

BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 65 DISTANT 737 FEET WEST OF THE NORTHEAST CORNER THEREOF, THENCE SOUTH, ON A LINE PARALLEL TO AND DISTANT 737 FEET WEST OF THE EAST LINE IF SAID LOT 417FEET, THENCE WEST A DISTANCE OF 233 FEET, THENCE NORTH 417 FEET TO THE NORTH LINE OF SAID LOT, THENCE ALONG SAID NORTH LINE EAST A DISTANCE OF 233 FEET TO THE POINT OF BEGINNING.

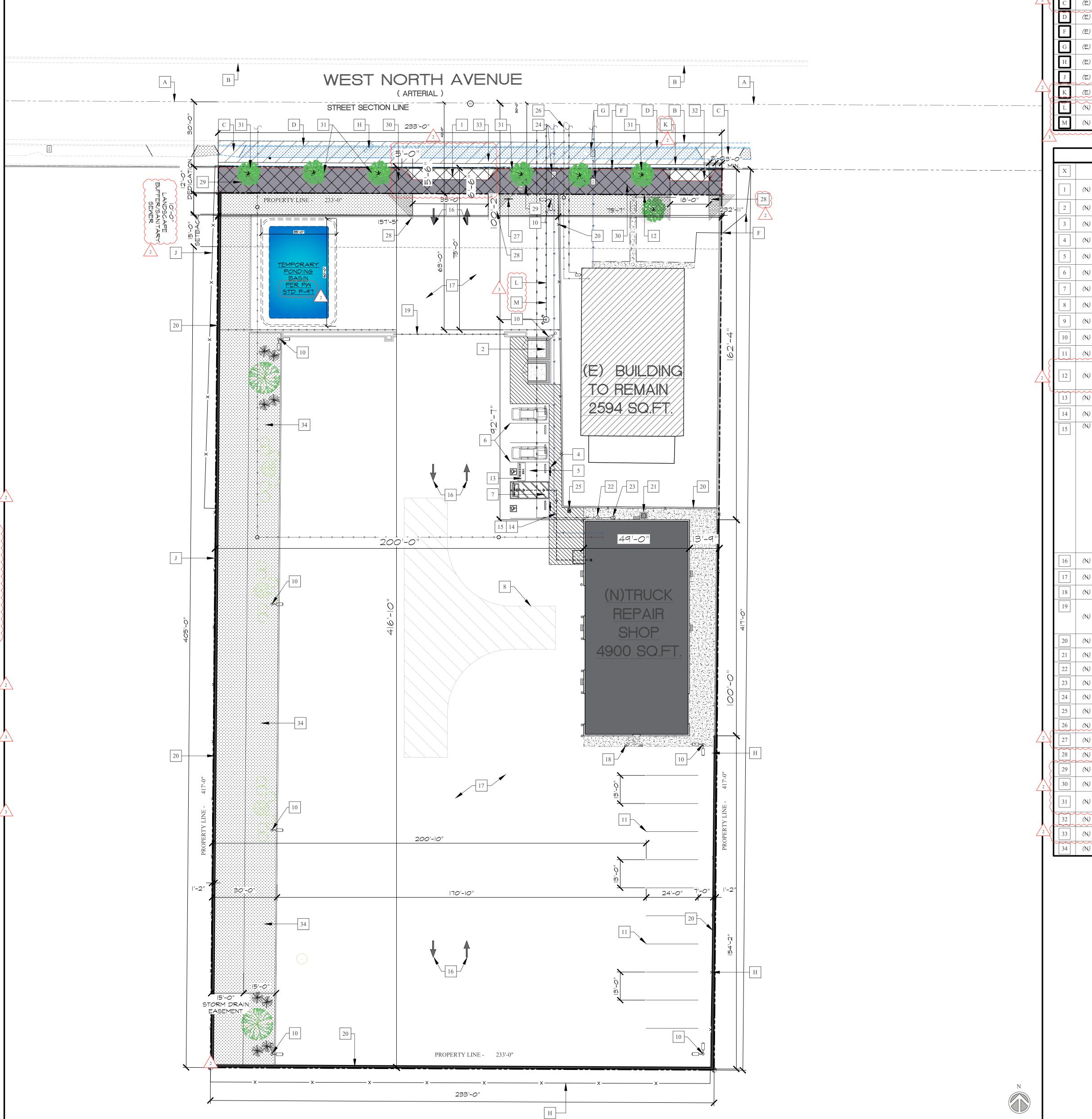
CONSTRUCTION REQUIREMENTS:

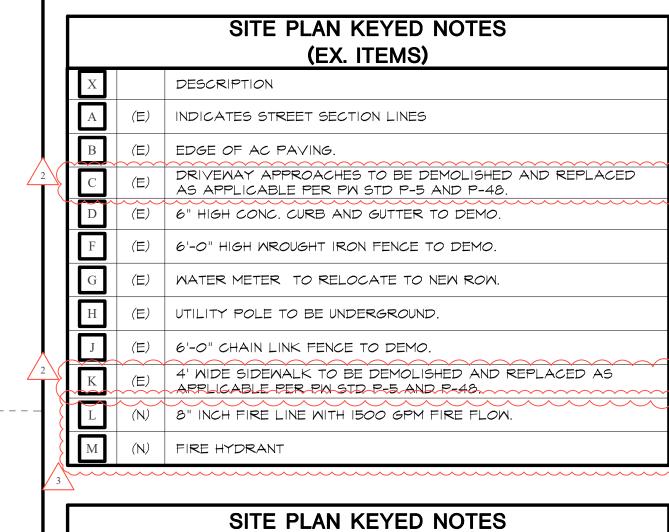
CONSTRUCT AN UNDERGROUND STREET LIGHTING SYSTEM TO PW STD E-I &

NOTE ON PLANS: REQUIRED FIRE APPARATUS ACCESS LANES SHALL BE PROVIDED YEAR-ROUND AND MAINTAINED WITH AN APPROVED ALL-WEATHER SURFACE, CAPABLE OF SUPPORTING 80,000-POUND VEHICLES. THE FIRE APPARATUS ACCESS LANES SHALL BE A MINIMUM OF 4-INCH BASE ROCK OVER COMPACTED OR UNDISTURBED NATIVE SOIL OR PER APPROVED ENGINEERING PLANS WITH A MINIMUM OF 24 FEET OF CLEAR WIDTH OR OTHER APPROVED METHOD, WHICH WOULD PREVENT SHOULDER DEGRADATION. (FFD DEVELOPMENT POLICY 403.002)

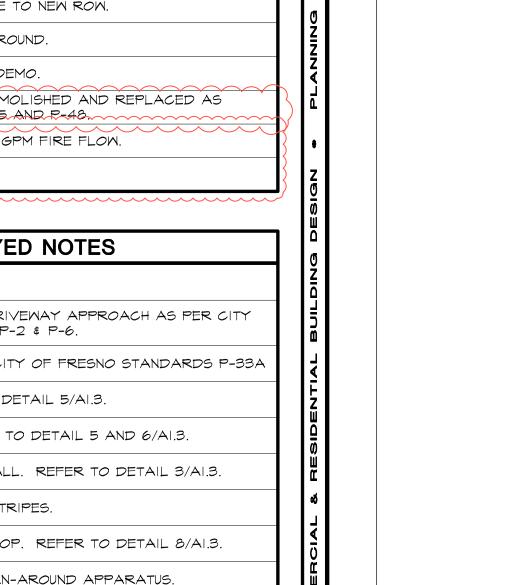
NOTE ON PLANS: PROVIDE APPROVED POLICE/FIRE BYPASS LOCK (@BESTA PADLOCK MODEL 218700 SERIES OR ELECTRIC CYLINDER SWITCH MODEL IW7B2) ON DRIVE ACCESS GATE(S). ALL ELECTRIFIED GATES SHALL BE EQUIPPED WITH THE BEST ELECTRIC CYLINDER LOCK IW7B2. A KNOX PADLOCK MAY NOT BE USED IN PLACE OF THE BEST PADLOCK MODEL 21B700. THESE LOCKS CAN BE PURCHASED ONLY THROUGH SIERRA LOCK \$ GLASS, 1560 N. PALM AVENUE, FRESNO, CA 93728.

APPL. NO. P23-03606 EXHIBIT A-1 PLANNING REVIEW BY TRAFFIC ENG. COND. APPROVED BY CITY OF FRESNO PLANNING & DEVELOPMENT DEPT





