

**RECORD TITLE INTEREST STATEMENT:**

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION FOR PUBLIC USE THE PARCELS AND EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

COPPER RIVER RANCH VILLAGES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: \_\_\_\_\_  
GARY MCDONALD PRESIDENT

**NOTARY ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }  
COUNTY OF FRESNO }

ON \_\_\_\_\_, BEFORE ME, \_\_\_\_\_, NOTARY PUBLIC PERSONALLY APPEARED, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE \_\_\_\_\_

NAME \_\_\_\_\_

COUNTY OF \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

MY COMMISSION NUMBER \_\_\_\_\_

THIS PROPERTY IS SUBJECT TO THE FOLLOWING:

- 1. SAID LAND LIES WITHIN THE BOUNDARIES OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AND IS SUBJECT TO THE POTENTIAL OF THE PAYMENT OF DRAINAGE FEES AND/OR THE REQUIREMENT OF CONSTRUCTION OF DRAINAGE FACILITIES AS A CONDITION OF DEVELOPMENT, RECONSTRUCTION, ADDITIONS OR ALTERATIONS ASSOCIATED WITH SAID LAND, DOCUMENT NO. 95092128, FRESNO COUNTY RECORDS.
- 2. NOTICE OF SPECIAL TAX LIEN, COMMUNITY FACILITIES DISTRICT NO. 12 FORMATION, RECORDED JULY 28, 2006 AS DOCUMENT NO. 2006-0157252, FRESNO COUNTY RECORDS.
- 3. FRESNO METROPOLITAN FLOOD CONTROL DISTRICT ENCROACHMENT AGREEMENT, RECORDED FEBRUARY 8, 1996 AS DOCUMENT NO. 96017466 AND 96017467, FRESNO COUNTY RECORDS.
- 4. CONSENT AND AGREEMENT, RECORDED NOVEMBER 18, 1996 AS DOCUMENT NO. 96154204, FRESNO COUNTY RECORDS.
- 5. FRESNO METROPOLITAN FLOOD CONTROL DISTRICT MEMORANDUM OF AGREEMENT, RECORDED APRIL 18, 1996 AS DOCUMENT NO. 96049991, FRESNO COUNTY RECORDS.
- 6. EASEMENT AGREEMENT FOR COPPER RIVER RANCH, RECORDED DECEMBER 30, 2004 AS DOCUMENT NO. 2004-0291147, FRESNO COUNTY RECORDS, AND RECORDED AUGUST 22, 2006 AS DOCUMENT NO. 2006-0175086, FRESNO COUNTY RECORDS.
- 7. DEVELOPMENT AGREEMENT, RECORDED DECEMBER 30, 2004 AS DOCUMENT NO. 2004-0291148, FRESNO COUNTY RECORDS.
- 8. MEMORANDUM OF BASIN "DE" RELOCATION AGREEMENT, RECORDED JANUARY 19, 2005 AS DOCUMENT NO. 2005-0012048, FRESNO COUNTY RECORDS.
- 9. MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR COPPER RIVER RANCH, RECORDED JUNE 2, 2006 AS DOCUMENT NO. 2006-0115469, FRESNO COUNTY RECORDS, AND RECORDED AUGUST 22, 2006 AS DOCUMENT NO. 2006-0175087, FRESNO COUNTY RECORDS.
- 10. STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT GRANTING EASEMENT FOR EMERGENCY VEHICLE ACCESS REQUIRING THE MAINTENANCE AND REPAIR OF THE EMERGENCY ACCESS ROAD, RECORDED JULY 17, 2008 AS DOCUMENT NO. 2008-0102476, JULY 17, 2008 AS DOCUMENT NO. 2008-0102477, JULY 17, 2008 AS DOCUMENT NO. 2008-0102478, JULY 17, 2008 AS DOCUMENT NO. 2008-0102479, JULY 17, 2008 AS DOCUMENT NO. 2008-0102480, FRESNO COUNTY RECORDS.

**TRACT NO. 6275**

A PLANNED DEVELOPMENT

BEING A MERGER AND RE-SUBDIVISION OF OUTLOT Q AND OUTLOT U OF THE AMENDING MAP OF TRACT NO. 5205, RECORDED IN VOLUME 76 OF PLATS, AT PAGES 46 THROUGH 70, FRESNO COUNTY RECORDS

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA SURVEYED AND PLATTED IN OCTOBER 2019, BY BRET A. GIANNETTA

*CONSISTING OF TWO SHEETS  
SHEET ONE OF TWO SHEETS*

**LEGAL DESCRIPTION:**

THE REMAINDER PORTION, AS SHOWN AND DESIGNATED ON THAT CERTAIN MAP ENTITLED "FINAL MAP OF TRACT NO. 6185" FILED FOR RECORD OCTOBER 9, 2018 IN VOLUME 88 OF PLATS AT PAGES 31 AND 32, FRESNO COUNTY RECORDS.

