

RESOLUTION NO. _____

A RESOLUTION OF THE COUNCIL OF THE CITY OF
FRESNO, CALIFORNIA, DEDICATING PORTIONS OF
CITY-OWNED PROPERTY TO ACCOMMODATE THE
CONSTRUCTION OF THE NEW PUBLIC UTILITIES
ASSOCIATED WITH THE LES KIMBER PARK PROJECT

WHEREAS, the City of Fresno owns property within the Walnut-Jensen-Martin Luther King-Church quadrant, along South West Creek Village Way, legally described as Assessor Parcel Number 479-060-18T (Subject Property); and

WHEREAS, the City would like to dedicate portions of the Subject Property to accommodate the installation of new public utility facilities; and

WHEREAS, the purpose of this public utility easement dedication is to accommodate the construction of and long-term operation of electrical public utilities on City-owned property; and

WHEREAS, the public utility easement dedications are necessary for the public utility facilities to be constructed to accommodate the construction of the Les Kimber Park Project; and

WHEREAS, the proposed areas to be dedicated are described in Exhibit "A" and shown on Exhibit "B", with the exhibits incorporated herein by reference and on file in the Office of the City Clerk of the City at Fresno City Hall, 2600 Fresno Street, Fresno, California, 93721; and

WHEREAS, Public Works Department has determined that the proposed public utility easement dedication as described in Exhibit "A" and shown on Exhibit "B" attached herein is adequate for the proposed public utility improvements.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fresno as follows:

1. Those portions of City-owned properties as described in Exhibit "A" and shown on Exhibit "B" are hereby dedicated for the purpose of public utility easements.

2. Nothing contained in this resolution shall be deemed or interpreted by any party to cause any interest created in the public pursuant to this resolution to ripen into any title, interest, or right of the public against or adverse to the rights of the City of Fresno nor shall this resolution limit, restrict, or modify the exemption of public property to title by prescription as defined within California Civil Code Section 1007.

3. The City Clerk of the City of Fresno shall certify the passage of this resolution and attest thereto under the seal of the City of Fresno to be recorded in the Office of the Recorder of the County of Fresno, California.

4. The City Engineer shall cause a City deed number to be assigned to the resolution and shall cause the resolution to be recorded in the Office of the Recorder of the County of Fresno, California. The original resolution shall be returned to the City Clerk after recordation and a certified copy thereof shall be filed in the Public Works deed file.

5. This resolution shall become effective upon final approval.

* * * * *

STATE OF CALIFORNIA)
COUNTY OF FRESNO) ss.
CITY OF FRESNO)

I, AMY K. ALLER, City Clerk of the City of Fresno, certify that the foregoing resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the _____ day of _____ 2026.

AYES :
NOES :
ABSENT :
ABSTAIN :

AMY K. ALLER
City Clerk

By: _____
Deputy Date

APPROVED AS TO FORM:
ANDREW JANZ
City Attorney

By: _____
Daniel E. Casas Date
Senior Deputy City Attorney

Attachments:
Exhibit "A" Legal Description
Exhibit "B" Map

EXHIBIT "A"

APN: 479-060-18T (portion)
Public Utility Easement

Those portions of the Unsubdivided Remainder of Parcel Map No. 2019-02, according to the map thereof recorded September 24, 2021, in Book 76 of Parcel Maps, at Page 90, Fresno County Records, also being portions of that Grant Deed to the City of Fresno recorded on September 30, 2021, as Document No. 2021-0160184, Official Records of Fresno County, lying in the East half of the Southwest quarter of Section 16, Township 14 South, Range 20 East, Mount Diablo Base and Meridian, more particularly described as follows:

AREA 1:

COMMENCING at the Northeast corner of said Unsubdivided Remainder; thence South $00^{\circ}23'38''$ West, on the East line of said Unsubdivided Remainder, a distance of 211.00 feet to the **POINT OF BEGINNING**; thence South $00^{\circ}23'38''$ West, continuing on said East line, a distance of 30.00 feet to a point called Point "A"; thence North $89^{\circ}36'22''$ West, leaving said East line, a distance of 12.00 feet; thence North $00^{\circ}23'38''$ East, a distance of 30.00 feet; thence South $89^{\circ}36'22''$ East, a distance of 12.00 feet to the **POINT OF BEGINNING**.

Containing an area of 360.00 square feet, more or less.

AREA 2:

COMMENCING at said Point "A"; thence South $00^{\circ}23'38''$ West, on the East line of said Unsubdivided Remainder, a distance of 322.39 feet to the **POINT OF BEGINNING**; thence South $00^{\circ}23'38''$ West, continuing on said East line, a distance of 36.00 feet; thence North $89^{\circ}36'22''$ West, leaving said East line, a distance of 11.00 feet; thence North $00^{\circ}23'38''$ East, a distance of 36.00 feet; thence South $89^{\circ}36'22''$ East, a distance of 11.00 feet to the **POINT OF BEGINNING**.

Containing an area of 396.00 square feet, more or less.



EXHIBIT "B"

S WEST CREEK
VILLAGE WAY

NORTHEAST CORNER OF THE
UNSUBDIVIDED REMAINDER OF
PM 2019-02, WHICH IS THE
POINT OF COMMENCEMENT

CURRENT ROW

3.00'

50.00'

FUTURE ROW

PORTION OF
UNSUBDIVIDED REMAINDER,
PM 2019-02,
BK. 76 OF PARCEL MAPS,
PG. 90, F.C.R.

S89°36'22"E 12.00'

S00°23'38"W 211.00'

EAST LINE OF THE
UNSUBDIVIDED REMAINDER

N00°23'38"E 30.00'

S00°23'38"W 30.00'

N89°36'22"W 12.00'

POINT "A"

APN 479-060-18T

CITY OF FRESNO

Doc. No. 2021-0160184

O.R.F.C.



S89°36'22"E 11.00'

S00°23'38"W 322.29'

S WEST CREEK
VILLAGE WAY

N00°23'38"E 36.00'

S00°23'38"W 36.00'

N89°36'22"W 11.00'



1"=30'



INDICATES AREA 1 TO BE DEDICATED FOR
PUBLIC UTILITY PURPOSES. 360.00 S.F. ±



INDICATES AREA 2 TO BE DEDICATED FOR
PUBLIC UTILITY PURPOSES. 396.00 S.F. ±

REF. & REV.

2026-088

PLAT: 3054

PWF# 13248

CITY OF FRESNO
DEPARTMENT OF PUBLIC WORKS

DESCRIPTION OF THE PORTION OF LAND BEING DEDICATED

TO BE DEEDED TO THE CITY OF FRESNO FOR
PUBLIC UTILITY EASEMENT PURPOSES

PROJ. ID. PW00857

FUND NO. 22063

ORG. NO. 189901

RES TYPE

DR. BY J. E. H.

CH. BY J. A. C.

DATE Jun. 12, 2026

SCALE 1" = 30'

SHEET NO. 1
OF 1 SHEETS

15-A-11006