

City of Fresno

2600 Fresno Street
Fresno, CA 93721
www.fresno.gov



Meeting Agenda - Final-revised

Thursday, May 12, 2022

9:00 AM

Regular Meeting

Council Chambers (In Person And/Or Electronic)

City Council

President - Nelson Esparza

Vice President - Tyler Maxwell

Councilmembers:

Esmeralda Z. Soria, Mike Karbassi, Miguel Angel Arias, Luis Chavez,

Garry Bredefeld

City Manager - Georgeanne A. White

City Attorney - Douglas T. Sloan

City Clerk - Todd Stermer, CMC

PUBLIC ADVISORY:

THE FRESNO CITY COUNCIL WELCOMES YOU TO CITY COUNCIL CHAMBERS, LOCATED IN CITY HALL, 2ND FLOOR, 2600 FRESNO STREET, FRESNO, CALIFORNIA 93721.

You can also participate in the meeting on our City's website click on the URL <https://fresno.legistar.com/Calendar.aspx> and click on the "In progress" link under "video" for the corresponding meeting. The Council meeting can also be viewed live at 9:00 A.M. on Comcast Channel 96 and AT&T Channel 99.

The City Council Chambers are open for public participation. However, members of the public are encouraged to participate electronically because of reduced capacity of seating in the Chambers to allow for social distancing, and masks will be required for the vaccinated and unvaccinated.

PUBLIC COMMENT: The following options are available for members of the public who want to address City Council:

1. eComment at <https://fresno.legistar.com/Calendar.aspx>.

a) eComments is a tool for citizens to use to make comments on agenda items. It will be open during the Council meeting and closed at the end of the meeting and will be a part of the official record. The User Agreement and Procedures document for eComment can be accessed by the URL <https://www.fresno.gov/cityclerk/>

b) eComments will be a maximum of 450 words.

OR

2. You are invited to a Zoom webinar.

When: May 12, 2022 9:00 AM Pacific Time (US and Canada)

Topic: May 12, 2022 Regular Meeting

a) Register in advance for this webinar:

https://zoom.us/webinar/register/WN_Ny9iJpWlQsKxSIWFhzj_7Q

After registering, you will receive a confirmation email containing information about joining the webinar.

b) If you do not wish for your name to appear on the screen, then use the drop down menu and click on "rename" to rename yourself.

c) If you wish to address Council during the public comment portion of the agenda, click on the icon labeled “Participants” at the bottom center of your PC or Mac screen. At the bottom of the window on the right side of the screen, click the icon labeled “RaiseHand”. Your digital hand will now be raised.

d) Those addressing Council must state their name for the record.

e) To facilitate electronic access, no person shall speak until recognized by the Presiding Officer.

OR

3. Email: to clerk@fresno.gov

a) Residents may also email comments to be read during the meeting. Please include the agenda date and item number you wish to speak on in the subject line of your email.

b) Emails will be a maximum of 450 words.

c) All comments received will be distributed to Council prior and during the meeting and will be a part of the official record.

Pursuant to Rule 11 (c) of the Rules of Procedure for the City Council of the City of Fresno, no documents shall be accepted for Council review unless submitted to the City Clerk at least 24 hours prior to the Council Agenda item be heard.

All participants will be on mute until they are called upon at which point they will be unmuted. To prevent participants from having their video on, we will remove the option to show their video.

The City of Fresno’s goal is to comply with the Americans with Disabilities Act, If you need additional accommodations such as interpreters, sign language signers, or the services of a translator, please contact the office of the City Clerk at (559) 621-7650 or clerk@fresno.gov. To ensure availability, you are advised to make your request at least three business days prior to the meeting.

The City of Fresno thanks you in advance for taking all precautions to prevent spreading COVID19 virus.

