

RESOLUTION NO. _____

A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO, CALIFORNIA, AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION OF UP TO \$20 MILLION FROM THE ENVIRONMENTAL PROTECTION AGENCY (EPA) COMMUNITY CHANGE GRANT PROGRAM TO CONDUCT CLIMATE ACTION AND POLLUTION REDUCTION PROJECTS AND AUTHORIZING THE CITY MANAGER OR DESIGNEE TO SIGN ALL RELATED DOCUMENTS ON BEHALF OF THE CITY.

WHEREAS, the EPA announced the Community Change Grants (CCG) Program notice of funding opportunity on November 21, 2023; and

WHEREAS, the City of Fresno (City) Parks, After School, Recreation and Community Services (PARCS) Department is seeking authority to apply for funding to conduct climate action and pollution reduction projects; and

WHEREAS, the City, if successful, will enter into a grant agreement with the EPA for the implementation of grant funded projects.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fresno as follows:

1. Council authorizes the City Manager or designee to apply for up to \$20 million from the Environmental Protection Agency (EPA) Community Change Grants Program for climate action and pollution reduction projects; and
2. Council authorizes the City Manager or designee to conduct negotiations, execute, submit and sign all documents, including but not limited to Partnership Agreement(s), subject to approval as to form by the City Attorney's Office.

1 of 3

Date Adopted:

Date Approved:

Effective Date:

City Attorney Approval: TH

Resolution No.

3. This resolution shall be effective upon final approval.

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STATE OF CALIFORNIA)
COUNTY OF FRESNO) ss.
CITY OF FRESNO)

I, TODD STERMER, City Clerk of the City of Fresno, certify that the foregoing resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the _____ day of _____ 2024.

AYES :
NOES :
ABSENT :
ABSTAIN :

TODD STERMER, CMC
City Clerk

By: _____
Deputy Date

APPROVED AS TO FORM:
ANDREW JANZ
City Attorney

By: _____
Tricia Herrera Date
Deputy City Attorney