

**Recording Requested By:**  
Public Works Department  
City of Fresno  
No Fee-Gov't. Code Sections  
6103 and 27383

**When Recorded, Mail To:**  
Public Works Department  
City of Fresno  
2600 Fresno Street  
Fresno, CA. 93721-3623  
ATTN: Right-of-way Section

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN 329-162-18

PW-2016-15531

**GRANT DEED**

For a valuable consideration, receipt of which is hereby acknowledged, Habitat for Humanity Fresno, Inc., GRANTOR, hereby GRANTS to the City of Fresno, a municipal corporation, GRANTEE, all that certain real property situated in the City of Fresno, County of Fresno, State of California, more particularly described and shown as follows:

See Exhibits "A" and "B", which are attached and incorporated herein

Habitat for Humanity Fresno, Inc.

By: \_\_\_\_\_ Date: \_\_\_\_\_

By: \_\_\_\_\_ Date: \_\_\_\_\_

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

State of California )  
County of Fresno )

On \_\_\_\_\_ before me, \_\_\_\_\_  
DATE NAME

Notary Public, personally appeared, \_\_\_\_\_  
NAME(S) OF SIGNER(S)

who proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY Under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

\_\_\_\_\_  
SIGNATURE OF NOTARY

**OPTIONAL SECTION**

TOP OF THUMB

- INDIVIDUAL(S)
- CORPORATE OFFICER(S)

TITLE(S)

- PARTNERS  LIMITED  GENERAL
  - ATTORNEY-IN-FACT
  - TRUSTEE(S)
  - GUARDIANSHIP/CONSERVATOR
- SIGNER IS REPRESENTING  
NAME OF PERSON(S) OR ENTITY(IES)

TOP OF THUMB

**FOR CITY OF FRESNO USE ONLY**

**CERTIFICATE OF ACCEPTANCE (Officer)**

In accordance with Section 27281 of the Government Code, this is to certify that the interest in real property conveyed hereby is accepted by the undersigned officers on behalf of the Council of the City of Fresno pursuant to authority conferred by Resolution No. 92-219A of said Council, adopted June 9, 1992 and the grantee consents to the recordation thereof by its duly authorized officer.

Public Works Director  
ACCEPTED:

By: \_\_\_\_\_ Date: \_\_\_\_\_  
DEPUTY

**FEE TITLE ACCEPTANCE (Officer)**  
City Manager

By: \_\_\_\_\_ Date: \_\_\_\_\_  
DEPUTY

**CERTIFICATE OF ACCEPTANCE (Council)**

In accordance with Section 27281 of the Government Code, this is to certify that the interest in real property conveyed by this instrument to the City of Fresno, a municipal corporation, is hereby accepted by order of the Council of the City of Fresno made on the date hereafter set forth and the grantee consents to the recordation thereof by its duly authorized officer.

Item No./Reso. No. \_\_\_\_\_

Date of Council Order: \_\_\_\_\_

City Clerk

By: \_\_\_\_\_ Date: \_\_\_\_\_  
DEPUTY

**APPROVED AS TO FORM:**  
City Attorney

By: \_\_\_\_\_ Date: \_\_\_\_\_  
DEPUTY

**RECOMMENDED FOR ACCEPTANCE:**

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**CHECKED:**

By: Alan James

Title: Supervising Engineering Technician

Date: 2/3/2016

Log No. 2016-013 Drawing No. N/A

**EXHIBIT "A"**

**APN 329-162-18  
Grant Deed**

**East 150.50 feet of the West 1206 feet of the South 120 feet of Lot 96 of Central California Colony, in the City of Fresno, County of Fresno, State of California, as shown on map filed in Book 2, Page 1 of Maps, in the office of the County Recorder of said County.**

**And as shown on that Record of Survey Map recorded in Book 50, page 63 of Surveys**