2	K	(E)	4' WIDE SIDEWALK TO BE DEMOLISHED AND REPLACED AS APPLICABLE PER PW STD P-5 AND P-48.
\ \{\\ \}	L	(N)	8" INCH FIRE LINE WITH 1500 GPM FIRE FLOW.
	M	(N)	FIRE HYDRANT
3		••••	
[SITE PLAN KEYED NOTES
 	X		DESCRIPTION
	1	(N)	35'-O" WIDE COMMERCIAL DRIVEWAY APPROACH AS PER CITY OF FRESNO PW STANDARDS P-2 & P-6.
	2	(N)	TRASH ENCLOSURE AS PER CITY OF FRESNO STANDARDS P-33A
	3	(N)	TOW-AWAY SIGN. REFER TO DETAIL 5/AI.3.
	4	(N)	ACCESSIBILITY SIGN. REFER TO DETAIL 5 AND 6/AI.3.
	5	(N)	ACCESSIBILITY PARKING STALL. REFER TO DETAIL 3/AI.3.
	6	(N)	4" WIDE PAINTED PARKING STRIPES.
	7	(N)	6" HIGH CONCRETE WHEEL STOP. REFER TO DETAIL 8/AI.3.
	8	(N)	INDICATES HAMMERHEAD TURN-AROUND APPARATUS.
	9	(N)	RECESSED CONCRETE TRUCK DOCK 15'-0" × 70'-6".
	10	(N)	HOODED LIGHT.
	11	(N)	13' X 24' BO TAIL TRUCK PARKING. 6'-O" HIGH CHAIN LINK FENCING WITH SLATS. RESIDENTIAL
2	12	(N)	VEHICLE ACCESS GATE(S) SHALL BE LOCKED/UNLOCKED FROM PRIVATE PROPERTY OR PARKED ON -STREET. THE PUBLIC RIGHT-OF-WAY SHALL REMAIN UNOBSTRUCTED AT ALL TIMES.
	13	(N)	8'-0"(MÍN.) WIDE ÁCCESSIBLE UNLOADING ZONE ADJACENT TO VAN STALL LOCATION.
	14	(N)	ACCESSIBLE PATH OF TRAVEL
	15	(N)	PATH OF TRAVEL (P.O.T.) AS INDICATED IS A BARRIER FREE ACCESS WITHOUT ANY ABRUPT VERTICAL CHANGES EXCEEDING 1/2" AT 1:2 MAXIMUM SLOPE, EXCEPT THAT LEVEL CHANGES DO
			TO BE LOCATED NOT MORE THAN 200' APART. WALKS W/ CONT. GRADIENTS ARE TO HAVE A 60" IN LENGTH OF LEVEL AREAS NOT MORE THAN 400' APART. P.O.T. SHALL BE MAINTAINED FREE OF OVERHANGING OBSTRUCTIONS TO 80" MIN. ABOVE FINISHED FLOOR AND PROTRUDING OBJECTS GREATER THAN 4" PROJECTING FROM THE WALL/VERTICAL SURFACE FROM 27" ABOVE THE FLOOR SURFACE TO 80" ABOVE THE FLOOR SURFACE. THERE IS TO BE NO DROP-OFF GREATER THAN 4" AT THE EDGE OF WALK OR LANDING UNLESS IDENTIFIED BY A GUARD, A HANDRAIL, OR A 6" HIGH MIN. WARNING CURB ABOVE THE WALK. ARCHITECT, CONTRACTOR, AND/OR SUB-CONTRACTOR SHALL VERIFY THAT ALL BARRIERS ON THE
	16	(N)	INDICATED PATH OF TRAVEL HAVE BEEN REMOVED. DIRECTIONAL ARROW - REFER TO DETAIL 7/AI.3
 	17	(N)	A/C DRIVE PER PW STD P-21 AT MIN.
	18	(N)	BOLLARD(S) - REFER TO DETAIL I/AI.3
	19	(N)	7'-O" HIGH SLIDING WROUGHT IRON GATE W/LOCK. ALL VEHICLE ACCESS GATE(S) SHALL BE OPENED AS THE FIRST ORDER OF OPERATING BUSINESS AND SHALL REMAIN OPEN DURING OPERATING HOURS.THE PUBLIC RIGHT-OF-WAY SHALL REMAIN UNOBSTRUCTED AT ALL TIMES.
	20	(N)	7'-0" HIGH CMU WALL
	21	(N)	LOCATION OF HVAC UNIT(S) MOUNTED ON CONCRETE SLAB.
	22	(N)	LOCATION OF ELECTRICAL METER
	23	(N)	LOCATION OF GAS METER "TO BE INSTALLED BY CITY
	24	(N)	LOCATION OF WATER METER "TO BE INSTALLED BY CITY FORCES" SHORT/LONG TERM BIKE PARKING W/MIN. (I) TWO-BIKE CAPACITY
╽┟	25	(N)	RACK SEE CAL-GREEN 5.106.4.1.2 \$ 5.106.4.1.5. 6" SEWER SERVICE LATERAL WITH CLEAN OUT "PER CITY STD
,\{\ '\\	26	(N)	S-1, S-8 & S-9" 30" STATE STANDARD "STOP" SIGN AT THE LOCATION SHOWN,
	27	(N)	SIGN POST DETAILS PER PW STD P-88.
	28	(N) (N)	12' X 12' VISIBILITY TRIANGLE
$\left\{ \left\{ \right\} \right\}$	30	(N) (N)	CONSTRUCT CONCRETE CURB, GUTTER AND SIDEWALK
2			TO A 12' COMMERCIAL PATTERN PER PW STD P-5 TREE WELLS TO BE CONSTRUCTED PER PW STD P-8 AND
	31	(N)	STANDARD SPECIFICATION SECTION 26-2.II . *TREE WELLS ARE TO BE COORDINATED WITH STREET LIGHT DESIGN.* 18'-O" WIDE RESIDENTIAL DRIVEWAY APPROACH AS PER CITY
	32	/NI)	
2	32	(N) (N)	OF FRESHO PW STANDARDS P-L & P-6 CONSTRUCT 20' OF PERMANENT PAVING PER PW STD P-50



CENTRAL VALLEY

ENGINEERING & SURVEYING, INC.

