

City of Fresno

2600 Fresno Street
Fresno, CA 93721
www.fresno.gov



Meeting Agenda - Final

Thursday, April 9, 2026

9:00 AM

Regular Meeting

Council Chambers

City Council

Council President - Nelson Esparza

Vice President - Tyler Maxwell

Councilmembers:

Annalisa Perea, Mike Karbassi, Miguel Angel Arias, Brandon Vang, Nick Richardson

City Manager - Georgeanne A. White

City Attorney - Andrew Janz

Interim City Clerk - Amy K. Aller

**THE FRESNO CITY COUNCIL WELCOMES YOU TO THE COUNCIL CHAMBER,
LOCATED IN CITY HALL, 2ND FLOOR, 2600 FRESNO STREET, FRESNO,
CALIFORNIA 93721.**

PUBLIC PARTICIPATION – Public participation during Fresno City Council meetings is always encouraged and can occur by attending a meeting in the Council Chambers on the 2nd floor of City Hall located at 2600 Fresno Street, Fresno, CA 93721.

To be called to speak during a meeting, please fill out a speaker card (located throughout the chamber) and place it in the speaker card collection basket at the front of the chamber. You may also approach the speaker podium upon the Council President's call for any additional public comment.

Unless otherwise announced, all public speakers will have up to 3 minutes to address Council pursuant to Rule No. 10 of the Rules of Procedure for the City Council of the City of Fresno (available in the City Clerk's Office).

SUBMIT DOCUMENTS / WRITTEN COMMENTS - Pursuant to Rule 11 (c) of the Rules of Procedure, no documents shall be accepted for Council review unless submitted to the City Clerk at least 24 hours prior to the Council Agenda item be heard. Documents / written comments related to an agenda item can be submitted by one of the following methods:

1) eComment – eComment allows the public to submit agenda related comments through a website prior to the meeting. Submitted comments are limited to 1440 characters and will be a part of the official record.

a) Submit an e-Comment by visiting <https://fresno.legistar.com/Calendar.aspx> and selecting the "eComment" link.

b) e-Comment is available for use upon publication of the agenda and closes 24 hours prior to the meeting start time [pursuant to Rule 11(c)].

c) e-Comment is not permitted for Land use or CEQA items.

d) The e-Comment Electronic User Agreement can be viewed at:
<https://www.fresno.gov/cityclerk/#information>

2) E-mail – Agenda related documents and comments can be e-mailed to the Office of the City Clerk at least 24 hours prior to the agenda item being heard, pursuant to Rule 11(c).

a) E-mail the Clerk's Office at clerk@fresno.gov

VIEWING CITY COUNCIL MEETINGS (non-participatory) - For your convenience, there are several ways to view Fresno City Council meetings live:

- 1) City of Fresno website: <https://fresno.legistar.com/Calendar.aspx> (click "In Progress" to view the live meeting).
- 2) Community Media Access Collaborative website: <https://cmac.tv/>
- 3) YouTube - City of Fresno Council, Boards and Commissions Channel:
<https://www.youtube.com/channel/UC3ld83D8QGn1YBDw6aD5dZA/videos>
- 4) Facebook: <https://www.facebook.com/FresnoCA/videos>
- 5) Cable Television: Comcast Channel 96 and AT&T Channel 99
- 6) Zoom:
https://fresno.zoomgov.com/webinar/register/WN_FNSEIVGFRqG799m0Rx4IEA

Should any of the viewing methods above experience technical difficulties, the Council meeting will continue uninterrupted. Meetings will only be paused to address verified technical issues that interrupt public participation during meetings.

TRANSLATION SERVICES - The City of Fresno is committed to compliance with the Americans with Disabilities Act (ADA). If reasonable ADA accommodations are needed, including sign language interpretation, contact the Office of the City Clerk at (559) 621-7650 or clerk@fresno.gov. Also contact the Office of the City Clerk if spoken language translation is required. Accommodation and language requests should be made a minimum of three business days prior to the scheduled meeting.

The City is pleased to offer live translation services for all City Council meetings through Wordly AI. Community members can now follow the proceedings in their preferred language by accessing the live translation feature. To use this service, simply click the link below during any City Council meeting. <https://attend.wordly.ai/join/OKUS-5089>. To access the QR Code please visit <https://fresno.legistar.com/Calendar.aspx>.

