

FINAL MAP OF TRACT NO. 6165

BEING A SUBDIVISION OF PARCEL D, OF PARCEL MAP NO. 2016-05,
RECORDED IN BOOK 74 OF PARCEL MAPS, PAGES 31-33
AND BEING A PORTION OF THE SOUTH HALF OF THE NORTHEAST
QUARTER OF SECTION 16, T.14S., R.21E., M.D.B.&M.
IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN SEPTEMBER, 2017
BY YAMABE & HORN ENGINEERING, INC.
CONSISTING OF FIVE SHEETS, SHEET 1 OF 5



SURVEYOR'S STATEMENT

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN.
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE MAP. I HEREBY STATE THAT ALL THE LINES AND CORNERS OF THE MAP CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN ACCORDANCE WITH THE POSITIONS INDICATED, AND THAT THE MAPS, PLANS, OR ANY THE EXTENSION APPROVED BY THE CITY ENGINEER, THE MUNICIPAL CLERK OR THE CITY PLANNING COMMISSION WILL BE SUFFICIENT TO DABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TEXTATIVE MAP.

DAVID C. HORN, PLS 8204 _____ DATE _____
CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS ACCURATE AND CONFORMS TO THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TEXTATIVE MAP HAVE BEEN COMPLIED WITH.

AUBREY J. BEVELL, BE 62922, CITY ENGINEER
LICENSE EXPIRES 6/30/2019 _____ DATE _____

CITY SURVEYOR'S STATEMENT
I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

JASON A. CAMPT, PLS 8638
LICENSE EXPIRES 12/31/2019 _____ DATE _____
CITY SURVEYOR

PLANNING COMMISSION CERTIFICATE
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TEXTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

JENNIFER CLARK _____ DATE _____
SECRETARY OF THE FRESNO CITY PLANNING COMMISSION

CITY CLERK'S CERTIFICATE
I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION NO. _____ ADOPTED ON _____ APPROVED THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL PARCELS APPROVED BY THE CITY ENGINEER, THE MUNICIPAL CLERK, THE CITY PLANNING COMMISSION WITH THE TERMS OF THE OFFER OF RECORDATION, PUBLIC USE IN CONCORDANCE WITH THOSE PUBLIC STREETS AND/OR PUBLIC EASEMENTS NOT SHOWN ON THE MAP AND NOTED AS ABANDONED BY THE FILING OF THE MAP.
YVONNE SPENCE, MMC
CITY CLERK

BY: _____ DATE _____
DEPUTY



2665 N. BUDL AVZ.
SUITE 101
FRESNO, CA 93729
TEL. (559) 244-3123
FAX (559) 244-3126

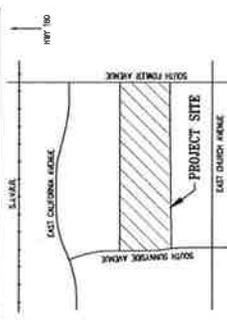
LEGAL DESCRIPTION:

REAL PROPERTY IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:
PARCEL D OF PARCEL MAP NO. 2016-05 ACCORDING TO THE MAP THEREOF, RECORDED IN BOOK 74 OF PARCEL MAPS, AT PAGES 31-33, FRESNO COUNTY RECORDS.

THIS PROPERTY IS SUBJECT TO THE FOLLOWING:

1. THE EFFECT OF AN INSTRUMENT ENTITLED "BEFORE THE BOARD OF DIRECTORS OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT, THE BOARD OF DIRECTORS OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT HAS ADOPTED AND APPROVED THE WITHIN MAPS, SUBJECT TO PAYMENT OF DRAINAGE FEES AND/OR REQUIREMENTS TO CONSTRUCT PLANS, LOCAL ORDINANCES, EXECUTED BY FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AND CITY OF FRESNO, RECORDED JULY 31, 1985 AS DOCUMENT NO. 9592128 OF OFFICIAL RECORDS.
2. A SUBDIVISION AGREEMENT FOR THE FINAL MAP OF TRACT NO. 6165, RECORDED _____, FRESNO COUNTY RECORDS.
3. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CERTAIN PUBLIC IMPROVEMENTS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6165, RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
4. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF LANDSCAPE IMPROVEMENTS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6165, RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
5. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SENIOR CONNECTION CHARGES, FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6165, RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
6. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT ACKNOWLEDGING RIGHT-TO-FARM LAW FOR THE FRESNO COUNTY RECORDS.