2511 LOGAN STREET Tel. (559) 891-8811

SELMA, CA 93662 Fax (559) 891-8815

WWW.CVEAS.COM Email: info@cveas.com

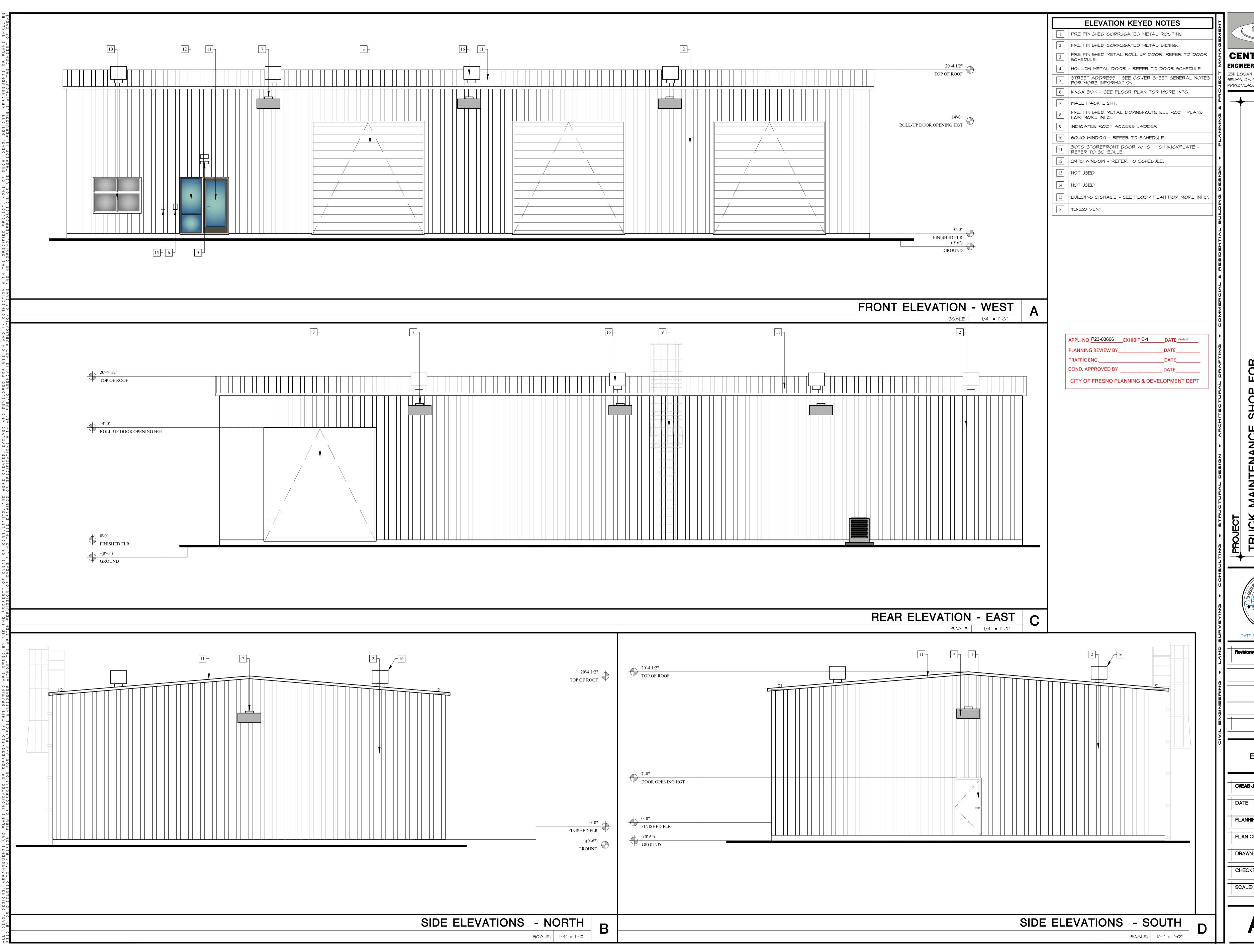


Revisions:

SITE PLAN

CVEAS JOB # : PLANNING SUBMITTAL #: PLAN CHECK SUBMITTAL # CHECKED BY:

OVERALL SITE PLAN SCALE: | | | | = 20'-0"



