

City of Fresno

2600 Fresno Street
Fresno, CA 93721
www.fresno.gov



Meeting Agenda - Final-revised

Thursday, October 25, 2018

9:00 AM

Regular Meeting

Council Chambers

City Council

President - Esmeralda Z. Soria

Vice President - Steve Brandau

Councilmembers:

Oliver L. Baines, III, Paul Caprioglio, Luis Chavez, Garry Bredefeld, Clinton J.

Olivier

City Manager - Wilma Quan-Schecter

City Attorney - Douglas T. Sloan

City Clerk - Yvonne Spence, MMC

The Fresno City Council welcomes you to City Council Chambers, located in City Hall, 2nd Floor, 2600 Fresno Street, Fresno, California 93721.

The City of Fresno's goal is to comply with the Americans with Disabilities Act (ADA) in all respects. The meeting room is physically accessible. If, as an attendee or participant at the meeting, you need additional accommodations such as interpreters, signers, assistive listening devices, or the services of a translator, please contact the Office of the City Clerk at (559) 621-7650 or clerk@fresno.gov. To ensure availability, you are advised to make your request at least 48 hours prior to the meeting. The agenda and related staff reports are available at www.fresno.gov, as well as in the Office of the City Clerk.

The Council meeting can be viewed live on Comcast Channel 96 and AT&T Channel 99 from 9:00 a.m. and is re-played beginning at 8:00 p.m.. The meeting can also be viewed online at <https://fresno.legistar.com>.

PROCESS: For each matter considered by the Council there will first be a staff presentation followed by a presentation from the involved individuals, if present. Testimony from those in attendance will then be taken. All testimony will be limited to three minutes per person. If you would like to speak fill out a Speaker Request Form available from the City Clerk's Office and in the Council Chambers. The three lights on the podium next to the microphone will indicate the amount of time remaining for the speaker.

The green light on the podium will be turned on when the speaker begins. The yellow light will come on with one minute remaining. The speaker should be completing the testimony by the time the red light comes on and tones sound, indicating that time has expired. A countdown of time remaining to speak is also displayed on the large screen behind the Council dais.

No documents shall be accepted for Council review unless they are submitted to the City Clerk at least 24 hours prior to the Council Agenda item being heard.

Following is a general schedule of items for Council consideration and action. The City Council may consider and act on an agenda item in any order it deems appropriate. Actual timed items may be heard later but not before the time set on agenda. Persons interested in an item listed on the agenda are advised to be present throughout the meeting to ensure their presence when the item is called.

AGENDA ITEMS MARKED WITH AN ASTERISK (*) ARE SUBJECT TO MAYORAL VETO OR RECONSIDERATION**

El Consejo de la Ciudad de Fresno da la bienvenida al City Council Chambers, ubicado en la Alcaldía (City Hall), do piso, 2600 Fresno Street, Fresno, California 93721.

El objetivo de la Ciudad de Fresno es cumplir con la Ley de Americanos con Discapacidades (ADA) en todo aspecto. La sala para juntas es físicamente accesible. Si usted, como asistente o participante de la junta, necesita acomodaciones adicionales coma intérpretes, lenguaje de señas, aparatos auditivos, o los servicios de un traductor, por favor comuníquese con la Oficina del Secretario Municipal llamando al (559) 621-7650 o al clerk@fresno.gov. Para asegurarse de la disponibilidad, se le recomienda llamar y hacer su petición por lo menos 48 horas antes de la junta. La agenda y los reportes de personal correspondientes están disponibles en el www.fresno.gov, o en la Oficina del Secretario Municipal.

Las juntas del Municipio se pueden ver en el Canal 96 de Comcast y el Canal 99 de AT&T a las 9:00 a.m. y otra vez empezando a las 8:00 p.m. La junta también se puede ver en el internet en el <https://fresno.legistar.com>

PROCESO: Por cada asunto que escuche el Consejo Municipal, habrá una presentación del personal seguida por una presentación de los individuos involucrados, si están presentes. El testimonio de los presentes se escuchará entonces. Todo testimonio se limitará a tres minutos por persona. Si usted desea hablar, llene la hoja para pedir hablar disponibles en la oficina del Secretario Municipal y en la Sala Consistorial. Las tres luces en el atril junto al micrófono indicarán cuanto tiempo le queda al orador.