**SURVEYOR'S STATEMENT:**

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF GARY MCDONALD ON OCTOBER 1, 2019. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE THIS MAP IS RECORDED, OR ANY TIME EXTENSION APPROVED BY THE CITY ENGINEER. THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

\_\_\_\_\_  
BRET GIANNETTA, LS 8177 LIC. EXP. 12-31-20

\_\_\_\_\_  
DATE

**CITY ENGINEER'S STATEMENT:**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

\_\_\_\_\_  
ANDREW J. BENELLI, PE 50022  
LICENSE EXPIRES 6-30-2021

\_\_\_\_\_  
CITY ENGINEER

\_\_\_\_\_  
DATE

**CITY SURVEYOR'S STATEMENT:**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

\_\_\_\_\_  
JASON A. CAMIT, LS 8636  
LICENSE EXPIRES 12-31-2021  
CHIEF SURVEYOR

\_\_\_\_\_  
DATE

**PLANNING COMMISSION CERTIFICATE:**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

\_\_\_\_\_  
JENNIFER CLARK  
SECRETARY OF THE FRESNO CITY PLANNING COMMISSION

\_\_\_\_\_  
DATE

**CITY CLERK'S CERTIFICATE:**

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION NO. \_\_\_\_\_ ADOPTED ON \_\_\_\_\_, 2020, APPROVED THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION, AND APPROVED THE ABANDONMENT OF THOSE PUBLIC STREETS AND/OR PUBLIC EASEMENTS NOT SHOWN ON THE MAP AND NOTED AS ABANDONED BY THE FILING OF THE MAP.

\_\_\_\_\_  
YVONNE SPENCE, MMC  
CITY CLERK

\_\_\_\_\_  
DEPUTY

\_\_\_\_\_  
DATE

**RECORDER'S CERTIFICATE:**

DOCUMENT NO. \_\_\_\_\_ FEE \$ \_\_\_\_\_  
FILED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2020  
AT \_\_\_\_\_ M. IN VOLUME \_\_\_\_\_ OF PLATS, AT PAGES \_\_\_\_\_  
AND \_\_\_\_\_, AT THE REQUEST OF BRET A. GIANNETTA

\_\_\_\_\_  
FRESNO COUNTY RECORDS  
PAUL DICTOS, C.P.A., RECORDER

\_\_\_\_\_  
DEPUTY

# TRACT NO. 6275

A PLANNED DEVELOPMENT

BEING A MERGER AND RE-SUBDIVISION OF OUTLOT Q AND OUTLOT U OF THE AMENDING MAP OF TRACT NO. 5205, RECORDED IN VOLUME 76 OF PLATS, AT PAGES 46 THROUGH 70, FRESNO COUNTY RECORDS

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA  
SURVEYED AND PLATTED IN OCTOBER 2019, BY BRET A. GIANNETTA

**CONSISTING OF TWO SHEETS**  
**SHEET TWO OF TWO SHEETS**

**MONUMENTS:**

- (A) 3/4" IRON PIPE, 6" DOWN, IN CONCRETE, TAGGED LS 8177 AS BEING 3.00' SOUTHWESTERLY AND RADIAL FROM THE MOST SOUTHERLY CORNER OF LOT 24 OF TRACT NO. 6185.
- (B) 3/4" IRON PIPE, 6" DOWN, IN CONCRETE, TAGGED LS 8177 AS BEING THE MOST EASTERLY POINT OF CURVATURE ON THE BOUNDARY OF TRACT NO. 6185.
- (C) 3/4" IRON PIPE, 8" DOWN, IN CONCRETE, TAGGED RCE 26996 AS BEING AN ANGLE POINT ON THE BOUNDARY LINE ON THE WESTERLY SIDE OF OUTLOT U OF THE AMENDING MAP OF TRACT NO. 5205.
- (D) 3/4" IRON PIPE, 6" DOWN, IN CONCRETE, NOT TAGGED, AS BEING AN ANGLE POINT ON THE BOUNDARY LINE ON THE WESTERLY SIDE OF OUTLOT U OF THE AMENDING MAP OF TRACT NO. 5205. SET TAG STAMPED LS 8177.

