

# City of Fresno

2600 Fresno Street  
Fresno, CA 93721  
[www.fresno.gov](http://www.fresno.gov)



## Meeting Agenda - Final

Thursday, February 9, 2017

8:30 AM

Regular Meeting

Council Chambers

### City Council

*President - Clinton J. Olivier*

*Vice President - Esmeralda Z. Soria*

*Councilmembers:*

*Oliver L. Baines, III, Steve Brandau, Garry Bredefeld,*

*Paul Caprioglio, Luis Chavez*

*City Manager - Bruce Rudd*

*City Attorney - Douglas T. Sloan*

*City Clerk - Yvonne Spence, CMC*

The Fresno City Council welcomes you to City Council Chambers, located in City Hall, 2nd Floor, 2600 Fresno Street, Fresno, California 93721.

The City of Fresno's goal is to comply with the Americans with Disabilities Act (ADA) in all respects. The meeting room is physically accessible. If, as an attendee or participant at the meeting, you need additional accommodations such as interpreters, signers, assistive listening devices, or the services of a translator, please contact the Office of the City Clerk at (559) 621-7650 or [clerk@fresno.gov](mailto:clerk@fresno.gov). To ensure availability, you are advised to make your request at least 48 hours prior to the meeting. The agenda and related staff reports are available at [www.fresno.gov](http://www.fresno.gov), as well as in the Office of the City Clerk.

The Council meeting can be viewed live on Comcast Channel 96 and AT&T Channel 99 from 9:00 a.m. and is re-played beginning at 8:00 p.m.. The meeting can also be viewed online at <https://fresno.legistar.com>.

**PROCESS:** For each matter considered by the Council there will first be a staff presentation followed by a presentation from the involved individuals, if present. Testimony from those in attendance will then be taken. All testimony will be limited to three minutes per person. If you would like to speak fill out a Speaker Request Form available from the City Clerk's Office and in the Council Chambers. The three lights on the podium next to the microphone will indicate the amount of time remaining for the speaker.

The green light on the podium will be turned on when the speaker begins. The yellow light will come on with one minute remaining. The speaker should be completing the testimony by the time the red light comes on and tones sound, indicating that time has expired. A countdown of time remaining to speak is also displayed on the large screen behind the Council dais.

No documents shall be accepted for Council review unless they are submitted to the City Clerk at least 24 hours prior to the Council Agenda item being heard.

Following is a general schedule of items for Council consideration and action. The City Council may consider and act on an agenda item in any order it deems appropriate. Actual timed items may be heard later but not before the time set on agenda. Persons interested in an item listed on the agenda are advised to be present throughout the meeting to ensure their presence when the item is called.

**AGENDA ITEMS MARKED WITH AN ASTERISK (\*\*\*) ARE SUBJECT TO MAYORAL VETO OR RECONSIDERATION**

El Consejo de la Ciudad de Fresno da la bienvenida al City Council Chambers, ubicado en la Alcaldía (City Hall), do piso, 2600 Fresno Street, Fresno, California 93721.

El objetivo de la Ciudad de Fresno es cumplir con la Ley de Americanos con Discapacidades (ADA) en todo aspecto. La sala para juntas es físicamente accesible. Si usted, como asistente o participante de la junta, necesita acomodaciones adicionales como intérpretes, lenguaje de señas, aparatos auditivos, o los servicios de un traductor, por favor comuníquese con la Oficina del Secretario Municipal llamando al (559) 621-7650 o al [clerk@fresno.gov](mailto:clerk@fresno.gov). Para asegurarse de la disponibilidad, se le recomienda llamar y hacer su petición por lo menos 48 horas antes de la junta. La agenda y los reportes de personal correspondientes están disponibles en el [www.fresno.gov](http://www.fresno.gov), o en la Oficina del Secretario Municipal.

Las juntas del Municipio se pueden ver en el Canal 96 de Comcast y el Canal 99 de AT&T a las 9:00 a.m. y otra vez empezando a las 8:00 p.m. La junta también se puede ver en el internet en el <https://fresno.legistar.com>

**PROCESO:** Por cada asunto que escuche el Consejo Municipal, habrá una presentación del personal seguida por una presentación de los individuos involucrados, si están presentes. El testimonio de los presentes se escuchará entonces. Todo testimonio se limitará a tres minutos por persona. Si usted desea hablar, llene la hoja para pedir hablar disponibles en la oficina del Secretario Municipal y en la Sala Consistorial. Las tres luces en el atril junto al micrófono indicarán cuanto tiempo le queda al orador.