VICINITY MAP:



RECORD TITLE INTEREST STATEMENT:

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SHOWN ON THIS MAP, HAVE HEREBY AGREED TO THE WITHIN MAP AND OFFER FOR RECORDATION FOR PUBLIC USE THE PARCELS AND EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

LENMAR HOMES OF CALIFORNIA, INC., A CALIFORNIA CORPORATION
BY: _____
MIKE MILLER, VICE PRESIDENT

NOTARY ACKNOWLEDGMENTS:

A NOTARY PUBLIC, ON OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF FRESNO }

ON _____, 201_, BEFORE ME, _____, NOTARY PUBLIC,
PERSONALLY APPEARED MIKE MILLER, WHO PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE THAT HE IS WHO HE CLAIMS TO BE, AND WHOSE SIGNATURE AND IDENTIFICATION I ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND.

FRONT NAME _____ SIGNATURE _____
MY COMMISSION EXPIRES: _____ COUNTY OF: _____
COMMISSION NUMBER: _____

RECORDER'S CERTIFICATE

DOCUMENT NO. _____ FEE \$ _____
FILED THIS _____ DAY OF _____, 201_, AT _____ M.
IN VOLUME _____ OF PLATS, AT PAGES _____, AT THE REQUEST OF
NORTH AMERICAN TILE COMPANY
FRESNO COUNTY RECORDS
PAUL DICTOS, C.P.A., RECORDER

BY: _____
DEPUTY

FINAL MAP OF TRACT NO. 6165

BEING A SUBDIVISION OF PARCEL D OF PARCEL MAP NO. 2018-05,
RECORDED IN BOOK 74 OF PARCEL MAPS, PAGES 31-33
FRESNO COUNTY RECORDS
AND BEING A PORTION OF THE SOUTH HALF OF THE NORTHEAST
QUARTER OF SECTION 16, T14S, R21E, M1J.B&M,
SANTA FE COUNTY, CALIFORNIA
SURVEYED AND PLATTED IN SEPTEMBER 2017
BY YAMABE & HORN ENGINEERING, INC.
CONSISTING OF FIVE SHEETS, SHEET 5 OF 5

| CURVE TABLE | | | |
|-------------|---------|------------|---------|
| CURVE | RADIUS | DELTA | LENGTH |
| C1 | 800.00' | 0°30'07" | 7.01' |
| C2 | 800.00' | 4°25'33" | 61.79' |
| C3 | 800.00' | 4°55'40" | 68.80' |
| C4 | 753.00' | 4°55'40" | 64.76' |
| C5 | 753.00' | 1°33'32" | 20.48' |
| C6 | 753.00' | 3°22'08" | 44.28' |
| C7 | 638.00' | 0°53'39" | 9.86' |
| C8 | 638.00' | 4°55'40" | 54.87' |
| C9 | 638.00' | 4°55'40" | 54.87' |
| C10 | 613.00' | 2°18'35" | 24.71' |
| C11 | 613.00' | 2°37'05" | 28.01' |
| C12 | 613.00' | 4°55'40" | 52.72' |
| C13 | 45.00' | 3019'53" | 23.82' |
| C14 | 45.00' | 15375'20" | 133.74' |
| C15 | 45.00' | 32°38'13" | 25.63' |
| C16 | 50.00' | 15°57'41" | 13.53' |
| C17 | 50.00' | 82°40'12" | 46.90' |
| C18 | 50.00' | 53°50'58" | 46.89' |
| C19 | 50.00' | 30°37'31" | 26.73' |
| C20 | 45.00' | 23°54'24" | 18.78' |
| C21 | 45.00' | 8°43'48" | 6.85' |
| C22 | 45.00' | 32°38'13" | 25.63' |
| C23 | 50.00' | 15°43'29" | 13.517' |
| C24 | 45.00' | 32°39'09" | 25.65' |
| C25 | 45.00' | 16°28'54" | 12.92' |
| C26 | 45.00' | 16°11'19" | 12.71' |
| C27 | 50.00' | 5°12'21" | 44.92' |
| C28 | 50.00' | 44°00'53" | 38.41' |
| C29 | 50.00' | 5°12'53" | 45.28' |
| C30 | 50.00' | 7°31'22" | 6.56' |
| C31 | 54.00' | 7°50'14" | 70.71' |
| C32 | 54.00' | 38°23'24" | 36.18' |
| C33 | 54.00' | 36°58'17" | 34.53' |
| C34 | 536.00' | 15°40'28" | 147.18' |
| C35 | 277.00' | 3°102'41" | 150.09' |
| C36 | 250.00' | 6°42'48" | 29.29' |
| C37 | 250.00' | 3°102'41" | 135.46' |
| C38 | 250.00' | 24°19'53" | 106.17' |
| C39 | 565.00' | 1°58'30" | 177.25' |
| C40 | 592.00' | 14°33'05" | 153.79' |
| C41 | 223.00' | 1°33'08" | 52.57' |
| C42 | 223.00' | 11°40'50" | 45.46' |
| C43 | 223.00' | 1°49'56" | 7.11' |
| C44 | 592.00' | 5°10'52" | 51.88' |
| C45 | 592.00' | 5°57'53" | 56.46' |
| C46 | 592.00' | 4°22'20" | 45.35' |
| C47 | 45.00' | 32°37'17" | 25.62' |
| C48 | 50.00' | 185°39'23" | 135.84' |