La luz verde en el atril se prenderá cuando el orador comience. La luz amarilla se prenderá cuando quede un minuto. El orador debería estar concluyendo su testimonio cuando la luz roja prenda y ci sonido indique que se acabo su tiempo. La cantidad del tiempo que queda también aparecerá en la pantalla grande atrás del Consejo Municipal.

No se aceptarán documentos para que repase el Consejo Municipal a menos que se sometan al Secretario Municipal por lo menos 24 horas antes de que se escuche la Agenda del Consejo Municipal.

Este es el horario general de temas para la consideración y acción del Consejo Municipal. El consejo Municipal pudiera considerar y tomar acción en un artículo de la Agenda en el orden que considere adecuado. Artículos con una hora fijada se pueden escuchar después de la hora indicada pero no antes de la hora indicada en la agenda. Se les recomienda a las personas que estén interesadas en un artículo de la agenda, que estén presentes durante toda la junta para asegurar su presencia

cuando se presente ese artículo.

LOS ARTICULOS MARCADOS CON TRES ASTERISCOS (*) ESTAN SUJETOS A UN VETO POR PARTE DEL ALCALDE O UNA RECONSIDERACION**

Tso Fresno City Council tos txais koj rau City Council Chambers, nyob rau hauv City Hall, 2nd Floor, 2600 Fresno Street, Fresno, California 93721.

Lub hom phiaj ntawm nroog Fresno yuav ua kom tau txhua yam raw li txoj cai American with Disabilities Act (ADA) kom fwm txhua tus. Lub rooj sab laj txhua tus yuav tsum muaj feem koom kom tau, txawm yog cov tuaj koom, cov muaj feem rau lub rooj sab laj, yuav tsum kom muaj kev pab rau sawv daws xws li txhais lus, piav tes, tej twj mloog pob ntseg los yog ib tug txhais lus, thov hu rau Office of the City Clerk ntawm (559) 621-7650 los sis clerk@fresno.gov. Yuav kom paub tseeb tias npaj tau rau koj, koj yuav tsum tau hais ua ntej 48 xuab moos ntawm lub rooj sab laj. Daim ntawv kom tswj thiab tej ntaub ntawv cov ua dej num yuav coj los ceeb tshaj muaj nyob rau ntawm www.fresno.gov, los sis ntawm Office of the City Clerk.

Council lub rooj sab laj saib pom rau hauv Comcast tshooj 96 thiab AT&T tshooj 99 thaum 9:00 teev sauv ntxoov thiab rov tso tawm thaum 8:00 teev tsaus ntuj. Lub rooj sab laj kuj saib tau online at <https://fresno.legistar.com>.

TXUAS NTXIV: Txhua nqe laj txheej yuav tau pom zoo los ntawm cov council ua ntej thiab yuav tau muaj ib tug staff los cej luam dhau ntawd cov uas muaj feem cuam mam los cej luam ib tug zuj zus, yog tuaj nyob rau ntawd. Dhau ntawd yuav tso rau sawv daw los tawrn suab, ib leeg twg yuav los tawm suab tsuas pub peb(3) nas this xwb. Yog koj xav los tawm suab, mus sau rau daim ntawv (Speaker Request Form) muaj nyob rau hauv City Clerk's Office thiab nyob rau huav Council Chambers. muaj peb(3) lub teeb nyob rau ntawm lub podium uas puab rau ntawm lub (microphone) qhia tias tus neeg hais lus muaj sij haum ntev li cas xwb.

Lub teeb ntsuab ntawm lub podium yuav cig thaum tus hais lus pib hais. Lub teeb daj yuav cig thaum tshuav ib(1) nas this. Tus hais lus yuav tsum hais kom tas rau thaum lub teeb liab cig thiab lub tswb nrov, qhia tias sij haum tas lawm. Ib qhov ntxiv nyob rau saum daim (screen) loj loj dai rau tom cov council nrob qaurn yuav pom lub sij hawm dhia qis zuj zus los mus.

Cov council yuav tsis txais ib yam ntaub ntawv los saib ntxiv tshwj tsis yog twb muab xa rau City Clerk 24 teev thiab muab tso rau hauv daim kom tswj ua ntej council yuav los mloog tej xwm txheej.