La luz verde en el atril se prenderá cuando el orador comience. La luz amarilla se prenderá cuando quede un minuto. El orador debería estar concluyendo su testimonio cuando la luz roja prenda y el sonido indique que se acabo su tiempo. La cantidad del tiempo que queda también aparecerá en la pantalla grande atrás del Consejo Municipal.

No se aceptarán documentos para que repase el Consejo Municipal a menos que se sometan al Secretario Municipal por lo menos 24 horas antes de que se escuche la Agenda del Consejo Municipal.

Este es el horario general de temas para la consideración y acción del Consejo Municipal. El consejo Municipal pudiera considerar y tomar acción en un artículo de la Agenda en el orden que considere adecuado. Artículos con una hora fijada se pueden escuchar después de la hora indicada pero no antes de la hora indicada en la agenda. Se les recomienda a las personas que estén interesadas

en un artículo de la agenda, que estén presentes durante toda la junta para asegurar su presencia cuando se presente ese artículo.

**LOS ARTICULOS MARCADOS CON TRES ASTERISCOS (\*\*\*) ESTAN SUJETOS A UN VETO POR PARTE DEL ALCALDE O UNA RECONSIDERACION**

Tso Fresno City Council tos txais koj rau City Council Chambers, nyob rau hauv City Hall, 2nd Floor, 2600 Fresno Street, Fresno, California 93721.

Lub hom phiaj ntawm nroog Fresno yuav ua kom tau txhua yam raw li txoj cai American with Disabilities Act (ADA) kom fwm txhua tus. Lub rooj sab laj txhua tus yuav tsum muaj feem koom kom tau, txawm yog cov tuaj koom, cov muaj feem rau lub rooj sab laj, yuav tsum kom muaj kev pab rau sawv daws xws li txhais lus, piav tes, tej twj mloog pob ntseg los yog ib tug txhais lus, thov hu rau Office of the City Clerk ntawm (559) 621-7650 los sis [clerk@fresno.gov](mailto:clerk@fresno.gov). Yuav kom paub tseeb tias npaj tau rau koj, koj yuav tsum tau hais ua ntej 48 xuab moos ntawm lub rooj sab laj. Daim ntawv kom tswj thiab tej ntaub ntawv cov ua dej num yuav coj los ceeb tshaj muaj nyob rau ntawm [www.fresno.gov](http://www.fresno.gov), los sis ntawm Office of the City Clerk.

Council lub rooj sab laj saib pom rau hauv Comcast tshooj 96 thiab AT&T tshooj 99 thaum 9:00 teev sauv ntxoov thiab rov tso tawm thaum 8:00 teev tsaus ntuj. Lub rooj sab laj kuj saib tau online at <https://fresno.legistar.com>.

**TXUAS NTXIV:** Txhua nqe laj txheej yuav tau pom zoo los ntawm cov council ua ntej thiab yuav tau muaj ib tug staff los cej luam dhau ntawd cov uas muaj feem cuam mam los cej luam ib tug zuj zus, yog tuaj nyob rau ntawd. Dhau ntawd yuav tso rau sawv daw los tawrn suab, ib leeg twg yuav los tawm suab tsuas pub peb(3) nas this xwb. Yog koj xav los tawm suab, mus sau rau daim ntawv (Speaker Request Form) muaj nyob rau hauv City Clerk's Office thiab nyob rau huav Council Chambers. muaj peb(3) lub teeb nyob rau ntawm lub podium uas puab rau ntawm lub (microphone) qhia tias tus neeg hais lus muaj sij haum ntev li cas xwb.

Lub teeb ntsuab ntawm lub podium yuav cig thaum tus hais lus pib hais. Lub teeb daj yuav cig thaum tshuav ib(1) nas this. Tus hais lus yuav tsum hais kom tas rau thaum lub teeb liab cig thiab lub tswb nrov, qhia tias sij haum tas lawm. Ib qhov ntxiv nyob rau saum daim (screen) loj loj dai rau tom cov council nrob qaurm yuav pom lub sij hawm dhia qis zuj zus los mus.