GOVERNMENT CODE 84308 CONTRIBUTION PROHIBITIONS AND MANDATORY DISCLOSURES - The Political Reform Act of 1974 (Act) restricts campaign contributions over \$500 to a decision-making public official from a party or participant, or their agent, in a proceeding involving a license, permit, contract, or entitlement for use. The Act requires disclosure of the contribution and creates a conflict where a decision-maker has received \$500 or more from a party or participant to a proceeding in the prior 12 months. A decision-maker must disclose on the record during the proceeding that they have received contributions from a party, participant, or agent of a party or participant, greater than \$500 within the preceding 12 months and the name(s) of the contributor(s). (See 2 CCR 18438.8(a).) Parties to a proceeding are required to disclose on the record if they made contributions over \$500 to a decision-maker within the prior 12 months, and are prohibited from making contributions to a decision-maker during the proceeding and for 12 months after the date a final decision is rendered on the proceeding.

9:00 A.M. ROLL CALL

Invocation by Pastor Edward Thomas from ImpAct Church

Pledge of Allegiance to the Flag

APPROVE AGENDA

CEREMONIAL PRESENTATIONS

[ID 26-372](#) Proclamation for “Sunnyside H.S. Theater & Drama Dept.”

Sponsors: Councilmember Vang

[ID 26-397](#) Proclamation of “Marcus P. Johnson Day “

Sponsors: Council President Esparza and Office of Mayor & City Manager

[ID 26-399](#) Proclamation for “American Muslim Appreciation and Awareness Month”

Sponsors: Councilmember Arias

COUNCILMEMBER REPORTS AND COMMENTS

MAYOR/MANAGER REPORTS AND COMMENTS

1. SCHEDULED COUNCIL HEARINGS AND MATTERS

9:05 A.M.

- [ID 26-419](#) Tax Equity and Financial Responsibility Act (TEFRA) public hearing.
1. TEFRA HEARING - To hear and consider financing and refinancing the acquisition, development, construction and equipping of a 120-unit (including one manager’s unit) multifamily rental housing project. The new bond will be issued by the California Municipal Finance Authority (Authority). As a jurisdiction in which the facilities are located, the Council must consider authorizing the Authority to issue the obligations for such purposes.
 2. ***RESOLUTION - Approving a plan of finance including

the issuance of exempt facility bonds by the California Municipal Finance Authority in an aggregate outstanding principal amount not to exceed \$16,000,000 to finance and refinance a qualified residential rental project for the benefit of FCTC Family II, LP (or an affiliate), and certain other matters relating thereto (Subject to Mayor's Veto)

Sponsors: Finance Department

2. CONSENT CALENDAR

2.-A. [ID 26-421](#) Approval of the Minutes for the March 19, 2026, Regular and Special Meetings, and March 26, 2026, Regular Meeting

Sponsors: Office of the City Clerk

2.-B. [ID 26-280](#) Actions pertaining to the Runway 11L-29R Reconstruction project at Fresno Yosemite International Airport (Council District 4), Bid file 12502600:

1. ***RESOLUTION - Adopt the 38th Amendment to the Annual Appropriation Resolution (AAR) No. 2025-179 appropriating \$7,500,000 for the AIP 106 Reconstruction Runway Project 11L-29R for Fiscal Year 2025-2026 (Requires Five Affirmative Votes) (Subject to Mayor's Veto).
 1. Award a Construction Contract to DeSilva Gates Construction-Vanguard a Joint Venture, of Dublin, California, for the Runway 11L-29R Reconstruction project at Fresno Yosemite International Airport in the amount of \$98,888,888.00 (Bid File 12502600), with a notice to proceed each year contingent on FAA funding.
 2. Approve a Consultant Agreement with Krazan of Fresno, California, to provide geotechnical quality assurance testing and inspection services for the Runway 11L-29R Reconstruction project at Fresno Yosemite International Airport in the amount of \$1,164,070.00 for a term of three (3) years, with a notice to proceed each year contingent on FAA funding
 3. Approve a Consultant Agreement with Kimley Horn for professional construction management and phasing services in the amount of \$4,391,389.00 for a term of three (3) years, with a notice to proceed each year contingent on FAA funding

Sponsors: Airports Department

- 2.-C. [ID 26-351](#) Approve the Second Amendment to the Consultant Services Agreement with AECOM Technical Services, Inc. in the amount of \$2,392,831.00, bringing the total contract to \$10,061,878.23 with \$325,000.00 remaining in contingency to provide the additional professional engineering services needed to revise and complete the plans, specifications, and estimates for the Blackstone Avenue and McKinley Avenue BNSF Grade Separation Project (Council Districts 1 and 7).