9:06 A.M. ROLL CALL

Invocation by Pastor Brian Erickson from The Well Community Church

Pledge of Allegiance to the Flag

APPROVE AGENDA

CEREMONIAL PRESENTATIONS

- [ID 22-624](#) Proclamation for “CASA Awareness Day”
Sponsors: Councilmember Karbassi
- [ID 22-720](#) Proclamation of “National Public Works Week”
Sponsors: Office of Mayor & City Manager
- [ID 22-685](#) Proclamation for “National Bike Month”
Sponsors: Vice President Maxwell and Councilmember Karbassi
- [ID 22-751](#) Proclamation for “Older Americans Month”
Sponsors: Council President Esparza

COUNCILMEMBER REPORTS AND COMMENTS

MAYOR/MANAGER REPORTS AND COMMENTS

UNSCHEDULED COMMUNICATION

PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING

1. CONSENT CALENDAR

- 1.-A. [ID 22-725](#) Approval of the Minutes of April 21, 2022 Regular City Council Meeting, the April 27, 2022 Special City Council Meeting, and the April 28, 2022 Regular City Council Meeting.
Sponsors: Office of the City Clerk

- 1.-B. [ID 22-701](#) Reject all proposals for the removal of printing press and related equipment located at 1626 E Street, Fresno, California (Bid File 3851) (District 3)
- Sponsors:** Department of Public Utilities
- 1.-C. [ID 22-616](#) Award a requirements contract in the amount of \$1,194,460.10 to Calgon Carbon Corporation, for delivery, installation, removal and destruction or regeneration of Granular Activated Carbon - Bid File 9625 (Citywide)
- Sponsors:** Department of Public Utilities
- 1.-D. [ID 22-664](#) Actions related to Senate Bill 1383 - California's Short-Lived Climate Pollutant Reduction Strategy:
1. BILL - (For introduction) Amending Section 6-223 of the Fresno Municipal Code, relating to special requirements for Commercial Edible Food Generators
- Sponsors:** Department of Public Utilities
- 1.-E. [ID 22-713](#) Actions pertaining to the Water Main Replacement in Calwa Townsite, Phase I - area bounded by Orange, Church, Cedar, and Vine Avenues (Bid File 3825) (Council District 5 and Fresno County):
1. Adopt a finding of Categorical Exemption pursuant to Sections 15301(b)/Class 1 and 15302(c)/Class 2 of the California Environmental Quality Act
 2. Award a construction contract, inclusive of the City's adopted project labor agreement requirements, to West Valley Construction Company, Inc., of Fresno, California, in the amount of \$6,231,747
- Sponsors:** Department of Public Utilities
- 1.-F. [ID 22-714](#) Actions pertaining to the reimbursement for water main construction related to the Fresno Unified School District Alternative Education and Campus and Administrative Office (Council District 5):
1. RESOLUTION - Considering Mitigated Negative Declaration SCH No. 2018101040 and adopting findings pursuant to CEQA Guidelines section 15162

2. Infrastructure reimbursement Agreement with Fresno Unified School District, to authorize reimbursement for the construction of a 16-inch diameter replacement water main in East Ventura Avenue from South Tenth Street west across the project frontage; a 16-inch diameter water main in East Ventura Avenue between South Ninth Street and South Cedar Avenue; and an 8-inch diameter water main in South Tenth Street between East Ventura Avenue and East Lane Avenue, in the amount of \$770,655.

Sponsors:

Department of Public Utilities

1.-G. [ID 22-715](#)

Actions pertaining to a requirements contract to Repair Public Water Supply Well Pumping Assemblies (Bid File 9638) (City Wide):

1. Adopt a finding of Categorical Exemption pursuant to Section 15301/Class 1 (Existing Facilities) and Section 15302/Class 2 (Replacement or Reconstruction) of the California Environmental Quality Act (CEQA) Guidelines for the repair of public water supply well pumping assemblies;
2. Award a requirements contract to Rain for Rent, for a term of one year in the amount not to exceed \$844,251 per year, with provision for up to two one-year extensions

Sponsors:

Department of Public Utilities

1.-H. [ID 22-694](#)

***RESOLUTION - Authorizing the Department of Public Utilities to enroll and participate in the California Low-Income Household Water Assistance Program (Subject to Mayor's Veto)

Sponsors:

Department of Public Utilities

1.-I. [ID 22-638](#)

Memorandum of Understanding for Administrative Support between the City of Fresno and the Fresno Enhanced Infrastructure Financing District

Sponsors:

Finance Department

- 1.-J. [ID 22-723](#) ***BILL B-9 (Intro. 4/28/2022) (For Adoption) - Amending the Fireworks Ordinance, FMC sections 10-55602.2 to 10-55602.4, to add liability for “social hosts” and increase the fine structure of the fireworks ordinance (Subject to Mayor’s Veto).