SCALE: 1" = 100'

LINE	BEARING	DISTANCE
L1	N 48°25'23" W	70.00'
L2	N 47°24'33" W	65.00'
L3	N 45°01'32" W	65.00'
L4	N 45°01'32" W	4.73'
L5	N 45°01'32" W	60.27'
L6	S 88°51'45" E	32.22'
L7	N 76°35'47" E	21.25'
L8	N 17°54'50" W	23.92'

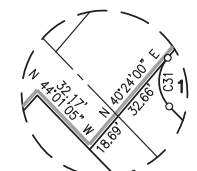
TRACT NO. 6126  
VOL. 87 OF PLATS,  
PAGES 42, 43 AND 44,  
F.C.R.

RADIAL	DIRECTION	RADIAL	DIRECTION
R1	N 47°45'44" E	R24	N 74°51'50" E
R2	N 51°54'00" E	R25	S 69°04'40" E
R3	N 51°56'15" E	R26	S 47°51'57" W
R4	N 48°57'55" E	R27	S 46°00'29" W
R5	N 45°59'17" E	R28	S 43°46'44" W
R6	N 43°02'36" E	R29	S 42°30'20" W
R7	S 81°38'55" W	R30	S 44°41'10" W
R8	S 58°49'42" W	R31	S 47°02'45" W
R9	S 25°48'53" W	R32	S 44°09'58" W
R10	S 06°56'34" E	R33	S 32°15'57" E
R11	S 33°55'42" W	R34	N 39°33'44" W
R12	S 48°49'17" W	R35	N 29°36'38" W
R13	S 46°00'37" W	R36	S 29°52'27" W
R14	S 43°02'10" W	R37	S 73°57'57" W
R15	S 43°57'10" W	R38	S 43°50'10" W
R16	S 46°31'58" W	R39	S 44°00'11" W
R17	S 49°19'07" W	R40	S 45°38'45" W
R18	N 71°02'36" E		
R19	S 65°03'27" E		
R20	S 48°34'52" W		
R21	S 49°11'42" E		
R22	S 46°34'36" W		
R23	S 42°04'48" W		

RADIAL	DIRECTION	RADIAL	DIRECTION
R40	S 45°38'45" W	R40	S 45°38'45" W
R41	N 42°36'17" W	R41	N 42°36'17" W
R42	N 65°43'02" W	R42	N 65°43'02" W
R43	N 68°29'41" W	R43	N 68°29'41" W
R44	N 57°12'57" W	R44	N 57°12'57" W
R45	N 51°30'33" W	R45	N 51°30'33" W
R46	S 75°41'50" E	R46	S 75°41'50" E
R47	N 86°48'23" E	R47	N 86°48'23" E
R48	N 79°40'20" E	R48	N 79°40'20" E
R49	S 56°50'46" W	R49	S 56°50'46" W
R50	N 87°10'01" W	R50	N 87°10'01" W

3/4" IRON PIPE, 12" DOWN, IN CONCRETE, TAGGED LS 8177, AS BEING 44.00' NORTHERLY FROM THE CENTERLINE OF NORTH ALCANTE DRIVE

RADIAL	DIRECTION	RADIAL	DIRECTION
R51	N 24°31'58" W	R55	S 36°53'25" E
R52	S 33°39'51" E	R56	S 42°40'36" W
R53	N 78°43'13" E	R57	S 45°42'40" W
R54	N 51°43'59" E	R58	S 52°26'11" E



DETAIL A  
SCALE: 1"=50'

AMENDING MAP OF TRACT NO. 5205  
VOLUME 76 OF PLATS,  
PAGES 46-70 F.C.R.

TRACT NO. 6153  
VOL. 87 OF PLATS,  
PAGES 56 AND 57, F.C.R.

TRACT NO. 6185  
VOL. 88 OF PLATS,  
PAGES 31 AND 32, F.C.R.

FRESNO METROPOLITAN FLOOD CONTROL DISTRICT CHANNEL  
EASEMENT RECORDED OCTOBER 9, 2018 AS DOCUMENT NO.  
2018-0123726, FRESNO COUNTY RECORDS.

**NOTE:**

- SET 3/4" IRON PIPE, 6" DOWN, TAGGED LS 8177 AT ALL LOT CORNERS AND ANGLE POINTS.
- OUTLOT A FOR PRIVATE STREETS, STREETSCAPES AND IS A PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- OUTLOT B TO BE DEEDED TO ADJACENT PROPERTY
- OUTLOT C FOR COMMON AREA AND OPEN SPACE PURPOSES.