Cov council yuav tsis txais ib yam ntaub ntawv los saib ntxiv tshwj tsis yog twb muab xa rau City Clerk 24 teev thiab muab tso rau hauv daim kom tswj ua ntej council yuav los mloog tej xwm txheej.

Dhau ntawd yuav muab sij hawm rau cov council los soj ntsuam thiab ua tes dej num, Coy tswv zos (City Council) yuav los ntsuam xyuas thiab leg raws tej nqe hauv daim kom tswj yog pom tias yam twg yuav tsim nyog. Mam muab lub sij hawm los xyuas raws tej txheej txheem tom qab tiam si yuav tsis yog ua ntej raws li daim kom tswj tau teev tseg. Cov uas txaus siab rau tei laj txheej uas tau teev tseg rau hauv daim kom tswj, xav kom nyob kom dhau lub rooj sab laj kom thaum hu txog nws thiaj nyob rau ntawd

**YOG QHOV MUAJ PEB LUB HNUB QUB (\*\*\*) NYOB RAU HAUV DAIM KOM TSWJ  
YUAV RAUG MAYORAL VETO LOS SIS ROV SOJ NTSUAM DUA**

8:30 A.M. ROLL CALL

Invocation by Pastor Gary Hensley of the Calvary Worship Center

Pledge of Allegiance to the Flag

## **APPROVE AGENDA**

## **CEREMONIAL PRESENTATIONS**

## **APPROVE MINUTES**

[ID17-89](#)

Approval of minutes from February 2, 2017

## **COUNCILMEMBER REPORTS AND COMMENTS**

### **1. CONSENT CALENDAR**

*All Consent Calendar items are considered to be routine and will be treated as one agenda item. The Consent Calendar will be enacted by one motion. Public comment on the Consent Calendar is limited to three (3) minutes per speaker. There will be no separate discussion of these items unless requested by a Councilmember, in which event the item will be removed from the Consent Calendar and will be considered as time allows.*

**1-A** [ID17-0014](#)

Actions related to the Rental Housing Improvement Act:

1. \*\*\*BILL NO. B-3 - (Intro. 2/2/2017) (For adoption) - Adopting the Rental Housing Improvement Act.

**Sponsors:**

City Manager's Office

**1-B** [ID17-213](#)

Actions related to establishing the Anti-Slum Enforcement Team:

1. \*\*\*RESOLUTION - 3rd Amendment of Position Authorization Resolution (PAR) No. 2016-119 adding positions in Development and Resource Management and City Attorney's Office related to the Anti-Slum Enforcement Team (ASET) and Rental Housing Improvement Act.
2. \*\*\*RESOLUTION - 44th Amendment to the Annual Appropriation Resolution (AAR) No. 2016-118 appropriating \$272,200 to the Development and Resource Management and City Attorney's Office FY 2017 budget for the Anti-Slum Enforcement Team (ASET) (Requires 5 affirmative votes).

**Sponsors:** City Manager's Office

- 1-C [ID17-162](#) Actions pertaining to the acquisition of 4,645 square feet of property owned by Ebrahim Aghamohammadi (District 5):
1. Approve the acquisition of 4,645 square feet of property owned by Ebrahim Aghamohammadi, in the amount of \$ 27,564.00 (APN 310-111-16) for the street widening project on the north side of East Belmont Avenue between Clovis and Fowler Avenues.
  2. Authorize the Public Works Director, or designee, to execute all documents necessary to complete the transaction.

**Sponsors:** Public Works Department

- 1-D [ID17-175](#) Approval of a five-year lease with the Meux Home Corporation for operation and maintenance of the Meux Home Museum at 1007 R Street

**Sponsors:** Parks, After School and Recreation and Community Services Department

- 1-E [ID17-181](#) RESOLUTION - Authorizing the submittal of a grant application to the State of California Department of Housing and Community Development and acceptance of up to \$127,600 in Housing-Related Parks Program grant funds and designation and approval of the PARCS Assistant Director as signatory for execution of program participation documents (DISTRICT 3)

**Sponsors:** Parks, After School and Recreation and Community Services Department

- 1-F [ID17-182](#) Actions related to accepting grant funds from the Fresno Madera - Area Agency on Aging for the Senior Hot Meals program at six sites citywide:
1. Authorize the Parks, After School, Recreation and Community Services Department to accept a grant for \$25,900 from the Older American Act Title III C1 grant funds from the Fresno Madera - Area Agency on Aging for the Senior Hot Meals program at six sites citywide.
  2. \*\*\* RESOLUTION - 41st amendment to the Annual Appropriation Resolution (AAR) No. 2016-118 appropriating \$25,900 of Older Americans Act Title III C1 Grant Funds from the Fresno-Madera Area Agency on Aging (FMAAA) for

- the Senior Hot Meals program (Requires 5 affirmative votes)
- Sponsors:** Parks, After School and Recreation and Community Services Department
- 1-G** [ID17-177](#) 1. Authorize the Parks, After School, Recreation and Community Services Department to accept a grant for \$30,000 from the Cy Pres Grant Administrator CRT Settlement Fund for technology Improvements at the Frank H. Ball Neighborhood Center (District 3)
2. \*\*\*RESOLUTION - 42nd amendment to the Annual Appropriations Resolution (AAR) No. 2016-118 appropriating \$30,000 from the Cy Pres Grant Administrator CRT Settlement Fund for technology Improvements at the Frank H. Ball Neighborhood Center (Requires 5 affirmative votes)
- Sponsors:** Parks, After School and Recreation and Community Services Department
- 1-H** [ID17-178](#) Approve the fourth amendment to the contract with Placeworks, Inc., a California corporation, to extend the term of the Agreement for consulting services to complete the Southwest Fresno Specific Plan and to authorize the City Manager or his or her designee to execute documents
- Sponsors:** Development and Resource Management Department
- 1-I** [ID17-188](#) Approve appointments of Raj Sodhi-Layne and David Holden to the District 6 Plan Implementation Advisory Committee
- Sponsors:** City Councilmember Bredefeld
- 1-J** [ID17-193](#) Submission for informational purposes of the Comprehensive Annual Financial Reports (“CAFR”) regarding the financial activities of the City of Fresno Retirement Systems for the fiscal year ending June 30, 2016
- Sponsors:** Retirement Department
- 1-K** [ID17-183](#) RESOLUTION - Authorizing submission of an application, to the Department of the Interior, Bureau of Reclamation for a FY2017 WaterSMART: Drought Response Program; Drought Resiliency Projects for Fiscal Year 2017 for \$498,000 to improve groundwater recharge at the City of Fresno’s Leaky Acres Groundwater Recharge Facility. (Council District 4).
- Sponsors:** Department of Public Utilities



**JOINT CONSENT CALENDAR ITEM OF THE CITY OF FRESNO  
AND THE SUCCESSOR AGENCY TO THE REDEVELOPMENT  
AGENCY OF THE CITY OF FRESNO**

- 1-L [ID17-186](#) Action pertaining to Statements of Economic Interest for Designated Positions
1. RESOLUTION - Of the City Council and the Successor Agency to the Redevelopment Agency of the City of Fresno California, designating positions which shall be subject to the Conflict of Interest Code and defining categories of disclosure for such positions. (City and Agency action)

**Sponsors:**

City Clerk's Office

- 1-M [ID17-205](#) Actions pertaining to disposition of 1.38 acres of property at 1900 Tuolumne/1911 Merced (APNs 466-206-50T and -51T):
1. \*\*\*RESOLUTION - 46th amendment to the Annual Appropriation Resolution (AAR) No. 2016-118 appropriating \$399,000 for the purchase of 1900 Tuolumne/1911 Merced (Requires 5 affirmative votes) (City action)
  2. Approve a Purchase and Sale Agreement between the City of Fresno and the Successor Agency to the Redevelopment Agency of the City of Fresno (Successor Agency and City action)

**Sponsors:**

City Manager's Office and Successor Agency to the Redevelopment Agency

- 1-N [ID17-207](#) Actions pertaining to Successor Agency litigation expenses:
1. \*\*\*RESOLUTION - Authorizing the Provision of Funds to the Successor Agency to the Redevelopment Agency of the City of Fresno for Litigation Expenses, and the Execution of a
  - Loan/Funding Agreement (City action)
  2. \*\*\*RESOLUTION - Authorizing the Acceptance of Funds from the City of Fresno for Legal Expenses and Authorizing Execution of a Loan/Funding Agreement (Successor Agency action)

**Sponsors:**

Successor Agency to the Redevelopment Agency

**ADJOURN AGENCY**

**CONTESTED CONSENT CALENDAR****2. SCHEDULED COUNCIL HEARINGS AND MATTERS****10:00 A.M.**[ID17-154](#)

HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 9, Annexation No. 11 (Parcel "A" of Parcel Map No. 2016-04, Development Permit Application No. 2016-086) (North East Corner of North Spalding Avenue and East Spruce Avenue) (Council District 6)

1. \*\*\*RESOLUTION - Annexing Territory to Community Facilities District No. 9 and Authorizing the Levy of a Special Tax
2. \*\*\*RESOLUTION - Calling Special Mailed-Ballot Election
3. \*\*\*RESOLUTION - Declaring Election Results
4. \*\*\*BILL - (For introduction and adoption) - Levying a Special Tax for the Property Tax Year 2016-2017 and Future Tax Years Within and Relating to Community Facilities District No. 9, Annexation No. 11

**Sponsors:**

Public Works Department

**10:05 A.M.**[ID17-155](#)

HEARING to adopt resolutions and ordinance to annex Assessor's Parcel Number 567-030-71 and 567-030-76 and levy a special tax regarding City of Fresno Community Facilities District No. 9, Annexation No. 12 (Conditional Use Permit No. 2015-104, GB3 Sports Club Development) (northeast corner of East Champlain Avenue and North Hickory Hill Drive) (Council District 6)

1. \*\*\*RESOLUTION - Annexing Territory to Community Facilities District No. 9 and Authorizing the Levy of a Special Tax
2. \*\*\*RESOLUTION - Calling Special Mailed-Ballot Election
3. \*\*\*RESOLUTION - Declaring Election Results
4. \*\*\*BILL - (For introduction and adoption) - Levying a Special Tax for the Property Tax Year 2016-2017 and Future Tax Years Within and Relating to Community Facilities

District No. 9, Annexation No. 12

**Sponsors:**

Public Works Department

**10:10 A.M.**

[ID17-156](#)

HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 9, Annexation No. 13 (Assessor's Parcel Numbers 404-083-44, 45, 42 and 404-090-47) (northwest corner of E. Herndon and N. Willow Avenues) (Council District 6)

1. \*\*\*RESOLUTION - Annexing Territory to Community Facilities District No. 9 and Authorizing the Levy of a Special Tax
2. \*\*\*RESOLUTION - Calling Special Mailed-Ballot Election
3. \*\*\*RESOLUTION - Declaring Election Results
4. \*\*\*BILL - (For introduction and adoption) - Levying a Special Tax for the Property Tax Year 2016-2017 and Future Tax Years Within and Relating to Community Facilities District No. 9, Annexation No. 13

**Sponsors:**

Public Works Department

**10:15 A.M.**

[ID17-189](#)

CONTINUED HEARING to consider Plan Amendment Application No. A-16-015, and related environmental finding filed by the Development and Resource Management Department Director pertaining to the Active Transportation Plan (ATP) as follows:

1. ADOPT Environmental Assessment No. A-16-015 a Mitigated Negative Declaration dated November 17, 2016
2. RESOLUTION - Adopting the ATP and Approving Plan Amendment Application No. A-16-015, to amend the Fresno General Plan Map (Figure MT-2: Paths and Trails) and related text, as described in Exhibit B
3. ADOPT Prioritization Tool for use with projects which improve Active Transportation Infrastructure

**Sponsors:**

Public Works Department and Development and Resource Management Department

**2:00 P.M.**

[ID17-179](#) WORKSHOP: Parks Master Plan Financial Analysis Update

**Sponsors:** Development and Resource Management Department

### **3. GENERAL ADMINISTRATION**

3-A [ID17-190](#) Approve a Consultant Services Agreement with Aon Risk Services West, Inc. to provide insurance brokerage services to the City in the amount of \$150,000 per year, for three years with an option to extend on a year-for-year basis up to two years at \$165,000 per year

**Sponsors:** Personnel Services Department

3-B [ID17-139](#) Consent and Approval of a Contract for Food and Beverage Concession Services at Chukchansi Park with Professional Sports Catering, LLC.