| LINE TABLE | | | |
|------------|-------------|----------|--|
| LINE | BEARING | DISTANCE | |
| L1 | S50°31'2"E | 52.22' | |
| L2 | N5°03'12"W | 12.84' | |
| L3 | S42°33'23"W | 16.54' | |
| L4 | N47°26'37"W | 16.59' | |
| L5 | N42°33'33"E | 17.08' | |
| L6 | N47°26'37"W | 17.92' | |
| L7 | N42°33'23"E | 17.07' | |
| L8 | N44°58'47"W | 17.44' | |
| L9 | N07°32'W | 5.00' | |
| L10 | S07°32'E | 5.63' | |
| L11 | N07°32'W | 14.85' | |
| L12 | N45°01'13"E | 17.35' | |
| L13 | N45°01'58"W | 17.46' | |
| L14 | N44°58'02"E | 17.33' | |
| L15 | N45°01'58"W | 17.46' | |
| L16 | S07°35'E | 19.98' | |
| L17 | N45°01'58"W | 17.46' | |
| L18 | N44°58'02"E | 17.33' | |
| L19 | S37°11'W | 19.54' | |
| L20 | S07°35'E | 24.29' | |
| L21 | N53°54'37"W | 16.46' | |
| L22 | N44°58'02"E | 17.33' | |
| L23 | N45°01'58"W | 17.46' | |
| L24 | N44°58'02"E | 17.33' | |
| L25 | N07°35'W | 24.57' | |
| L26 | N37°20'22"W | 19.62' | |
| L27 | N45°01'58"W | 17.46' | |
| L28 | N44°58'02"E | 17.33' | |
| L29 | S44°58'02"W | 17.33' | |
| L30 | N07°35'W | 19.12' | |
| L31 | N45°01'58"W | 17.46' | |
| L32 | S44°58'02"W | 17.33' | |
| L33 | S45°01'58"E | 17.46' | |
| L34 | S44°58'02"W | 15.68' | |
| L35 | S53°56'30"W | 15.68' | |
| L36 | S45°01'58"E | 17.46' | |
| L37 | N44°58'02"E | 17.33' | |
| L38 | S07°35'E | 8.63' | |
| L39 | N45°01'58"W | 17.46' | |
| L40 | N44°45'13"E | 17.27' | |
| L41 | S44°58'02"W | 17.33' | |
| L42 | N45°49'27"W | 20.91' | |
| L43 | N44°58'02"E | 20.69' | |
| L44 | S45°01'58"E | 17.46' | |
| L45 | S07°35'E | 28.89' | |
| L46 | N45°01'58"W | 17.58' | |
| L47 | S89°50'02"E | 25.23' | |
| L48 | S02°16'E | 24.83' | |

| LINE TABLE | | | |
|------------|-------------|----------|--|
| LINE | BEARING | DISTANCE | |
| L49 | S89°37'14"E | 46.12' | |
| L50 | N89°50'02"W | 47.20' | |
| L51 | N89°50'02"W | 25.78' | |
| L52 | N5°03'12"W | 269.69' | |
| L53 | N5°03'12"W | 265.44' | |
| L54 | S89°50'02"E | 47.00' | |
| L55 | S89°50'02"E | 55.00' | |
| L56 | N89°54'34"W | 55.00' | |
| L57 | S89°54'34"E | 187.26' | |
| L58 | N89°54'34"W | 132.26' | |
| L59 | S02°16'E | 24.83' | |

| RADIAL TABLE | | | |
|--------------|-------------|----------|--|
| LINE | BEARING | DISTANCE | |
| R1 | S89°30'20"W | 753.00' | |
| R2 | S85°50'27"W | 638.00' | |
| R3 | S75°30'32"W | 50.00' | |
| R4 | N31°40'16"W | 50.00' | |
| R5 | N21°40'40"E | 50.00' | |
| R6 | S83°34'7"W | 45.00' | |
| R7 | S16°16'56"E | 45.00' | |
| R8 | N19°00'06"E | 50.00' | |
| R9 | N63°00'59"E | 50.00' | |
| R10 | S85°06'08"E | 50.00' | |
| R11 | S51°30'31"E | 54.00' | |
| R12 | N02°22'58"W | 592.00' | |
| R13 | N29°30'51"W | 592.00' | |
| R14 | S29°03'07"E | 223.00' | |
| R15 | S27°01'30"W | 50.00' | |
| R16 | N62°51'13"W | 50.00' | |
| R17 | N13°33'08"W | 50.00' | |
| R18 | S94°51'4"W | 45.00' | |
| R19 | N32°28'15"W | 50.00' | |
| R20 | N23°19'52"E | 50.00' | |
| R21 | N78°48'46"E | 50.00' | |
| R22 | N65°16'24"W | 45.00' | |
| R23 | N17°41'54"E | 223.00' | |
| R24 | S29°37'05"W | 223.00' | |
| R25 | N28°03'07"E | 592.00' | |
| R26 | N20°33'37"E | 592.00' | |
| R27 | S16°09'05"W | 592.00' | |
| R28 | S23°37'24"W | 54.00' | |
| R29 | S87°15'23"W | 613.00' | |
| R30 | N6°52'50"W | 250.00' | |
| R31 | S85°32'3"W | 250.00' | |
| R32 | S15°59'38"E | 592.00' | |
| R33 | S17°22'17"E | 223.00' | |
| R34 | S12°54'13"E | 565.00' | |
| R35 | N13°05'09"E | 565.00' | |

| CURVE TABLE | | | |
|-------------|---------|------------|---------|
| CURVE | RADIUS | DELTA | LENGTH |
| C49 | 45.00' | 32°38'13" | 25.63' |
| C50 | 50.00' | 9°52'42" | 8.62' |
| C51 | 50.00' | 50°07'17" | 43.75' |
| C52 | 50.00' | 49°18'05" | 43.02' |
| C53 | 50.00' | 46°21'19" | 40.46' |
| C54 | 45.00' | 23°02'57" | 18.10' |
| C55 | 45.00' | 9°35'16" | 7.53' |
| C56 | 45.00' | 32°38'13" | 25.63' |
| C57 | 50.00' | 154°53'29" | 135.17' |
| C58 | 45.00' | 32°38'09" | 25.65' |
| C59 | 50.00' | 59°48'07" | 48.70' |
| C60 | 50.00' | 53°29'54" | 46.69' |
| C61 | 50.00' | 45°35'28" | 35.78' |
| C62 | 45.00' | 7°41'38" | 6.05' |
| C63 | 45.00' | 24°57'51" | 18.60' |
| C64 | 54.00' | 9°23'53" | 85.20' |
| C65 | 277.00' | 3°102'41" | 150.09' |
| C66 | 538.00' | 15°40'52" | 148.81' |
| C67 | 54.00' | 37°15'37" | 35.12' |
| C68 | 54.00' | 37°08'41" | 35.01' |
| C69 | 54.00' | 74°24'18" | 70.13' |
| C70 | 565.00' | 18°07'30" | 178.73' |
| C71 | 250.00' | 24°19'16" | 106.12' |
| C72 | 250.00' | 6°42'25" | 29.34' |
| C73 | 250.00' | 3°102'41" | 135.46' |
| C74 | 592.00' | 15°03'33" | 156.59' |
| C75 | 223.00' | 13°50'45" | 52.59' |
| C76 | 592.00' | 4°24'31" | 45.55' |
| C77 | 592.00' | 5°29'30" | 56.74' |
| C78 | 592.00' | 5°09'32" | 53.30' |
| C79 | 223.00' | 13°52'34" | 8.20' |
| C80 | 223.00' | 11°55'11" | 46.39' |



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