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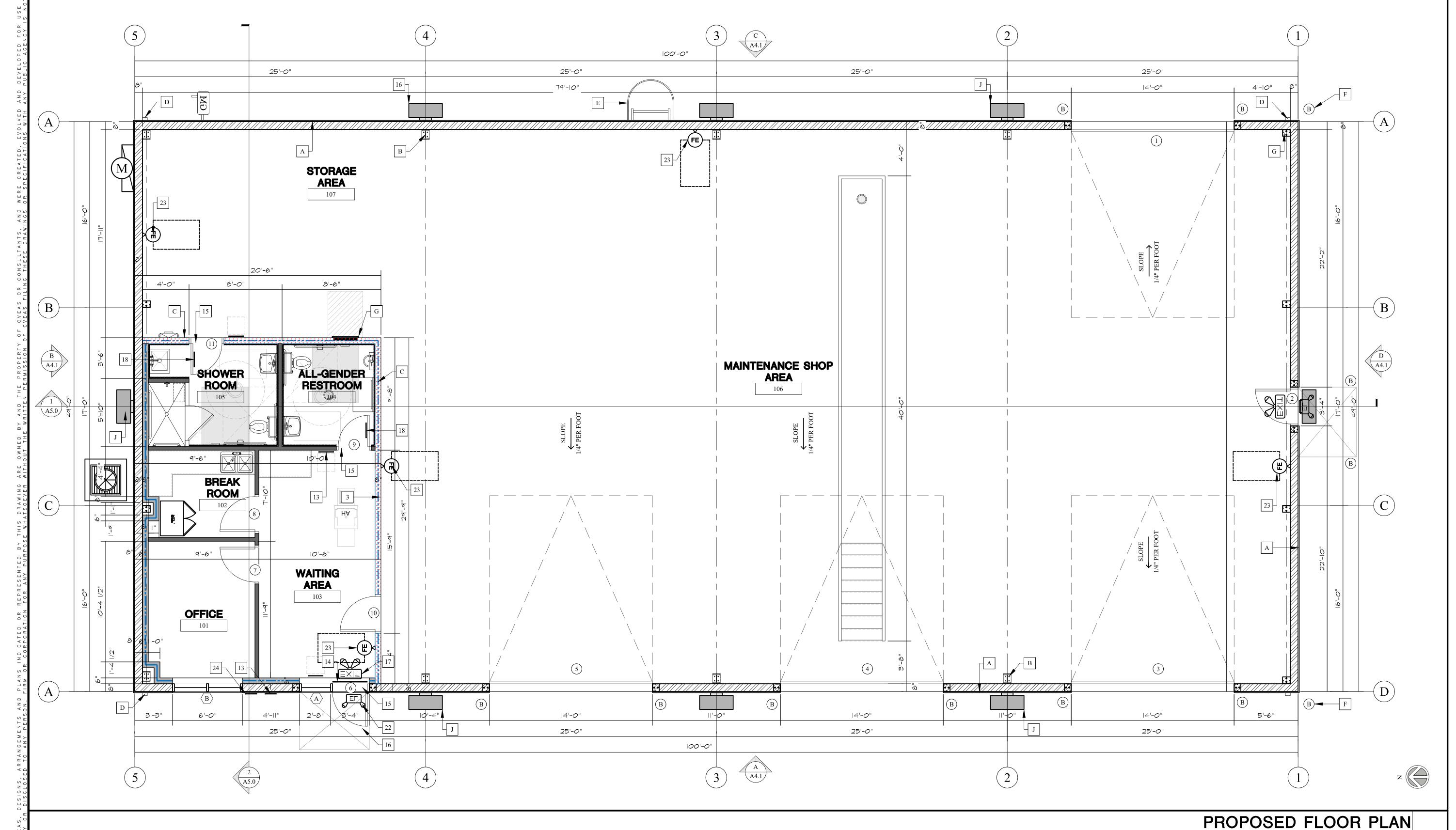
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ELEVATIONS

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APPL. NO. P23-03606 EXHIBIT F-1	DATE 1/31/2025
PLANNING REVIEW BY	DATE
TRAFFIC ENG.	DATE
COND. APPROVED BY	DATE

CITY OF FRESNO PLANNING & DEVELOPMENT DEPT



FLOOR PLAN KEYED NOTES

- FASTENERS IN PRESERVATIVE-TREATED WOOD SHALL BE APPROVED SILICON BRONZE OR COPPER, STAINLESS STEEL OR HOT-DIPPED
 - ZINC-COATED GALVANIZED STEEL. ALL FINISHED MATERIALS (ADHESIVE, SEALANTS, CAULKS, PAINTS, CARPETS,
- CAL-GREEN 5.504.4. THIS PROJECT HAS BEEN DESIGNATED WITH A UNIFORM LOAD OF 1.5 POUNDS

RESILIENT FLOORING, COMPOSITE WOOD PRODUCTS) SHALL COMPLY WITH

- 7 PER SQUARE-FOOT TO SUPPORT THE ADDED LOADS OF A FIRE-SPRINKLER SYSTEM. THE MAIN FRAMING MEMBERS HAVE BEEN DESIGNED TO SUPPORT
- THE CONCENTRATED LOADS OF A SPRINKLER SYSTEM. PROVIDE FIRE BLOCKING AT ALL FLOOR AND CEILING LEVELS AND AT TEN-FOOT INTERVALS.
- ALL WEATHER STRIPPING, CAULKING, AND SEALING OF EXTERIOR DOOR(S), WINDOW(S), AND BUILDING ENVELOPE OPENING(S), AS REQUIRED BY STANDARDS. SHALL BE SUBJECT TO FIELD INSPECTION.
- OPEN-ABLE WINDOW AREA SHALL BE GREATER THAN OR EQUAL TO ONE-SIXTEENTH (1/16) OF THE FLOOR AREA. (CBC 1203.3) POWER DRIVEN FASTENERS RAMJET PINS NO. 3330 AT BEARING WALLS 18"
 - O.C. AND NON-BEARING WALLS. ALL WINDOW/DOOR FLASHING REFER TO DETAIL 9/D2.
- PROVIDE PEDESTRIAN EXIT FROM THE GARAGE OF THE SIZE TO PERMIT THE
- $|\cdot|$ Installation of a 36" x 80" door and the hardware may not be LOCKABLE.
- FLOOR PROJECTIONS EXPOSED TO THE WEATHER AND SEALED UNDERNEATH,