**Sponsors:** Finance Department

### **4. CITY COUNCIL**

### **5. CLOSED SESSION**

[ID17-204](#) CONFERENCE WITH LABOR NEGOTIATOR - Government Code Section 54957.6

City Negotiator(s): Jeffrey Cardell, Ken Phillips

Employee Organizations:

1. International Union of Operating Engineers, Stationary Engineers, Local 39 (Local 39)

**Sponsors:** Personnel Services Department

**PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING**

### **UNSCHEDULED COMMUNICATION**

*Members of the public may address the Council regarding items that are not listed on the agenda and within the subject matter jurisdiction of the Council. Each person is limited to a three (3) minute presentation. Anyone wishing to be placed on an agenda for a specified topic should contact the City Clerk's Office at least ten (10) days prior to the desired date. Council action on unscheduled items, if any, shall be limited to referring the item to staff for a report and possible scheduling on a future Council agenda.*

**ADJOURNMENT****UPCOMING SCHEDULED COUNCIL HEARINGS AND MATTERS**

*February 16, 2017*

*2:00 PM - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 11, Annexation No. 73 (Final Tract Map No. 6163) (south of E. Dakota Avenue along the east and west side of N. Saddleback Avenue) (Council District 4)*

*February 16, 2017*

*2:00 PM - Appearance by Fresno Youth Commission*

*March 2, 2017*

*10:00 AM - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 11, Annexation No. 74 (Final Tract Map No. 6139) (northeast corner of North Polk Avenue and West Olive Avenue) (Council District 3)*

*March 2, 2017*

*10:05 AM - HEARING re: Rezone Application No. R-17-001, Vesting Tentative Tract Map No. 6153 and Conditional Use Permit No. C-16-045, filed by Gary Giannetta, on behalf of McDonald Homes, pertaining to approximately 13.49 acres of property located within Copper River Ranch.*

*March 16, 2017*

*2:00 PM - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community District No. 9, Annexation No. 14 (Final Parcel Map No. 2012-06) (northwest corner of East Central and South Orange Avenues) (Council District 3)*

*March 16, 2017*

*2:05 P.M. - TEFRA HEARING To hear and consider information concerning the proposed issuance of Revenue Bonds by California Statewide Communities Development Authority (the "Authority") for the purpose of financing the acquisition, construction and equipping of King's Canyon Apartments by King's Canyon Affordable Housing, LP*

*March 23, 2017*

*10:00 A.M. - HEARING - Regarding the vacation of a portion of Arroyo Avenue and an alley northeast of North "H" Street between Freeway 180 and the Dry Creek*

Canal. (Council District 3).

April 6, 2017

10:00 AM - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 11, Annexation No. 75 (Final Tract Map No. 5449) (north side of East Butler Avenue between South Villa and Minnewawa Avenues) (Council District 5)

### **UPCOMING EMPLOYEE CEREMONIES**

APRIL 5, 2017

2:00 P.M. - Presentation of Employee Service Awards (Reception immediately following - 2nd floor foyer)

APRIL 27, 2017

8:30 A.M. - Presentation of Employee of the Quarter Awards (Reception immediately following - 2nd floor foyer)

JULY 20, 2017

8:30 A.M. - Presentation of Employee of the Quarter Awards (Reception immediately following - 2nd floor foyer)

OCTOBER 12, 2017

8:30 A.M. - Presentation of Employee of the Quarter Awards (Reception immediately following - 2nd floor foyer)

NOVEMBER 1, 2017

2:00 P.M. - Presentation of Employee Service Awards (Reception immediately following - 2nd floor foyer)

### **2016 CITY COUNCIL MEETING SCHEDULE**

February 16, 2017 - 1:30 P.M. MEETING

February 23, 2017 - NO MEETING

March 2, 2017 - MEETING

March 9, 2017- MEETING

March 16, 2017 - 1:30 P.M.

March 23, 2017 - MEETING

March 30, 2017 - NO MEETING