: _____
Name: _____

Title: _____
(If corporation or LLC., CFO., Treasurer,
Secretary or Assistant Secretary)

CONSULTANT:
The Taylor Group Architects
Attention: Russell F. Taylor,
Principal
410 Park Creek Drive
Clovis, CA 93611-4435
Telephone No. (559)708-4046
FAX: