

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO, CALIFORNIA, AUTHORIZING THE CITY MANAGER OR DESIGNEE TO APPLY FOR A GRANT OF UP TO \$100,000 FROM THE CALIFORNIA COASTAL CONSERVANCY EXPLORE THE COAST GRANT PROGRAM TO PROVIDE EXPERIENCES AT THE CALIFORNIA COAST TO OLDER ADULTS AND AUTHORIZING THE CITY MANAGER OR DESIGNEE TO ACCEPT GRANT FUNDS, AND SIGN ALL RELATED DOCUMENTS ON BEHALF OF THE CITY

WHEREAS, the California Coastal Conservancy announced the Explore the Coast grant program notice of funding opportunity on November 14, 2024; and

WHEREAS, the City of Fresno (City) Parks, After School, Recreation and Community Services Department is seeking authority to apply for and accept funding to provide experiences at the California Coast to older adults; and

WHEREAS, the City, if successful, will enter into a grant agreement with the California Coastal Conservancy for the implementation of grant funded programming.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fresno as follows:

1. Council authorizes the City Manager or designee to apply for up to \$100,000 from the California Coastal Conservancy's Explore the Coast grant program to provide experiences at the California Coast to older adults; and
2. Council authorizes the City Manager or designee to accept grant funds, conduct negotiations, execute, submit, and sign all documents including but not limited to

1 of 3

Date Adopted:

Date Approved:

Effective Date:

City Attorney Approval: TH

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applications, agreements, contracts, amendments, payment requests, and other documents which may be necessary for acceptance of the grant funding and implementation of grant-funded programming.

3. This resolution shall be effective upon final approval.

\* \* \* \* \*

STATE OF CALIFORNIA )  
COUNTY OF FRESNO ) ss.  
CITY OF FRESNO )

I, TODD STERMER, City Clerk of the City of Fresno, certify that the foregoing resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_ 2025.

AYES :  
NOES :  
ABSENT :  
ABSTAIN :

Mayor Approval: \_\_\_\_\_, 2025  
Mayor Approval/No Return: \_\_\_\_\_, 2025  
Mayor Veto: \_\_\_\_\_, 2025  
Council Override Vote: \_\_\_\_\_, 2025

TODD STERMER, CMC  
City Clerk

By: \_\_\_\_\_  
Deputy Date

APPROVED AS TO FORM:  
ANDREW JANZ  
City Attorney

By: \_\_\_\_\_  
Tricia Herrera Date  
Deputy City Attorney