

RESOLUTION NO. _____

A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO, CALIFORNIA, AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE CALIFORNIA COASTAL COMMISSION WHALE TAIL® GRANTS PROGRAM OF UP TO \$50,000 TO PROVIDE MARINE STEWARDSHIP EDUCATION FOR YOUTH, AND AUTHORIZING THE CITY MANAGER OR DESIGNEE TO ACCEPT GRANT FUNDS AND SIGN ALL RELATED DOCUMENTS ON BEHALF OF THE CITY.

WHEREAS, the California Coastal Commission (CCC) announced the Whale Tail® Grants program notice of funding opportunity on August 22, 2024; and

WHEREAS, the City of Fresno (City) Parks, After School, Recreation and Community Services (PARCS) Department is seeking authority to apply for and accept funding to provide marine stewardship and marine life education to youth living in and around the City of Fresno through a series of field trips and projects; and

WHEREAS, the City, if successful, will enter into a grant agreement with the CCC for the implementation of grant funded programming.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fresno as follows:

1. Council authorizes the City Manager or designee to apply for up to \$50,000 from the CCC's Whale Tail® Grants program to provide marine stewardship and marine life education to youth living in and around the City of Fresno through a series of field trips and projects; and
2. Council authorizes the City Manager or designee to accept grant funds,

Date Adopted:

Date Approved:

Effective Date:

City Attorney Approval: TH

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conduct negotiations, execute, submit and sign all documents including but not limited to applications, agreements, contracts, amendments, payment requests and other documents which may be necessary for acceptance of the grant funding and implementation of grant-funded programming.

3. This resolution shall be effective upon final approval.

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STATE OF CALIFORNIA)
COUNTY OF FRESNO) ss.
CITY OF FRESNO)

I, TODD STERMER, City Clerk of the City of Fresno, certify that the foregoing resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the _____ day of _____ 2024.

AYES :
NOES :
ABSENT :
ABSTAIN :

Mayor Approval: _____, 2024
Mayor Approval/No Return: _____, 2024
Mayor Veto: _____, 2024
Council Override Vote: _____, 2024

TODD STERMER, CMC
City Clerk

By: _____
Deputy Date

APPROVED AS TO FORM:
ANDREW JANZ
City Attorney

By: _____
Tricia Herrera Date
Deputy City Attorney