ALL GLASS IN DOORS MUST BE LABELED SAFETY GLASS OR TEMPERED

- INCLUDING BUT NOT LIMITED TO BALCONIES, LANDINGS, DECKS, AND STAIRS SHALL BE CONSTRUCTED OF NATURALLY DURABLE WOOD, PRESERVATIVE-TREATED WOOD, CORROSION-RESISTANT STEEL, OR SIMILAR APPROVED MATERIALS AT OPEN DECK AREA.
- SLAB SURFACE MUST SLOPE TO DRAIN 1/4" PER FOOT.
- INSTALL 12-INCH HIGH ADDRESS ON THE BUILDING IF NOT EXISTING. A SEPARATE SUITE SIGN SHALL BE TACTILE WITH SUITE NUMBERS IN RAISED NUMBERS AND BRAILLE AT THE MAIN ENTRY IF NOT EXISTING.
- IN BUILDING(S) IN OCCUPANCY GROUP A HAVING AN OCCUPANCY LOAD OF J | 300 OR LESS, GROUPS B, F, M, AND S, AND IN PLACES OF RELIGIOUS MORSHIP, THE MAIN DOOR OR DOORS ARE PERMITTED TO BE EQUIPPED WITH KEY-OPERATED LOCKING DEVICES FROM THE EGRESS SIDE PROVIDED:
- A. THE LOCKING DEVICE IS READILY DISTINGUISHABLE AS LOCKED;
- B. A READILY VISIBLE DURABLE SIGN POSTED OVER THE PRIMARY DOOR AT EACH SPACE STATING, "THIS DOOR SHALL REMAIN UNLOCKED WHEN THIS SPACE IS OCCUPIED" WITH I" HIGH LETTERS ON A CONTRASTING BACKGROUND.
- C. THE USE OF THE KEY-OPERATED LOCKING DEVICE IS REVOCABLE BY THE FIRE CODE OFFICIAL FOR DUE CAUSE.
- THERE SHALL BE NO VERTICAL OFFSET GREATER THAN 1/2 INCH ALONG THE ENTIRE PATH OF TRAVEL FROM THE PUBLIC WAY / ACCESSIBLE PARKING STALL INTO THE BUILDING OR RESTROOMS.
- 16 | INSTALL 6" X 6" ACCESSIBILITY SIGN AT FRONT MAIN ENTRANCE.
- PROVIDE ILLUMINATED EXIT SIGNS AT EXTERIOR EXIT DOORS WITH A
- BATTERY BACKUP OR AN APPROVED ALTERNATIVE. NEW TACTILE DOOR SIGN(S) ON RESTROOM ENTRY DOORS. REFER TO
- DETAIL 2/DI.

9 | 6'X5' LANDING AREA.

- PROVIDE THE FOLLOWING FOR FLOORS AND WALLS IN WATER CLOSET COMPARTMENTS. A. FLOORS: TOILET ROOM FLOORS SHALL HAVE A SMOOTH, HARD ABSORBENT SURFACE SUCH AS PORTLAND CEMENT, CONCRETE, CERAMIC TILE OR OTHER APPROVED MATERIAL THAT EXTENDS UPWARD ONTO THE
- MALLS AT LEAST 5 INCHES. B. WALLS: WALLS WITHIN 2 FEET OF THE FRONT AND SIDES OF URINALS AND WATER CLOSETS SHALL HAVE SMOOTH, HARD ABSORBENT SURFACE OF PORTLAND CEMENT, CONCRETE, CERAMIC TILE OR OTHER SMOOTH, HARD NONASBORBENT SURFACE TO A HEIGHT OF 4 FEET. THE MATERIALS USED IN SUCH WALLS SHALL BE OF A TYPE THAT IS NOT ADVERSELY AFFECTED BY
- EACH EXIT DOOR THAT LEADS DIRECTLY TO A GRADE-LEVEL EXTERIOR EXIT SHALL HAVE A TACTILE EXIT SIGN WITH THE WORD "EXIT" IN RAISED
- PROVIDE EMERGENCY LIGHTS WITH A BATTERY BACKUP OR AN APPROVED
- INSTALL 4A-40BC FIRE EXTINGUISHERS (MAXIMUM 50 FOOT TRAVEL DISTANCE FROM ANY POINT IN THE BUILDING). SHALL BE INSTALLED SO THAT THE TOP IS NOT MORE THAN 5 FEET ABOVE THE FLOOR. THE CLEARANCE BETWEEN THE FLOOR AND THE BOTTOM OF THE EXTINGUISHER
- PROVIDE KNOX BOX AT MAIN ENTRY AND INSTALLED AT 66" ABOVE ullet \mid FINISHED GRADE, UNLESS EXISTING. SECTION 506.1.