Dhau ntawd yuav muab sij hawm rau cov council los soj ntsuam thiab ua tes dej num, Coy tswv zos (City Council) yuav los ntsuam xyuas thiab leg raws tej nqe hauv daim kom tswj yog pom tias yam twg yuav tsim nyog. Mam muab lub sij hawm los xyuas raws tej txheej txheem tom qab tiam si yuav tsis yog ua ntej raws li daim kom tswj tau teev tseg. Cov uas txaus siab rau tei laj txheej uas tau teev tseg rau hauv daim kom tswj, xav kom nyob kom dhau lub rooj sab laj kom thaum hu txog nws thiaj nyob rau ntawd

YOG QHOV MUAJ PEB LUB HNUB QUB (*) NYOB RAU HAUV DAIM KOM TSWJ
YUAV RAUG MAYORAL VETO LOS SIS ROV SOJ NTSUAM DUA**

9:12 A.M. ROLL CALL

Invocation by Councilmember Olivier

Pledge of Allegiance to the Flag

APPROVE AGENDA

1. CONSENT CALENDAR

All Consent Calendar items are considered to be routine and will be treated as one agenda item. The Consent Calendar will be enacted by one motion. Public comment on the Consent Calendar is limited to three (3) minutes per speaker. There will be no separate discussion of these items unless requested by a Councilmember, in which event the item will be removed from the Consent Calendar and will be considered as time allows.

- 1-A** [ID18-1082](#) RESOLUTION - Approving the Final Map of Tract No. 6216 and accepting dedicated public uses offered therein except for dedications offered subject to City acceptance of developer installed required improvements - southwest corner of North Temperance Avenue and East Dakota Avenue (Council District 4)
- Sponsors:** Public Works Department
- 1-B** [ID18-1204](#) RESOLUTION - Approving the Final Map of Tract No. 6222 and accepting dedicated public uses offered therein except for dedications offered subject to City acceptance of developer installed required improvements - Southwest corner of North Temperance Avenue and East Hamilton Avenue (Council District 5)
- Sponsors:** Public Works Department
- 1-C** [ID18-1216](#) RESOLUTION - Of Intention to annex Final Tract Map No. 5493 as Annexation No. 95 to the City of Fresno Community Facilities District No. 11 and to Authorize the Levy of Special Taxes (east side of North Bryan Avenue between West Shaw and Gettysburg Avenues) (Council District 1)
- Sponsors:** Public Works Department

- 1-D [ID18-1206](#) BILL - (for Introduction) - Granting a non-exclusive roll-off franchise for roll-off collection within the City of Fresno to Ezekiel Nazaroff dba BinCo, in preparation for a public hearing on the matter and final vote to approve the Non-Exclusive Roll-Off Franchise on November 15, 2018 (Citywide)

Sponsors: Department of Public Utilities

- 1-E [ID18-1214](#) Actions pertaining to the Design of Substation Expansion at the Fresno/Clovis Regional Wastewater Reclamation Facility (Council District 3)
1. Award a consultant services agreement in the amount of \$177,003 and a contingency of \$10,000 to Electrical Power Systems, Inc., for professional engineering services for the Design of Substation Expansion at the Fresno/Clovis Regional Wastewater Reclamation Facility (Council District 3)
 2. Authorize the Director of Public Utilities, or designee, to sign agreement on behalf of the City

Sponsors: Department of Public Utilities

- 1-F [ID18-1215](#) Actions pertaining to cleaning and dewatering of Digester 5 at the Fresno/Clovis Regional Wastewater Reclamation Facility (Bid File 3622) (Council District 3):
1. Adopt a finding of Categorical Exemption of Class 1, pursuant to Section 15301 (Existing Facilities) of the California Environmental Quality Act Guidelines
 2. Award a construction contract in the amount of \$149,690 to Wastewater Solids Management, Inc.
 3. Authorize the Director of Public Utilities, or designee, to sign agreement on behalf of the City

Sponsors: Department of Public Utilities

- 1-G [ID18-1226](#) Actions pertaining to a United States Soccer Federation Foundation, Inc. grant:
1. Authorize the Parks, After School, Recreation and Community Services (PARCS) Department to accept a grant of \$39,000 cash and \$12,750 in product (Field Equipment and Player Kits) for a total of \$51,750 from the United States