Sponsors: Capital Projects Department and Public Works Department

- 2.-D. [ID 26-380](#) Actions pertaining to the disposition of two City-owned parcels, identified as Assessor's Parcel Numbers 510-326-32T and 510-326-33T (Council District 1):
1. Adopt a finding of Categorical Exemption pursuant to Section 15332/Class 32 of the Environmental Quality Act (CEQA) Guidelines;
 2. ***RESOLUTION - Finding Good Cause and Clear and Convincing Benefit to the public pursuant to Fresno Municipal Code Section 4-204, relating to the disposition of surplus real property identified as Assessor's Parcel Numbers 510-326-32T and 510-326-33T (Requires Five Affirmative Votes) (Subject to Mayor's Veto);
 3. Approve the execution of the Agreement for Purchase and Sale of Real Property and Escrow Instructions with MDS Properties LTD, a California corporation, for the sale of two City-owned parcels totaling 0.18-acres (7,840 square feet), for a purchase price of \$175,000, including a seller-provided credit of \$5,250 (3%), resulting in net proceeds of \$169,750.

Sponsors: Capital Projects Department

- 2.-E. [ID 26-390](#) Reject all bids received for the Trolley Park Lighting and Shade Structure Project, Bid File 12600535 (Council District 1).

Sponsors: Capital Projects Department, Parks, After School and Recreation and Community Services Department

2.-F. [ID 26-411](#)

Actions related to the lease of office space at 1555 Van Ness Avenue and a non-professional services agreement between the City of Fresno and Community Media Access Collaborative (CMAC) (District 3):

1. Adopt a finding of Categorical Exemption pursuant to Section 15301/Class 1 of the California Environmental Quality Act (CEQA) Guidelines
2. ***RESOLUTION - Finding good cause and clear and convincing benefit to the public to vary from the request for proposals process pursuant to FMC Section 4-204 relating to the disposition of real property APN 466-145-12T (Property) (Requires 5 Affirmative Votes) (Subject to Mayor's Veto)
3. Approve a Lease Agreement between the City of Fresno and CMAC, a California non-profit public benefit corporation, to lease office space for two years with options to extend for three additional one-year terms, starting at \$366,306 in year one and increasing exponentially each year, starting at 3%, totaling \$1,954,650 over five years in rent
4. Affirm the City Manager's finding that CMAC is Uniquely Qualified to perform the services outlined in the Agreement
5. Approve a Service Agreement between the City of Fresno and CMAC, a California non-profit public benefit corporation, to provide media services for the public and the City, not-to-exceed \$250,000 per year for two years plus three one-year optional extensions

Sponsors:

General Services Department and Information Services Department

2.-G. [ID 26-402](#)

Approve a no-cost Fourth Amendment to the Grant Agreement (Agreement) with Hinton Community Center, a California nonprofit organization (Hinton Center) to extend the term of the Agreement to April 12, 2027 to complete the project (District 3)

Sponsors:

Parks, After School and Recreation and Community Services Department

- 2.-H. [ID 26-409](#) Approve a Third Amendment to the Grant Agreement with Fresno Economic Opportunities Commission/Advance Peace to extend the term of the grant to October 31, 2026, expand the participant age range, and increase the grant award by \$250,000 for a total amount not to exceed \$625,000

Sponsors:

Parks, After School and Recreation and Community Services Department

- 2.-I. [ID 26-251](#) Approve the First Amendment to the Service Agreement with Elevate Community Services (Elevate) for the continued operation of emergency shelter services at Parkway Inn, located at 959 N Parkway Drive (APN 449-324-11) by providing 62 emergency shelter beds for individuals experiencing homelessness. The amended agreement term is from July 1, 2026, through June 30, 2027, for an amount not to exceed \$1,550,000 under the Homeless Housing, Assistance, and Prevention (HHAP) program (City Council District 3) (Bid File No. 12500851)

Sponsors:

Planning and Development Department

- 2.-J. [ID 26-275](#) Actions pertaining to On-Call Plan Check, Back Check, and Inspection Services for the Building and Safety Division
1. Approve a Second Amendment to the consultant services agreement with Interwest Consulting Group, Inc., extending the performance term from June 30, 2026, to June 30, 2027, with no change to the not-to-exceed amount; and
 2. Approve a Second Amendment to the consultant services agreement with BPR Consulting Group, LLC, extending the performance term from June 30, 2026, to June 30, 2027, with no change to the not-to-exceed amount

Sponsors:

Planning and Development Department

- 2.-K. [ID 26-384](#) Actions pertaining to the 2024 National Sexual Assault Kit Initiative (SAKI) grant program:
1. Authorize the Chief of Police or her designee to enter into a Memorandum of Understanding (MOU) with the Fresno County Probation Department James Rowland Crime Victim Assistance Center (CVAC) to fund a full-time Victim Witness Advocate for two years of the three-year grant performance

period totaling \$217,569 (\$107,177 Year 1 of the MOU and \$110,392 Year 2 of the MOU)

Sponsors:

Police Department

2.-L. [ID 26-385](#)

Actions pertaining to the 2026 Law Enforcement Specialized Unit Program:

1. ***RESOLUTION - Adopt a Resolution authorizing acceptance of \$203,142 in grant funding from the California Governor's Office of Emergency Services' Law Enforcement Specialized Unit Program for the Fresno Police Department's Domestic Violence Unit 2026 Law Enforcement Specialized Unit Program (Subject to Mayor's Veto)
2. ***RESOLUTION - Adopt the 43rd Amendment to the Annual Appropriation Resolution No. 2025-179 to appropriate \$54,700 for the Police Department's Law Enforcement Specialized Unit Program grant in the department's Domestic Violence Unit (Requires Five Affirmative Votes) (Subject to Mayor's Veto)
3. Approve a Memorandum of Understanding with Marjaree Mason Center, Inc. for the acceptance in the amount to not exceed \$142,872 for grant funding, a one-year term from January 1, 2026 to December 31, 2026, from the California Governor's Office of Emergency Services' Law Enforcement Specialized Unit Program for the Fresno Police Department's Domestic Violence Unit 2026 Law Enforcement Specialized Unit Program
4. Authorize the Chief of Police to enter into Memorandum of Understanding with Marjaree Mason Center Inc., on behalf of the City of Fresno, subject to prior approval as to form by the City Attorney's Office.

Sponsors:

Police Department

2.-M. [ID 26-216](#)

Award a Product Requirements Contract for bulk sodium hypochlorite to Pur Water LLC., of Napa, California, for an initial term of three years, with two optional one-year extensions, in an amount not to exceed \$2,210,340.00 per year plus annual Producer Price Index adjustments (Bid File 12600675) (Citywide)

Sponsors:

Department of Public Utilities

- 2.-N. [ID 26-349](#) Approve the First Amendment to the Consultant Services Agreement with Provost & Pritchard Consulting Group for the Northwest Fresno Recharge Basin to increase compensation for the second phase of the Agreement, in the amount of \$72,200.00, for a total contract amount not to exceed \$147,200.00 (Unincorporated County of Fresno).

Sponsors: Department of Public Utilities

- 2.-O. [ID 26-371](#) Approve a Requirements Contract with Ferguson Enterprises, LLC. doing business as Ferguson Waterworks of Fresno, California for the purchase of tapping sleeves and tapping valves for one year with four optional one-year extensions, in a total amount not to exceed \$3,474,638.25 over five years plus annual Producer Price Index increases (Bid File 12600030) (Citywide).

Sponsors: Department of Public Utilities

- 2.-P. [ID 26-378](#) RESOLUTION - Of Intention to Annex Final Tract Map No. 6312 and the Territory Known as Assessor's Parcel No. 579-390-71S as Annexation No. 71 to the City of Fresno Community Facilities District No. 9 and to Authorize the Levy of Special Taxes; and setting the Public Hearing for Thursday, May 7, 2026, at 9:10 am (Northwest corner of East Copper Avenue and North Portofino Drive) (Council District 6).

Sponsors: Public Works Department

- 2.-Q. [ID 26-340](#) Actions pertaining to the vacation of two portions of right of way located at the eastern intersection of Tuolumne Street and Fulton Street, and the southern intersection of Tuolumne Street and Van Ness Avenue (Council District 3):
1. RESOLUTION - Adopt the attached Resolution of Intent Number 1162-D to vacate two portions of City-owned right of way located at the eastern intersection of Tuolumne Street and Fulton Street, and the southern intersection of Tuolumne Street and Van Ness Avenue;
 2. Set the required public hearing at 9:15 a.m. on May 7, 2026.

