| RESOL | UTION | NO. |  |
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| RESOL | UTION | NO. |  |

A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO, CALIFORNIA, AUTHORIZING SUBMISSION OF AN APPLICATION FOR TOBACCO GRANT PROGRAM FUNDS, AND ACCEPTANCE OF FUNDING IN AN AMOUNT TO BE DETERMINED BY THE CALIFORNIA ATTORNEY GENERAL'S OFFICE, DEPARTMENT OF JUSTICE, AND AUTHORIZING THE CITY ATTORNEY, CITY MANAGER, AND/OR DESIGNEE TO SIGN ALL NECESSARY IMPLEMENTING DOCUMENTS

WHEREAS, the California Healthcare, Research and Prevention Tobacco Tax Act of 2016 (Proposition 56) funding helps promote a healthier California by reducing illegal retail sales and marketing of cigarettes and tobacco products, including e-cigarettes, to minors; and

WHEREAS, the Tobacco Grant Program, administered by the Office of the Attorney General, Department of Justice (DOJ), makes these annual funds available to local law enforcement agencies throughout California; and

WHEREAS, any local public agency within the State of California that has authority to enforce tobacco-related state laws or local ordinances related to retail tobacco sales and marketing is eligible to apply including police departments and city attorneys; and

WHEREAS, grant funds may be used for activities including, but not limited to enforcement of flavor ban laws/ordinances, retailer compliance and licensing checks, consumer protection investigation and enforcement actions, illegal online sales and marketing, including use of door-to-door delivery services, development of task forces (regional working groups) for enforcement operations, and retailer training and diversion programs; and

Date Adopted:
Date Approved:
Effective Date:
City Attorney Approval:

1 of 3

| Resolution | No |
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WHEREAS, the City Attorney's Office and the Fresno Police Department desire to jointly apply for grant funds through the Tobacco Grant Program for eligible activities; and

WHEREAS, the Council of the City of Fresno, California, desires to submit a grant application on behalf of the City of Fresno, for approval of grant funding through the Tobacco Grant Program.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fresno as follows:

- 1. The Council of the City of Fresno authorizes and directs the City Attorney or the City Manager of the City of Fresno, or designee to sign and submit a grant application to the DOJ for Tobacco Grant Program funds in a total amount determined by the DOJ after it evaluates the City's grant proposal.
- 2. If the application for the Tobacco Grant Program funding is approved, the City Attorney, the City Manager, and/or designee, is authorized to accept the award and directed to enter into, execute, and deliver on behalf of the City, any and all other agreements or documents reasonably required or deemed necessary or appropriate to evidence, secure, and accept the grant, and all amendments thereto.
- 3. If the application for the Tobacco Grant Program funding is approved and accepted, the City is authorized to incur grant-related expenses and receive reimbursement for those expenses; as well as authorize future amendments, if any, for the purpose of increasing funding provided to the City in the original agreement, without an additional resolution from the Council.
  - 4. This resolution shall be effective upon final approval.

\* \* \* \* \* \* \* \* \* \* \* \* \*

| STATE OF CALIFORNIA ) COUNTY OF FRESNO ) ss. CITY OF FRESNO )                         |  |                |
|---|--|----------------|
| I, TODD STERMER, City Clerk of resolution was adopted by the Council of the day of    | the City of Fresno, certify that the foregoe City of Fresno, at a regular meeting he 2024. | joing<br>Id on |
| AYES :<br>NOES :<br>ABSENT :<br>ABSTAIN :   |  |                |
| Mayor Approval:<br>Mayor Approval/No Return:<br>Mayor Veto:<br>Council Override Vote: | , 2024<br>, 2024   |                |
|   | TODD STERMER, CMC<br>City Clerk  |                |
|   | By:<br>Deputy  | Date           |
| APPROVED AS TO FORM:<br>ANDREW JANZ<br>City Attorney                                  |  |                |
| By: Date Assistant City Attorney  |  |                |