Soccer Federation Foundation, Inc. (the “Foundation”);
2. ***RESOLUTION - 8th amendment to the Annual Appropriation Resolution AAR) No. 2018-157 appropriating \$39,000 from the United States Soccer Federation Foundation, Inc. for the provision of soccer fundamental and physical fitness training via the Soccer for Success program. (Requires 5 affirmative votes.) (Subject to Mayor’s Veto)

Sponsors:

Parks, After School and Recreation and Community Services Department

1-H [ID18-1228](#)

Approve Side Letters of Agreement with the International Union of Operating Engineers, Stationary Engineers, Local 39 representing Unit 1; Fresno City Employees Association (FCEA) representing Unit 3; Amalgamated Transit Union, Local 1027 (ATU) representing Unit 6; and the International Brotherhood of Electrical Workers (IBEW), Local 100 representing Unit 7; modifying MOU provisions on leave integration for individuals eligible to receive State Disability Insurance (“SDI”) and Paid Family Leave (“PFL”)

Sponsors:

Personnel Services Department

1-I [ID18-1246](#)

Actions pertaining to the Amalgamated Transit Union, Local 1027 (ATU) for Unit 6 - Bus Drivers and Student Drivers
1. ***Adopt a successor Memorandum of Understanding between the City of Fresno and the Amalgamated Transit Union, Local 1027 (ATU) for Unit 6 - Bus Drivers and Student Drivers (Subject to Mayor’s Veto)
2. ***RESOLUTION - 6th Amendment to FY 2019 Salary Resolution No. 2018-159, amending Exhibit 6, Unit 6, Bus Drivers and Student Drivers (ATU) as required by the Memorandum of Understanding between the City of Fresno and the Amalgamated Transit Union, Local 1027 (ATU) for Unit 6 - Bus Drivers and Student Drivers (Subject to Mayor’s Veto)

Sponsors:

Personnel Services Department

- 1-J [ID18-1238](#) Actions pertaining to replacement of the Airfield Lighting Control and Monitoring System at Fresno Yosemite International Airport (Bid File 3585) (Council District 4)
1. Adopt a finding of Categorical Exemption pursuant to Section 15301/Class 1 (Existing Facilities) of the California Environmental Quality Act (CEQA) Guidelines
 2. Award a contract to Vellutini Corporation dba Royal Electric Company in the amount of \$380,418.95
- Sponsors:** Airports Department
- 1-K [ID18-1239](#) Approve the appointment of Sharon Wilson-Williams to the Fresno Housing Authority
- Sponsors:** Mayor's Office
- 1-L [ID18-1240](#) Approve the reappointments of Lydia Zabrycki and Raine Bumatay to the Fresno Regional Workforce Development Board
- Sponsors:** Council President Soria
- 1-M [ID18-1241](#) Approve Sponsorship Agreement with Pepsi Beverages Company to be Exclusive Non-Alcoholic Beverage Provider for the Fresno Convention & Entertainment Center
- Sponsors:** City Manager's Office
- 1-N [ID18-1245](#) ***RESOLUTION - 12th Amendment to the Annual Appropriation Resolution (AAR) No 2018-157 appropriating \$196,600 for Fire Department reimbursable training programs (Requires 5 affirmative votes) (Subject to Mayor's veto)
- Sponsors:** Fire Department

CEREMONIAL PRESENTATIONS

- [ID18-1234](#) PG&E re-bate check presentation in the amount of \$1.6 million to the City of Fresno, Department of Public Utilities for water line design.
- Sponsors:** Department of Public Utilities
- [ID18-1186](#) Proclamation of "Assured Senior Living Solutions Day"
- Sponsors:** Councilmember Caprioglio

[ID18-1263](#) Proclamation of "Iron Workers Local 155 Day"

Sponsors: Councilmember Chavez

APPROVE MINUTES

[ID18-1237](#) Approval of minutes from October 11, 2018.