**LEGEND:**

- MONUMENT FOUND AND ACCEPTED AS NOTED
- SET 3/4" IRON PIPE, 30" LONG, 6" DOWN, TAGGED LS 8177, OR AS NOTED.
- ⊙ SET 3/4" IRON PIPE, 30" LONG, 4" UP IN 6" DIAMETER x 30" P.C.C. MONUMENT, DOWN 6" BELOW GROUND, TAGGED LS 8177.
- ( ) RECORD DATA AS PER THE FINAL MAP OF TRACT NO. 6185, RECORDED IN VOLUME 88 OF PLATS, AT PAGES 31 AND 32, FRESNO COUNTY RECORDS
- [ ] RECORD DATA AS PER AMENDING MAP OF TRACT NO. 5205, RECORDED IN VOLUME 76 OF PLATS, AT PAGES 46 THROUGH 70, FRESNO COUNTY RECORDS
- { } RECORD DATA AS PER THE FINAL MAP OF TRACT NO. 6153, RECORDED IN VOLUME 87 OF PLATS, AT PAGES 56 AND 57, FRESNO COUNTY RECORDS
- < > RECORD DATA AS PER THE CERTIFICATE OF CORRECTION, RECORDED DECEMBER 24, 2008 AS DOCUMENT NO. 2008-0175142, FRESNO COUNTY RECORDS.
- ▲ PREVIOUSLY DEEDED TO THE CITY OF FRESNO FOR PUBLIC STREET PURPOSES AS PER DEED OF EASEMENT RECORDED NOVEMBER 20, 2013 AS DOCUMENT NO. 2013-0159302, FRESNO COUNTY RECORDS.
- ▲ PREVIOUSLY DEEDED FOR PUBLIC STREET PURPOSES AS PER DEED OF EASEMENT, RECORDED NOVEMBER 20, 2013 AS DOCUMENT NO. 2013-0159303, FRESNO COUNTY RECORDS.
- ▲ PREVIOUSLY DEEDED FOR PUBLIC STREET PURPOSES AS PER DEED OF EASEMENT, RECORDED NOVEMBER 20, 2013 AS DOCUMENT NO. 2013-0159304, FRESNO COUNTY RECORDS.
- ▲▲▲▲ INDICATED RELINQUISHMENT OF DIRECT ACCESS RIGHTS.
- F.C.R. FRESNO COUNTY RECORDS
- PUE PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- (R) INDICATES RADIAL BEARING TO CURVE
- INDICATES THE LIMITS OF THIS SUBDIVISION

CURVE	DELTA	RADIUS	LENGTH
C1	11°02'55"	928.00'	178.95'
C2	05°09'33"	928.00'	83.56'
C3	04°08'16"	928.00'	67.02'
C4	01°45'06"	928.00'	28.37'
C5	01°42'51"	1,291.50'	38.64'
C6	02°58'20"	1,291.50'	67.00'
C7	02°58'38"	1,291.50'	67.11'
C8	02°56'41"	1,291.50'	66.38'
C9	01°22'26"	1,291.50'	30.97'
C10	40°15'13"	58.00'	40.75'
C11	88°35'29"	88.00'	136.07'
C12	22°49'13"	88.00'	35.05'
C13	33°00'49"	88.00'	50.71'
C14	32°45'27"	88.00'	50.31'
C15	40°52'16"	58.00'	41.37'
C16	02°45'43"	1,847.00'	89.03'
C17	00°56'14"	1,847.00'	30.21'
C18	03°49'08"	300.00'	19.99'
C19	02°49'45"	300.00'	14.81'
C20	00°59'23"	300.00'	5.18'
C21	08°13'26"	1,425.10'	204.55'
C22	52°40'34"	281.60'	258.89'