Sponsors:

Fire Department and Police Department

- 1.-K. [ID 22-726](#) Approve a Consultant Services Agreement with Simon and Company, Inc. for an amount not to exceed \$129,999.92 for Professional Lobbying and Consulting Services in Washington DC.

Sponsors:

Office of Mayor & City Manager

- 1.-L. [ID 22-727](#) Approve a Consultant Services Agreement with Campbell Strategy and Advocacy, LLC., for an Amount Not to Exceed \$180,000 annually, for Professional Lobbying and Consulting Services.

Sponsors:

Office of Mayor & City Manager

- 1.-M. [ID 22-734](#) Approve an agreement between the City of Fresno and Fresno Humane Animal Services to provide animal control services in the amount not to exceed \$ 6,500,000 for a 14-month term beginning May 12, 2022 through June 30, 2023.

Sponsors:

Office of Mayor & City Manager

- 1.-N. [ID 22-756](#) Approve the Appointment of Kathy Bray to the Planning Commission (Resident of District 7)

Sponsors:

Office of Mayor & City Manager

- 1.-O. [ID 22-707](#) Actions pertaining to an agreement with Fresno-Madera Area Agency on Aging:

1. Approve a one-year agreement between the City of Fresno (City) and the Fresno-Madera Area Agency on Aging (FMAAA) for the Senior Hot Meals Program at seven senior center sites. The term of the agreement is from the date of execution to June 30, 2024.

2. Authorize the Director of Parks, Afterschool, Recreation, and Community Services (PARCS) Department to execute

the agreement on behalf of the City with FMAAA in the amount of \$162,512 with \$50,000 being appropriated in Fiscal Year (FY) 2022 to support startup expenses. The agreement is funded by the American Rescue Plan and administrated by FMAAA with a 100% match requirement from the City; match will be met through volunteer hours and the in-kind value of space utilized for programming according to the Master Fee Schedule.

3. ***RESOLUTION - Authorizing the PARCS Director to execute the agreement with FMAAA. (Subject to Mayor's Veto)

4. ***RESOLUTION - Adopting the 67th Amendment to the Annual Appropriation Resolution (AAR) No. 2021-178 to appropriate \$50,000 towards a one-year agreement to support the Senior Hot Meals Program (Requires 5 Affirmative Votes) (Subject to Mayor's Veto)

Sponsors:

Parks, After School and Recreation and Community Services Department

1.-P. [ID 22-716](#)

Actions pertaining to the Fresno City Employees Association (FCEA) for Unit 3

1. ***Adopt a Side Letter of Agreement with the Fresno City Employees Association (FCEA) for Unit 3, Non-Supervisory White Collar (Subject to Mayor's Veto)

2. ***RESOLUTION- Adopting the Seventeenth Amendment to Fiscal Year 2022 Salary Resolution No. 2021-176, amending Exhibit 3, Unit 3, Non-Supervisory White Collar (FCEA), as required by the Side Letter of Agreement with the Fresno City Employees Association (Subject to Mayor's Veto)

Sponsors:

Personnel Services Department

1.-Q. [ID 22-739](#)

Actions pertaining to Hiring Incentives and Referral Incentives for Qualified Police Officer Recruits, Lateral Police Officers, and Lateral Emergency Services Dispatcher II/IIIs:

1. ***RESOLUTION- Adopting the Eighteenth Amendment to FY 2022 Salary Resolution No. 2021-176, adding a new Section 26 to provide a Referral Incentive for employees who refer eligible candidates for Police Officer Recruit, lateral Police Officer, and lateral Emergency Services Dispatchers II

or III who are hired by the City; and renumbering subsequent sections of the Salary Resolution accordingly (Subject to Mayor's Veto)

2. ***Approve a Side Letter of Agreement with the Fresno Police Officers Association (FPOA), for Unit 4 - Non-Management Police, regarding Police Officer Lateral Hire Incentives (Subject to Mayor's Veto)

3. ***Approve a Side Letter of Agreement with the Fresno City Employees Association (FCEA), for Unit 3 - Non-Supervisory White Collar, regarding Emergency Services Dispatcher Lateral Hire Incentives (Subject to Mayor's Veto)

Sponsors:

Personnel Services Department

1.-R. [ID 22-729](#)

Actions pertaining to a Donation Agreement with River Park Properties II, a California limited partnership for APN 456-030-44 located north of the intersection at Belmont Avenue and DeWitt Avenue (Council District 7):

1. Adopt a finding of no possibility of significant effect pursuant to CEQA Guidelines Section 15061(b)(3)
2. Approve an Agreement for Donation of Property for 5.53 acres of housing development.

Sponsors:

Office of Mayor & City Manager

1.-S. [ID 22-549](#)

***RESOLUTION - Adopting the 62nd amendment to the Annual Appropriation Resolution (AAR) No. 2022-178 to appropriate \$1,000,000 in the City of Fresno Local Housing Trust Fund (Requires 5 Affirmative Votes) (Subject to Mayor's Veto)

Sponsors:

Planning and Development Department

1.-T. [ID 22-724](#)

***BILL B- 10 (Intro. 4/28/2022) (For Adoption) - Adding Chapter 5, Article 6 to the Fresno Municipal Code establishing rules for the Fresno Police Department to fund, acquire and use military equipment as defined in Assembly Bill 481 (Subject to Mayor's Veto).

Sponsors:

Police Department

- 1.-U. [ID 22-698](#) Award a requirements contract to Landscape Maintenance of America dba California Highway Adoption Company, in the amount of \$865,956 for a one year contract for highway litter removal.

Sponsors: Public Works Department

- 1.-V. [ID 22-695](#) Approve Contract Change Order No. 02 in the amount of \$105,795 and forty-five (45) additional contract working days to Nor- Cal Pump & Well Drilling for the Drill New Production Well at Pump Station 36A project, Project ID WC00016 (Council District 5 and Fresno County)

Sponsors: Public Works Department and Department of Public Utilities

- 1.-W. [ID 22-699](#) Approve an agreement for Professional Engineering Services with Provost and Pritchard Engineering Group Inc. in the amount of \$149,900 with a \$10,000 contingency for design and construction support services for the Blackstone Avenue Smart Mobility Project between Shields Avenue and McKinley Avenue (Council District 7)

Sponsors: Public Works Department

- 1.-X. [ID 22-696](#) Actions pertaining to the Audubon Avenue and Nees Avenue Traffic Signal Modification Project - Bid File 3821 (Council District 2):

1. Adopt a finding of Categorical Exemption per staff determination pursuant to Section 15301/Class 1, Section 15302/Class 2, and Section 15304/Class 4 of the California Environmental Quality Act (CEQA) Guidelines
2. Award a construction contract in the amount of \$598,236.50 to American Paving Co., of Fresno, California

Sponsors: Public Works Department

- 1.-Y. [ID 22-697](#) Action pertaining to Resolution of Intention Number 1148-D to vacate a portion of the northeast corner of North Van Ness Avenue and East Weldon Avenue (Council District 1):

1. RESOLUTION - Adopting Resolution of Intention Number 1148-D to vacate a portion of the northeast corner of North Van Ness Avenue and East Weldon Avenue

Sponsors: Public Works Department

- 1.-Z. [ID 22-700](#) Actions pertaining to Final Map of Tract No. 6211:
RESOLUTION - Approving the Final Map of Tract No. 6211, of Vesting Tentative Tract Map No. 6211, and accepting dedicated public uses offered therein except for dedications offered subject to City acceptance of developer installed required improvements - located on the West side of North Millbrook Avenue, between East Nees Avenue and East Goshen Avenue (Council District 6)

Sponsors: Public Works Department

1. [ID 22-706](#) Actions pertaining to the Blythe Avenue and Gates Avenue
-AA. Traffic Signal Improvement Project - Bid File 3845 (Council District 2):
1. Adopt a finding of Categorical Exemption per staff determination pursuant to Section 15301/Class 1 of the California Environmental Quality Act (CEQA) Guidelines
 2. Award a construction contract in the amount of \$507,777 to Alfaro Communications Construction, Inc. of Compton, California

Sponsors: Public Works Department

1. [ID 22-693](#) RESOLUTION - Of Intention to Annex Parcel Map No.
-BB. 2020-05 as Annexation No. 54 to the CITY OF FRESNO COMMUNITY FACILITIES DISTRICT NO. 9 and to Authorize the Levy of Special Taxes; and setting the public hearing for THURSDAY, JUNE 23, 2022, at 10:00 am (Northeast corner of South Maple Avenue and East Jensen Avenue) (Council District 5)

Sponsors: Public Works Department

1. [ID 22-711](#) RESOLUTION - (1) Authorizing the California Statewide
-CC. Communities Development Authority to form a Community Facilities District within the territorial limits of the City of Fresno to finance certain public improvements and development impact fees; (2) embodying a joint community facilities agreement setting forth the terms and conditions of the community facilities district financing; and (3) authorizing

staff to cooperate with the authority and its consultants in connection therewith. (Property located near the intersection of East Belmont Avenue and North Armstrong Avenue, in Council District 5)

Sponsors:

Public Works Department

1. [ID 22-752](#)

-DD.

Actions relating to Tower Theatre indemnity agreement:

1. Approve amendment to joint litigation, defense, and indemnity agreement by and between the City of Fresno, the Tower Theatre Entities, and Sequoia Brewery
2. Approve issuance of subpoena for Lawrence Abbate

Sponsors:

Councilmember Karbassi

1. [ID 22-763](#)

-EE.

***RESOLUTION - Approving a program providing zero fare for seniors, Medicare card holders, and persons with disability placards (Subject to Mayor's Veto)

Sponsors:

Vice President Maxwell, Councilmember Soria and Councilmember Arias

JOINT MEETING OF THE CITY COUNCIL, THE CITY OF FRESNO IN ITS CAPACITY AS HOUSING SUCCESSOR TO THE REDEVELOPMENT AGENCY OF THE CITY OF FRESNO AND THE FRESNO REVITALIZATION CORPORATION

1. [ID 22-731](#)

-FF.

***RESOLUTION- Declaring property at 887 Fulton Street generally located at the southwest corner of Fulton and Kern Streets (APN 468-282-21T) to be surplus and directing staff to comply with the Surplus Land Act (Subject to Veto).

Sponsors:

Successor Agency to the Redevelopment Agency

CONTESTED CONSENT CALENDAR

2. SCHEDULED COUNCIL HEARINGS AND MATTERS

10:00 A.M. #1

[ID 22-686](#)

Appearance by Troy Fox to discuss COVID and Homelessness

Sponsors:

Office of the City Clerk

(CONTINUED to MAY 26, 2022) 10:00 A.M. #2

[ID 22-659](#) HEARING to receive public comment on the 2021 Housing Element Annual Progress Report

Sponsors: Planning and Development Department

(CONTINUED TO May 26, 2022) 10:05 A.M. #1

[ID 22-660](#) Actions pertaining to the 2022-2023 Annual Action Plan:

1. HEARING to obtain public comments regarding the Draft 2022-2023 Annual Action Plan; and
2. ***RESOLUTION - Adopting the 2022-2023 Annual Action Plan; approving submission to the U.S. Department of Housing and Urban Development (HUD) for application of \$7,535,331.93 Community Development Block Grant (CDBG), \$3,694,681 HOME Investment Partnerships (HOME), \$606,586 Emergency Solutions Grant (ESG), and \$875,943 Housing Opportunities for Persons with AIDS/HIV (HOPWA) program funds; providing for subrecipient agreements; and Authorizing the City Manager to sign all implementing documents required by HUD as approved to form by the City Attorney (Subject to Mayor's veto)

Sponsors: Planning and Development Department

(CONTINUED TO May 26, 2022) 10:05 A.M. #2

[ID 22-730](#) HEARING to Consider a Major Amendment to Section 3.9(a) of the West Creek Village Development Agreement filed by Jeff Reid of McCormick Barstow LLP, on behalf of Sylvesta Hall of Blue Ocean Development America, LLC, pertaining to ±115 acres of property bounded by East Church Avenue to the north, South Martin Luther King, Jr. Boulevard to the east, East Jensen Avenue to the south, and South Knight Avenue to the west (Council District 3).

1. ADOPT - an Addendum to Environmental Assessment No. A-17-007/R-17-010/TPM-17-06/ANX-17-005 dated August 24, 2017 and Environmental Assessment No. P18-03290 dated February 13, 2020, in accordance with Section 15164 of the California Environmental Quality Act (CEQA)

Guidelines.

2. BILL - (For introduction) - Approving an amendment to Section 3.9(a) of the West Creek Village Development Agreement.

Sponsors: Planning and Development Department

11:00 A.M.

[ID 22-741](#) Appearance by John A. Costa to discuss the Roles and Benefits of Amalgamated Transit union (ATU) at the Federal and Local Levels

Sponsors: Council President Esparza

3. GENERAL ADMINISTRATION

4. CITY COUNCIL

5. CLOSED SESSION

5.-A. [ID 22-766](#) CONFERENCE WITH REAL PROPERTY NEGOTIATOR - Government Code Section 54956.8 Property: 1343 E. Barstow; Negotiating Parties: City Manager, Wesley United Methodist Church; Under Negotiation: Price and terms of sale or lease.

Sponsors: Vice President Maxwell

5.-B. [ID 22-755](#) CONFERENCE WITH LEGAL COUNSEL - DECIDING WHETHER TO INITIATE LITIGATION Government Code Section 54956.9, subdivision (d)(4)
Case Name: City of Fresno v. Chinatown Revitalization, Inc.

Sponsors: City Attorney's Office

5.-C. [ID 22-738](#) CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION Government Code 54956.9(d)(1);
Existing Litigation: J & A Mash & Barrel, LLC. v. Superior Court of Fresno County

Government Code section 54956.9(d)(2);
Claim by Adventure Church against City of Fresno dated May 4, 2022

Sponsors: City Attorney's Office

- 5.-D. [ID 22-753](#) CONFERENCE WITH LEGAL COUNSEL-EXISTING
LITIGATION Government Code Section 54956.9, subdivision
(d)(1)
Case Name: Janel Nadeau v. City of Fresno, et al.;
Tristar Risk Management Claim No.: 1010102046-ADR-1

Sponsors: City Attorney's Office

- 5.-E. [ID 22-754](#) CONFERENCE WITH LEGAL COUNSEL-EXISTING
LITIGATION Government Code Section 54956.9, subdivision
(d)(1)
Case Name: Brian Rogers v. City of Fresno, et al.;
Tristar Risk Management Claim No.: 1010104071-ADR-1.

Sponsors: City Attorney's Office

- 5.-F. [ID 22-735](#) CONFERENCE WITH LABOR NEGOTIATORS -
Government Code Section 54957.6
City Negotiator: TJ Miller
Employee Organizations: 1. International Union of Operating
Engineers, Stationary Engineers, Local 39 (Local 39); 2.
Fresno City Employees Association (FCEA); 3. Fresno Police
Officers Association (FPOA Basic); 4. International
Association of Firefighters, Local 753, Unit 5 (Fire Basic); 5.
Amalgamated Transit Union, Local 1027 (ATU); 6.
International Brotherhood of Electrical Workers, Local 100
(IBEW); 7. Fresno Police Officers Association (FPOA
Management); 8. International Association of Firefighters,
Local 753, Unit 10 (Fire Management); 9. City of Fresno
Professional Employees Association (CFPEA); 10. City of
Fresno Management Employees Association (CFMEA); 11.
Operating Engineers, Local Union No. 3, Fresno Airport
Public Safety Supervisors (FAPSS); 12. Operating
Engineers, Local Union No. 3, Fresno Airport Public Safety
Officers (FAPSO).

Sponsors: Personnel Services Department

- 5.-G. [ID 22-740](#) PUBLIC EMPLOYEE PERFORMANCE EVALUATION
1. Government Code Section 54957(b): consider the
appointment, employment, evaluation of performance,

discipline, or dismissal of a public employee.

Title: City Attorney

2. Government Code Section 54957.6: conference with labor negotiator.

City Negotiator: Council President Nelson Esparza

Unrepresented Employee: City Attorney

Sponsors:

Council President Esparza

ADJOURNMENT

UPCOMING SCHEDULED COUNCIL HEARINGS AND MATTERS

May 26, 2022

10:05 A.M. - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding CITY OF FRESNO COMMUNITY FACILITIES DISTRICT NO. 11, Annexation No. 132 (Final Tract Map No. 6336) (Southeast of E Clinton and N Armstrong) (Council District 7).

June 23, 2022

10:00 A.M. - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding CITY OF FRESNO COMMUNITY FACILITIES DISTRICT NO. 9, Annexation No. 54 (Parcel Map 2020-05) (Northeast corner of South Maple Avenue and East Jensen Avenue) (Council District 5)

June 30, 2022

10:00 A.M. - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding CITY OF FRESNO COMMUNITY FACILITIES DISTRICT NO. 11, Annexation No. 129 (Final Tract Map No. 6201) (property located on northeast corner of North Armstrong and East Floradora) (Council District 7)

UPCOMING EMPLOYEE CEREMONIES

July 20, 2022 (Wednesday) - Employee of the Summer Quarter

October 19, 2022 (Wednesday) - Employee of the Fall Quarter

November 16, 2022 -Employee Service Awards

2022 CITY COUNCIL MEETING SCHEDULE

MAY 19, 2022 - NO MEETING

MAY 26, 2022 - 9:00 A.M.

JUNE 2, 2022 - NO MEETING

JUNE 9, 2022 - 9:00 A.M.

JUNE 16, 2022 - 9:00 A.M.

JUNE 23, 2022 - 9:00 A.M.

JUNE 30, 2022 - 9:00 A.M. (Budget Hearings: June 10, 13, 14, 15, 16)

JULY 7, 2022 - NO MEETING

JULY 14, 2022 - NO MEETING

JULY 21, 2022 - 9:00 A.M.

JULY 28, 2022 - NO MEETING

AUGUST 4, 2022 - NO MEETING

AUGUST 11, 2022 - 9:00 A.M.

AUGUST 18, 2022 - 9:00 A.M.

AUGUST 25, 2022 - NO MEETING

SEPTEMBER 1, 2022 - 9:00 A.M.

SEPTEMBER 8, 2022 - NO MEETING

SEPTEMBER 15, 2022 - 9:00 A.M.

SEPTEMBER 22, 2022 - NO MEETING

SEPTEMBER 29, 2022 - 9:00 A.M.

OCTOBER 6, 2022 - NO MEETING

OCTOBER 13, 2022 - 9:00 A.M.

OCTOBER 20, 2022 9:00 A.M.

OCTOBER 27, 2022 - NO MEETING

NOVEMBER 3, 2022 - 9:00 A.M.

NOVEMBER 10, 2022 - NO MEETING

NOVEMBER 17, 2022 - 9:00 A.M.

NOVEMBER 24, 2022 - NO MEETING

DECEMBER 1, 2022 - 9:00 A.M.

DECEMBER 8, 2022 - NO MEETING

DECEMBER 15, 2022 - 9:00 A.M.

DECEMBER 22, 2022 - NO MEETING

DECEMBER 29, 2022 - NO MEETING