Sponsors: City Clerk's Office

COUNCILMEMBER REPORTS AND COMMENTS

CONTESTED CONSENT CALENDAR

2. SCHEDULED COUNCIL HEARINGS AND MATTERS

10:00 A.M.#1

[ID18-0996](#) WORKSHOP - Citizens' Public Safety Advisory Board 2018
2nd Quarter Report

Sponsors: Mayor's Office

10:00 A.M.#2

[ID18-1203](#) HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 11, Annexation No. 94 (Final Tract Map No. 5558) (northwest corner of West Herndon Avenue and North Riverside Drive) (Council District 2)

1. ***RESOLUTION - to Annex Territory to Community Facilities District No. 11 and Authorizing the Levy of a Special Tax for Annexation No. 94 (Subject to Mayor's Veto)
2. ***RESOLUTION - Calling Special Mailed-Ballot Election (Subject to Mayor's Veto)
3. ***RESOLUTION - Declaring Election Results (Subject to Mayor's Veto)
4. ***BILL - (For introduction and adoption) - Levying a Special Tax for the Property Tax Year 2018-2019 and Future Tax Years Within and Relating to Community Facilities District No. 11, Annexation No. 94 (Subject to Mayor's Veto)

Sponsors: Public Works Department

10:05 A.M.

[ID18-1175](#)

TEFRA HEARING - To hear and consider information concerning the proposed issuance of Revenue Bonds by California Municipal Finance Authority (CMFA) for the purpose of financing the acquisition, construction, expansion, equipping and furnishing of The Vineyards senior living center by The California Home for the Aged, Inc.

1. ***RESOLUTION - Approving a tax-exempt bond financing to be issued by CMFA to benefit The California Home for the Aged, Inc. in the aggregate principal amount not to exceed \$27.5 million for The Vineyards senior living facility (Subject to Mayor's veto)

Sponsors: Finance Department

10:10 A.M.

[ID18-1192](#)

CONTINUED HEARING - To vacate a street, pipeline, and utility easement in Lot 8 of Tract Map No. 4043. (Council District 1)

1. ***RESOLUTION - Ordering the vacation of a street, pipeline, and utility easement in Lot 8 of Tract Map No. 4043. (Subject to Mayor's Veto)

Sponsors: Public Works Department

3. GENERAL ADMINISTRATION

3-A [ID18-1247](#)

Authorize the use of a lease-purchase agreement to finance purchase of two Type III fire engines in the amount of \$767,500 as part of the department's eight-year apparatus replacement program, utilizing a Cooperative Purchase agreement with Boise Mobile Equipment

Sponsors: Fire Department

3-B [ID18-1248](#)

Authorize the use of a lease-purchase agreement to purchase six fire engines in the amount of \$4,426,049.10 from Smeal Manufacturing utilizing a Cooperative Purchasing

Agreement

Sponsors:

Fire Department

3-C [ID18-1254](#)

Provide Anti-Slum Enforcement Team (ASET) Quarterly Report

Sponsors:

City Manager's Office and City Attorney's Office

3-D [ID18-1172](#)

Actions related to the Fourth Amendment to the Services Agreement with Orange Avenue Disposal Company, Inc.:

1. Adopt a finding of Class 1/Existing Facilities Categorical Exemption pursuant to Section 15301 of the California Environmental Quality Act.
2. Approve a Fourth Amendment to the Services Agreement with Orange Avenue Disposal Company, Inc., to increase per-ton charges for transfer, processing, and disposal of waste, capturing unforeseeable costs due to change in law and economic conditions (Citywide)

Sponsors:

Department of Public Utilities

3-E [ID18-1224](#)

Actions related to First Amendments to Commercial Solid Waste Franchise Agreements with Allied Waste Services and Mid Valley Disposal (Citywide):

1. Adopt findings of Class 1/Existing Facilities Categorical Exemption pursuant to Section 15301 of the California Environmental Quality Act
2. Approve a First Amendment to the Commercial Solid Waste Franchise Agreement with Allied Waste Services
3. Approve a First Amendment to the Commercial Solid Waste Franchise Agreement with Mid Valley Disposal

Sponsors:

Department of Public Utilities

3-F [ID18-1255](#)

WORKSHOP regarding Infor Enterprise Asset Management (EAM) Implementation Services

Sponsors:

Department of Public Utilities

3-G [ID18-1257](#)

Award an Agreement in the amount of \$1,483,294.00 with Infor, Inc. for Infor Enterprise Asset Management (EAM) Implementation Services within the City of Fresno's Department of Public Utilities (DPU) Water and Wastewater

Divisions and the Department of Public Works (DPW) Streets and Landscape Maintenance Divisions. (Bid File # 3608) (Citywide)

Sponsors: Department of Public Utilities

3-H [ID18-1253](#) Approve Cree LED Streetlight Fixtures for the Installation of Light Emitting Diode (LED) Streetlights throughout the City of Fresno (Citywide)

Sponsors: Public Works Department

3-I [ID18-1140](#) BILL - (For introduction) - Adding California Building Code Chapter 12 to Section 11-102 of the Fresno Municipal Code relating to amendments to the California Building Code regarding efficiency units.