CURVE	DELTA	RADIUS	LENGTH
C23	43°53'59"	281.60'	215.76'
C24	08°46'35"	281.60'	43.13'
C25	07°00'15"	1,689.30'	206.51'
C26	28°02'56"	250.00'	122.39'
C27	02°22'57"	250.00'	10.40'
C28	25°39'59"	250.00'	111.99'
C29	04°29'48"	1,949.50'	153.00'
C30	07°05'08"	500.00'	61.83'
C31	84°25'05"	15.40'	22.69'
C32	03°49'08"	318.60'	21.24'
C33	08°13'26"	1,406.50'	201.88'
C34	00°58'46"	1,406.50'	20.44'
C35	02°48'40"	1,406.50'	69.01'
C36	02°58'27"	1,406.50'	73.01'
C37	01°27'33"	1,406.50'	35.82'
C38	90°00'00"	30.00'	47.12'
C39	90°00'00"	14.40'	22.62'
C40	08°13'26"	1,443.70'	207.22'
C41	02°22'33"	1,443.70'	59.86'
C42	02°34'48"	1,443.70'	65.01'
C43	02°47'09"	1,443.70'	70.20'
C44	00°28'56"	1,443.70'	12.15'

CURVE	DELTA	RADIUS	LENGTH
C45	94°45'22"	14.40'	23.81'
C46	60°10'51"	14.40'	15.13'
C47	36°03'30"	300.20'	188.93'
C48	16°16'25"	300.20'	85.27'
C49	19°47'05"	300.20'	103.66'
C50	63°03'23"	14.40'	15.85'
C51	06°17'20"	1,670.70'	183.38'
C52	01°51'28"	1,670.70'	54.17'
C53	02°13'45"	1,670.70'	65.00'
C54	02°12'07"	1,670.70'	64.21'
C55	90°00'00"	14.40'	22.62'
C56	16°30'58"	231.40'	66.70'
C57	10°31'58"	14.40'	25.52'
C58	05°28'08"	1,707.90'	163.02'

CURVE	DELTA	RADIUS	LENGTH
C59	00°55'43"	1,707.90'	27.68'
C60	02°10'50"	1,707.90'	65.00'
C61	02°21'35"	1,707.90'	70.34'
C62	10°31'35"	14.40'	25.97'
C63	03°50'39"	518.60'	34.79'
C64	81°51'09"	14.40'	20.57'
C65	03°02'04"	1,930.90'	102.26'
C66	01°32'42"	1,930.90'	52.07'

CURVE	DELTA	RADIUS	LENGTH
C67	01°29'22"	1,930.90'	50.20'
C68	63°03'03"	14.40'	15.85'
C69	28°02'56"	268.60'	131.49'
C70	16°09'26"	268.60'	75.74'
C71	11°53'30"	268.60'	55.75'
C72	19°11'17"	49.40'	16.54'
C73	11°31'41"	40.60'	80.45'
C74	09°57'06"	49.40'	8.58'
C75	69°26'11"	40.60'	49.21'
C76	44°05'30"	40.60'	31.24'
C77	30°07'47"	49.40'	25.98'
C78	01°48'35"	1,968.10'	62.16'
C79	00°10'01"	1,968.10'	5.73'
C80	01°38'34"	1,968.10'	56.43'
C81	88°15'02"	14.40'	22.18'

CURVE	DELTA	RADIUS	LENGTH
C82	23°06'45"	260.00'	104.88'
C83	18°13'50"	290.00'	92.27'
C84	11°16'44"	290.00'	57.09'
C85	06°57'06"	290.00'	35.19'
C86	06°00'59"	481.40'	50.55'
C87	01°14'42"	481.40'	10.46'
C88	04°46'17"	481.40'	40.09'
C89	44°02'50"	263.00'	202.19'
C90	19°25'00"	263.00'	89.13'
C91	17°29'47"	263.00'	80.31'
C92	07°08'03"	263.00'	32.75'
C93	22°49'34"	49.40'	19.68'
C94	98°37'16"	40.60'	69.88'
C95	35°59'13"	40.60'	25.50'
C96	62°38'03"	40.60'	44.38'
C97	20°25'21"	49.40'	17.61'
C98	09°07'53"	49.40'	7.87'
C99	11°17'28"	49.40'	9.74'
C100	89°03'46"	14.40'	22.38'
C101	24°07'23"	150.00'	63.15'
C102	26°59'14"	150.00'	70.65'
C103	16°23'37"	150.00'	42.92'
C104	09°14'11"	49.40'	7.96'

**BASIS OF BEARINGS**

THE BOUNDARY LINE ON THE WESTERLY SIDE OF OUTLOT U OF THE AMENDING MAP OF TRACT NO. 5205, RECORDED IN VOLUME 76 OF PLATS, AT PAGES 46 THROUGH 70, FRESNO COUNTY RECORDS, TAKEN AS BEARING NORTH 42°08'11" EAST.

DETAIL C  
SCALE: 1"=50'

DETAIL E  
SCALE: 1"=50'

DETAIL B  
SCALE: 1"=50'