FLOOR PLAN KEYED NOTES

PRE-FINISHED CORRUGATED METAL SIDING.

SHALL NOT BE LESS THAN 3 FEET.

- STEEL FRAME SYSTEM REFER TO STRUCTURAL PLANS.
- I-HOUR FIRE RATED EXTERIOR WALL. REFER TO FLOOR PLAN(S) FOR ADDITIONAL INFORMATION.
- PRE-FINISHED METAL DOWNSPOUT ASSEMBLY.
- LOCATION OF PAINTED ROOF ACCESS LADDER. PRE-FAB LADDERS BY O'KEEFFE'S INC. OR EQUAL.
- 6" METAL BOLLARDS W/ CONCRETE. REFER TO DETAIL.
- LOCATION ELECTRICAL PANEL(S). REFER TO ELECTRICAL PLANS FOR ADDT'NL INFO.
- METAL C-CHANNEL FRAME REFER TO STRUCTURAL PLANS.

MALL PACK LIGHT.

INSULATION LEGEND					
DESCRIPTION	TYPE				
WALL INSULATION	R-19				

WALL LEGEND DESCRIPTION NEW EXTERIOR WALL: 2x6 DF #2 WOOD STUD AT 16" O.C. EXTERIOR SIDE -7/8" MIN. THICKNESS OVER 17 GA. x I-I/2" HEXAGONAL PAPER-BACKED WIRE LATH OVER 2-LAYERS OF TYPE "D" PAPER UNDER-LAYMENT OVER PLYWOOD SHEATHING. INTERIOR SIDE-1/2" DRYWALL WITH SCREWS - REFER TO STRUCTURAL PLANS FOR NAILING. PROVIDE INSULATION PER TITLE 24.

NEW INTERIOR WALL: 2x4 DF #2 WOOD STUD AT 16" O.C. FOR NAILING.

5/8" DRYWALL WITH SCREWS - REFER TO STRUCTURAL PLANS INEM INTERIOR BEARING WALL: 2×6 DF #2 WOOD STUD 2 16" O.C. BOTH SIDES - 5/8" DRYWALL WITH SCREWS REFER TO STRUCTURAL PLANS FOR NAILING.

TO STRUCTURAL PLANS FOR NAILING.

SCALE: 1/4" = 1'-0"

NEW I-HOUR RATED SEPARATION WALL 2x6 DF #2 WOOD STUD AT 16" O.C. BOTH SIDES - 5/8" TYPE "X" DRYWALL WITH SCREWS - REFER

NEW METAL EXTERIOR WALL:

CENTRAL VALLEY ENGINEERING & SURVEYING, INC. 2511 LOGAN STREET Tel. (559) 891-8811

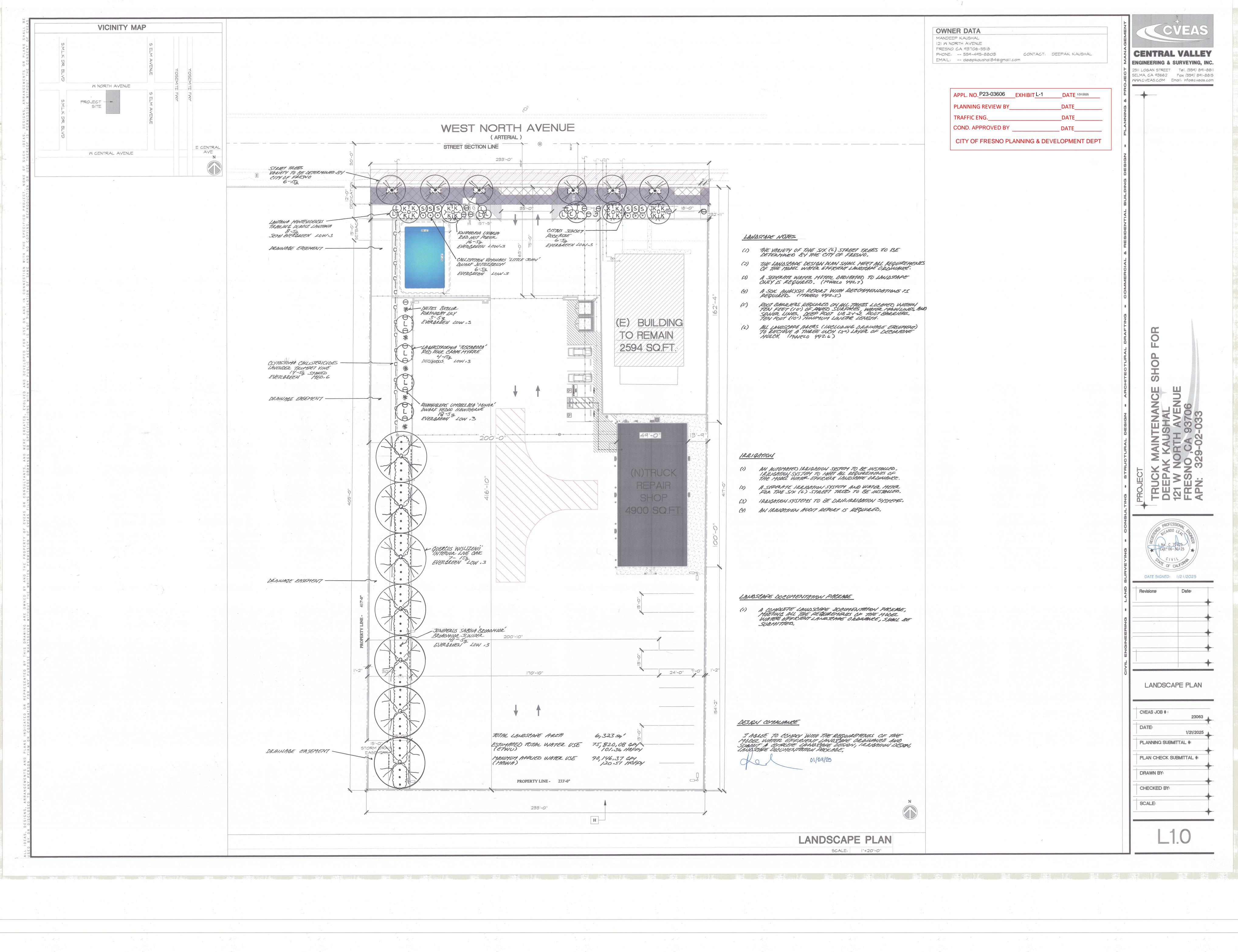
SELMA, CA 93662 Fax (559) 891-8815

WWW.CVEAS.COM Email: info@cveas.com

DATE SIGNED: 1/31/2025

PROPOSED FLOOR PLAN

CVEAS JOB #: DATE: PLANNING SUBMITTAL #: PLAN CHECK SUBMITTAL #: DRAWN BY: CHECKED BY:





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PLANNING REVIEW BY_		DATE					
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COND. APPROVED BY		DATE					
CITY OF FRESNO PLANNING & DEVELOPMENT DEPT							

Planning & Development Department Development Services Division 2600 Fresno Street, Third Floor, Room 3043 Fresno, CA 93721-3604

Operational Statement Form

Please use this form to clearly explain the proposed project. This information will assist all individuals, departments and agencies in their review and drafting of comments, conditions, suggestions or recommendations. The goal is to facilitate an accurate and complete description of your project in order to avoid unnecessary delays in gathering additional information. If you have any questions about the requested information, please call Development Services at (559) 621-8277.

Note: If the Operational Statement is not submitted or if the submittal is illegible, unclear or incomplete, the review of your project will not be accepted for processing.

Project Description:

Truck Maintenance S	thop is being submitted by	Brenda Ramirez of CVEAS, INC	on behalf of
Mandeep Kaushal	and pertains to 2.22 acre	s of property located at 121 W.	North Ave.
APN: 329-020-33	and is zoned BP	with a planned land use of	of business
	The applicant is requ	uesting authorization to:	
Construct a new 100	'x49' metal building.		
The proposed de	evelopment will consist of		
A new metal building	to be used as a truck repair ga	arage.	
The proposed ho Other facts perting	currently consists of <u>a hor</u> ours of operation are from nent to this project are as t a partially developed. The existin	8am to 6pm on Monday - Fr follows:	arking spaces iday

1. <u>Project Narrative</u>: (communicate in detail all characteristics of your project; provide as much detail as possible; include basic information such as applicant/project name, business, product or service, anticipated traffic- customers, deliveries, etc., any special events, number of employees, required equipment, on-site storage, demolition or adaptive reuse of existing structures, noise generation, any hazardous materials, etc.)

The undeveloped part of the lot is to be improved to accommodate the metal building. New parking will be incorporated to the site, 3 standard stalls, 2 ADA, and 9 truck parking stalls. There will be a new trash enclosure constructed meeting City's standards. New lighting will be added following the parking layout. The site is to be gated and surrounded by a 7' high block wall.

Business hours will be from 8am-6AM. There will be 4 employees.

The shop will mainly be used for oil changes and tire repairs. Most of the parking spaces will be used by clients getting repairs or by the owner's personal trucks. No demoltion is anticipated.



2600 Fresno Street-Third Floor Fresno, California 93721-3604 (559) 621-8277 Jennifer K. Clark, AICP, HDFP Director

Letter of Owner Authorization

Name and Address of Owner(s) of the Property Name: Mandeep Kaushal Address: 121 West North Ave. _____ State: <u>CA</u> Zip Code: <u>93706</u> City: Fresno Phone: 559-495-8803 Email: deepkaushal84@gmail.com To Whom It May Concern: As owner(s) of the property located at 121 West North Ave. I/we authorize Brenda Ramirez _____ to act as Agent for the following permits: Truck Maintenance Shop @ 121 West North Ave. Sincerely,