Sponsors: Development and Resource Management Department

4. CITY COUNCIL

4-A [ID18-1260](#) WORKSHOP - To consider expenditure of proceeds from sale of parking lot located on H Street between Kern and Mono, and applying proceeds to public safety needs.

Sponsors: Council President Soria and Councilmember Bredefeld

4-B [ID18-1284](#) ***RESOLUTION - Acknowledging Measure P clerical error and directing Fresno County Clerk to provide corrected language at City of Fresno polling places. (Subject to Mayor's veto)

Sponsors: Council President Soria

5. CLOSED SESSION

5-A [ID18-1233](#) CONFERENCE WITH LABOR NEGOTIATOR - Government Code Section 54957.6

City Negotiators: Jeffrey Cardell, Ken Phillips
Employee Organization:
Fresno City Employees Association (FCEA)

Sponsors: Personnel Services Department

5-B [ID18-1278](#) PUBLIC EMPLOYEE PERFORMANCE EVALUATION - Government Code Section 54957

Title: City Clerk

Sponsors:

Council President Soria

5-C [ID18-1285](#)

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED
LITIGATION - Government Code Section 54956.9(d)(4)
City of Fresno v. Fresno County Clerk

Sponsors:

City Attorney's Office

PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING

UNSCHEDULED COMMUNICATION

Members of the public may address the Council regarding items that are not listed on the agenda and within the subject matter jurisdiction of the Council. Each person is limited to a three (3) minute presentation. Anyone wishing to be placed on an agenda for a specified topic should contact the City Clerk's Office at least ten (10) days prior to the desired date. Council action on unscheduled items, if any, shall be limited to referring the item to staff for a report and possible scheduling on a future Council agenda.

ADJOURNMENT

UPCOMING SCHEDULED COUNCIL HEARINGS AND MATTERS

NOVEMBER 1, 2018

10:00 A.M. Repayment of affordable housing loans related to 1608 and 1636 – 1660 Broadway (Council action)

NOVEMBER 8, 2018

10:00 A.M. - TEFRA HEARING regarding a bond transaction for the Hotel Fresno.

NOVEMBER 8, 2018

10:05 A.M. - HEARING re: Plan Amendment No. A-17-009, Rezone Application No. R-17-013, and C-17-101 and related environmental assessment for the proposed funeral home at 836 E Nees (East of First/Nees).

NOVEMBER 15, 2018

10:00 AM #1 - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 11,

Annexation No. 95 (Final Tract Map No. 5493) (east side of North Bryan Avenue between West Shaw and Gettysburg Avenues) (Council District 1)

NOVEMBER 15, 2018

10:00 AM #2 - HEARING to grant a Non-Exclusive Franchise for roll-off collection services within the City of Fresno

NOVEMBER 22, 2018 - NO MEETING

NOVEMBER 29, 2018 - NO MEETING

DECEMBER 6, 2018

10:00 A.M. - TEFRA HEARING regarding a bond transaction for Saint Agnes Hospital.

DECEMBER 6, 2018

10:05 A.M. - WORKSHOP - Restore Fresno

DECEMBER 13, 2018

10:00 AM #1 - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 9, Annexation No. 36 (Assessor's Parcel Number 404-500-20 and 404-500-21) (north side of East Alluvial Avenue between North Willow and Paula Avenues) (Council District 6)

DECEMBER 13, 2018

10:00 AM #2- HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 11, Annexation No. 90 (Final Tract Map No. 6165, Assessor's Parcel Number 404-500-62, and 404-500-63) (north side of East Church Avenue between South Fowler and Sunnyside Avenues) (Council District 5)

UPCOMING EMPLOYEE CEREMONIES

NOVEMBER 7, 2018 (Wednesday) - Employee Service Awards

2018 CITY COUNCIL MEETING SCHEDULE

NOVEMBER 1, 2018 - 9:00 A.M. MEETING

NOVEMBER 8, 2018 - 9:00 A.M. MEETING

NOVEMBER 15, 2018 - 9:00 A.M. MEETING

NOVEMBER 22, 2018 - NO MEETING

NOVEMBER 29, 2018 - NO MEETING