

City of Fresno

2600 Fresno Street
Fresno, CA 93721
www.fresno.gov



Meeting Agenda - Final

Wednesday, December 3, 2025

5:30 PM

Regular Meeting

In Person and/or Electronic;
Fresno City Hall, Room 2165

Active Transportation Advisory Committee

Laura Gromis, Chair
Sean Zweifler, Vice Chair
Jacob Bailey, Member
Diana Durham, Member
Paul Marquez, Member
Edna Pedroza, Member
Mohammad Shaikh, Member
Nick Yovino Jr., Member
Vacant, Member

PUBLIC ADVISORY:

THE ACTIVE TRANSPORTATION ADVISORY COMMITTEE WELCOMES YOU TO CITY HALL CONFERENCE ROOM #2165, LOCATED ON THE 2ND FLOOR, 2600 FRESNO STREET, FRESNO, CALIFORNIA 93721.

To observe the meeting, use the URL: <https://fresno.zoomgov.com/j/1611513205>

Meeting ID: 161 151 3205

Passcode: 587959

Members of the public are encouraged to join electronically.

PUBLIC COMMENT:

- a) Public comment will be limited to 3 minutes per person.**
- b) Those addressing ATAC must state their name for the record.**
- c) To facilitate electronic access, no person shall speak until recognized by the Chair.**
- d) All participants will be on mute until they are called upon at which point they will be unmuted.**

The following options are available for members of the public who want to address the Active Transportation Advisory Committee (ATAC):

One tap mobile :

+16692545252,,1611513205# US (San Jose)

+16692161590,,1611513205# US (San Jose)

Or join by phone:

Dial (for higher quality, dial a number based on your current location):

+1 669 254 5252 US (San Jose)

+1 669 216 1590 US (San Jose)

+1 415 449 4000 US (US Spanish Line)

+1 646 964 1167 US (US Spanish Line)

+1 551 285 1373 US (New Jersey)

+1 646 828 7666 US (New York)

Webinar ID: 161 151 3205

International numbers available: <https://fresno.zoomgov.com/u/adNVmP2OGP>

Email Comments to: PublicWorks@fresno.gov

Residents may also email comments to be read during the meeting.

Please include the ATAC December 3, 2025 Meeting in the subject line of your email.

a) Emails will be a maximum of 150 words.

b) All comments received will be distributed to ATAC prior and during the meeting and will be a part of the official record.

All participants will be on mute until they are called upon at which point they will be unmuted.

Pursuant to the Executive Order, and in compliance with the Americans with Disabilities Act, if you need special assistance to participate in the ATAC meeting, please contact the Public Works Department, 559-621-8650 within 48 hours of the meeting.

1. CALL TO ORDER.

2. APPROVAL OF AGENDA.

3. APPROVAL OF MINUTES.

- 3.A. [ID 25-1475](#) Approval of the regular meeting minutes of October 22, 2025.

4. UNSCHEDULED COMMUNICATIONS/PUBLIC COMMENT.

Members of the public may address the ATAC regarding items that are not listed on the agenda. Each person is limited to a three (3) minute presentation. Anyone wishing to be placed on an agenda for a specified topic should contact the Traffic Operations and Planning Office at least seven (7) days prior to the desired date. ATAC action on unscheduled items, if any, shall be limited to referring the item to a future meeting.

5. OTHER BUSINESS.

- 5.A. [ID 25-1611](#) Nominations of Chair and Vice Chair to the Active Transportation Advisory Committee for Fiscal Year 2026.
- 5.B. [ID 25-1622](#) Discussion of recent City Council approval to modify the Downtown Loop limits as it relates to the Active Transportation Plan Update Thirty Percent (30%) Engineered Designs. (Public Works Department)
- 5.C. [ID 25-1638](#) HEARING - to adopt a resolution to establish the Bike Month 2026 Task Force, a subcommittee of the Active Transportation Advisory Committee, and define committee roles, responsibilities, and membership.

6. TASK FORCE REPORTS.

- 6.A. [ID 25-1605](#) RESOLUTION - to dissolve the Biannual Report Task Force Subcommittee.
- 6.B. [ID 25-1607](#) RESOLUTION - to dissolve the World Day of Remembrance 2025 Task Force.
- 6.C. [ID 25-1606](#) Discussion on the Protected Bicycle Parking Task Force.

7. MEMBER REPORTS AND COMMENTS.

8. STAFF REPORTS.

- 8.A. [ID 25-1404](#) Update on the ATP and Vision Zero Action Plan.
- 8.B. [ID 25-1603](#) Presenting on November's Traffic Collision Report. (Police Department)
- 8.C. [ID 25-1604](#) Presenting on (1) Herndon/BNSF Bridge Widening - Polk to Milburn (2) Behymer and Granville Traffic Calming - Phase II (3) Cedar Ave Complete Streets - Jensen to Church (4) Yosemite Safe Routes Street Improvements (5) Discussion of Planned Pedestrian Improvements on Bullard between Van Ness and Forkner (6) November's Capital Projects Summary. (Public Works and Capital Projects Departments)

9. ADJOURNMENT.

2026 ATAC MEETING SCHEDULE

January 28, 2026 (Regular Meeting)
February 25, 2026 (Regular Meeting)
March 25, 2026 (Regular Meeting)
April 22, 2026 (Regular Meeting)
May 27, 2026 (Regular Meeting)
June 24, 2026 (Regular Meeting)
July 22, 2026 (Regular Meeting)
August 26, 2026 (Regular Meeting)
September 23, 2026 (Regular Meeting)
October 28, 2026 (Regular Meeting)
December 9, 2026 (Regular Meeting)