Sponsors: Public Works Department

CONTESTED CONSENT CALENDAR

3. GENERAL ADMINISTRATION

3.-A. [ID 26-175](#) WORKSHOP - Active Transportation Plan Update presentation

Sponsors: Public Works Department

UNSCHEDULED COMMUNICATION

PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING

4. CITY COUNCIL

5. CLOSED SESSION

5.-A. [ID 26-423](#) CONFERENCE WITH LABOR NEGOTIATORS - Government Code Section 54957.6
City Negotiators: Sumeet Malhi
Employee Organization(s): 1. International Union of Operating Engineers, Stationary Engineers, Local 39 (Local 39); 2. Fresno City Employees Association (FCEA); 3. Fresno Police Officers Association (FPOA Basic), Unit 4; 4. International Association of Firefighters, Local 202, Unit 5 (Fire Basic); 5. Amalgamated Transit Union, Local 1027 (ATU); 6. International Brotherhood of Electrical Workers, Local 100 (IBEW); 7. Fresno Police Officers Association (FPOA Management); 8. International Association of Firefighters, Local 202, Unit 10 (Fire Management); 9. City of Fresno Professional Employees Association (CFPEA); 10. City of Fresno Management Employees Association (CFMEA). 11. Employee Organization(s): Unrepresented Employees in Unit 2 (Non-Represented Management and Confidential Classes): Airport Public Safety Manager, Airports Public Safety Assistant Manager, Assistant City Attorney, Assistant City Manager, Assistant Controller, Assistant Director, Assistant Director of Personnel Services, Assistant Director of Public Utilities, Assistant Director of Public Works, Assistant Police Chief, Assistant Retirement Administrator,

Background Investigator, Budget Analyst, Budget Manager, Chief Assistant City Attorney, Chief Information Officer, Chief Labor Negotiator, Chief of Staff to Councilmember, Chief of Staff to the Mayor, City Attorney (City Negotiator, Council President Esparza), City Attorney Investigator, City Clerk (City Negotiator, Council President Esparza), City Engineer, City Manager (City Negotiator, Mayor Dyer), Community Coordinator, Community Outreach Specialist, Controller, Council Assistant, Deputy City Attorney II, Deputy City Attorney III, Deputy City Manager, Director, Director of Aviation, Director of Development, Director of Personnel Services, Director of Public Utilities, Director of Transportation, Economic Development Coordinator, Economic Development Director, Executive Assistant to Department Director, Executive Assistant to the City Attorney, Executive Assistant to the City Council, Executive Assistant to the City Manager, Executive Assistant to the Mayor, Fire Chief, Governmental Affairs Manager, Human Resources Manager, Independent Reviewer, Internal Auditor, Investment Officer, Management Analyst II, Payroll Accountant, Payroll Manager, Police Chief, Principal Budget Analyst, Principal Internal Auditor, Principal Labor Relations Analyst, Project Liaison/Program Administrator, Public Affairs Officer, Public Works Director, Retirement Administrator, Retirement Benefits Manager, Retirement Office Manager, Senior Budget Analyst, Senior City Attorney Investigator, Senior Deputy City Attorney I, Senior Deputy City Attorney II, Senior Deputy City Attorney III, Senior Human Resources/Risk Analyst, Senior Law Clerk, Special Assistant City Attorney, Supervising Deputy City Attorney, Veterinarian

Sponsors:

Office of Mayor & City Manager

5.-B. [ID 26-450](#)

CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

Government Code Section 54956.9, subdivision (d)(1)
 ACLU of Southern California v. City of Fresno; Fresno Superior Court Case No.: 24CECG01635; Fifth District Court of Appeal Case No. F089987

Sponsors:

City Attorney's Office

5.-C. [ID 26-412](#) CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

Government Code Section 54956.9, subdivision (d)(4)
1 potential case

Sponsors:

City Attorney's Office

ADJOURNMENT

UPCOMING EMPLOYEE CEREMONIES

EMPLOYEE OF THE QUARTER - 10:00 A.M.

- *July 22, 2026 (Wednesday) – Employee of the Summer Quarter*
- *October 7, 2026 (Wednesday) – Employee of the Fall Quarter*

EMPLOYEE SERVICE AWARDS - 10:00 A.M.

- *April 15, 2026 (Wednesday) – Employee Spring Service Awards*
- *November 18, 2026 (Wednesday) – Employees Fall Service Awards*

2026 CITY COUNCIL MEETING SCHEDULE

April 23, 2026 - 9:00 A.M. (Regular Meeting)

May 7, 2026 - 9:00 A.M. (Regular Meeting)

May 14, 2026 (Mayor's Budget Presentation)

May 21, 2026 - 9:00 A.M. (Regular Meeting)

June 4, 2026 - 9:00 A.M. (Regular Meeting)