

FINAL MAP OF  
**TRACT NO. 6338**

BEING A PORTION OF THE SOUTH HALF OF THE NORTHEAST  
QUARTER OF SECTION 16, TOWNSHIP 14 SOUTH,  
RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN.  
IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA.  
SURVEYED AND PLATTED IN APRIL 2021  
BY YAMABE & HORN ENGINEERING, INC.  
CONSISTING OF FOUR SHEETS, SHEET 1 OF 4



**SURVEYOR'S STATEMENT:**

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LENNAR HOMES OF CALIFORNIA, INC ON APRIL 1, 2021. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE THIS MAP IS RECORDED, OR ANY TIME EXTENSION APPROVED BY THE CITY ENGINEER. THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DAVID C. HORN, PLS 8204

DATE

**CITY ENGINEER'S STATEMENT:**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

ANDREW J. BENELLI, PE 50022, CITY ENGINEER

DATE

LICENSE EXPIRES 6/30/2023

**CITY SURVEYOR'S STATEMENT:**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

JASON A. CAMIT, PLS 8636

DATE

LICENSE EXPIRES 12/31/2023  
CHIEF SURVEYOR

**PLANNING COMMISSION CERTIFICATE:**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

JENNIFER K. CLARK

DATE

SECRETARY OF THE FRESNO CITY PLANNING COMMISSION

**CITY CLERK'S CERTIFICATE:**

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY

RESOLUTION NO. \_\_\_\_\_ ADOPTED ON \_\_\_\_\_  
APPROVED THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.

TODD STERMER, CMC  
CITY CLERK

BY: \_\_\_\_\_  
DEPUTY

DATE

**RECORD TITLE INTEREST STATEMENT:**

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION FOR PUBLIC USE THE PARCELS AND EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

LENNAR HOMES OF CALIFORNIA, LLC., A CALIFORNIA LIMITED LIABILITY COMPANY

BY: \_\_\_\_\_  
MIKE MILLER, VICE PRESIDENT

**NOTARY ACKNOWLEDGMENTS:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF CALIFORNIA }  
COUNTY OF FRESNO }

ON \_\_\_\_\_, 2023 BEFORE ME \_\_\_\_\_, NOTARY PUBLIC, PERSONALLY APPEARED MIKE MILLER, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

PRINT NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_ COUNTY OF: \_\_\_\_\_

COMMISSION NUMBER: \_\_\_\_\_

**RECORDER'S CERTIFICATE:**

DOCUMENT NO. \_\_\_\_\_ FEE \$ \_\_\_\_\_

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023 AT \_\_\_\_\_ M.

IN VOLUME \_\_\_\_\_ OF PLATS, AT PAGES \_\_\_\_\_, AT THE REQUEST OF

NORTH AMERICAN TITLE COMPANY

FRESNO COUNTY RECORDS

PAUL DICTOS, C.P.A., RECORDER

BY: \_\_\_\_\_  
DEPUTY

**LEGAL DESCRIPTION:**

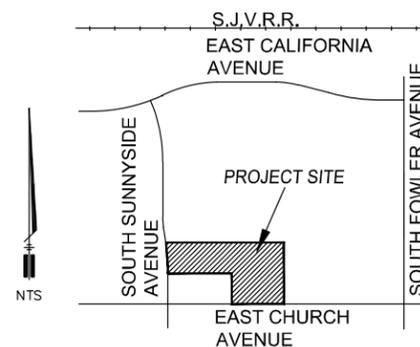
REAL PROPERTY IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCEL B, AS SHOWN ON PARCEL MAP NO. 2016-05, ACCORDING TO THE MAP THEREOF FILED NOVEMBER 13, 2017, IN BOOK 74 OF PARCEL MAPS, PAGES 31, 32, AND 33, IN THE OFFICE OF THE FRESNO COUNTY RECORDER.

**THIS PROPERTY IS SUBJECT TO THE FOLLOWING:**

1. THE EFFECT OF AN INSTRUMENT ENTITLED "BEFORE THE BOARD OF DIRECTORS OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT RESOLUTION PROVIDING FOR THE RECORDATION OF A MAP IDENTIFYING AREAS SUBJECT TO PAYMENT OF DRAINAGE FEES AND/OR REQUIREMENTS TO CONSTRUCT PLANNED LOCAL DRAINAGE FACILITIES", EXECUTED BY FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AND CITY OF FRESNO, RECORDED JULY 31, 1995 AS DOCUMENT NO. 95092128 OF OFFICIAL RECORDS.
2. A RIGHT OF WAY FOR DITCHES AND CANALS AS RESERVED BY THE UNITED STATES OF AMERICA IN THE PATENT RECORDED MARCH 30, 1873 IN BOOK C OF PATENTS, PAGE 259.
3. A SUBDIVISION AGREEMENT FOR THE FINAL MAP OF TRACT NO. 6338, RECORDED \_\_\_\_\_, DOCUMENT NO. \_\_\_\_\_, OFFICIAL RECORDS FRESNO COUNTY.
4. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CERTAIN PUBLIC IMPROVEMENTS FOR THE FINAL MAP OF TRACT NO. 6338, RECORDED \_\_\_\_\_, DOCUMENT NO. \_\_\_\_\_, OFFICIAL RECORDS FRESNO COUNTY.
5. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF LANDSCAPE IMPROVEMENTS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6338, RECORDED \_\_\_\_\_, DOCUMENT NO. \_\_\_\_\_, OFFICIAL RECORDS FRESNO COUNTY.
6. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION CHARGES, WATER CONNECTION CHARGES, URBAN GROWTH MANAGEMENT FEES, CITY-WIDE FEES AND DEVELOPMENT FEES TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LIEN FOR THE FINAL MAP OF TRACT NO. 6338, RECORDED \_\_\_\_\_, DOCUMENT NO. \_\_\_\_\_, OFFICIAL RECORDS FRESNO COUNTY.
7. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT RELINQUISHING ACCESS RIGHTS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6338, RECORDED \_\_\_\_\_, DOCUMENT NO. \_\_\_\_\_, OFFICIAL RECORDS FRESNO COUNTY.
8. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT ACKNOWLEDGING RIGHT-TO-FARM LAW FOR THE FINAL MAP FOR TRACT NO. 6338, RECORDED \_\_\_\_\_, DOCUMENT NO. \_\_\_\_\_, OFFICIAL RECORDS FRESNO COUNTY.

**VICINITY MAP:**



**Yamabe & Horn**  
**Engineering, Inc.**  
CIVIL ENGINEERS • LAND SURVEYORS  
2985 N. BURL AVENUE SUITE 101 FRESNO, CA 93727  
TEL: (559) 244-3123 WEBSITE: YANDHENGR.COM

**BASIS OF BEARING:**

THE GEODETIC OBSERVATION OF THE SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 14 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN AS SHOWN ON THE FINAL MAP OF TRACT NO. 6165 RECORDED IN VOLUME 88 OF PLATS AT PAGES 78-80, FRESNO COUNTY RECORDS AND PARCEL MAP NO. 2016-05 RECORDED IN BOOK 74 OF PARCEL MAPS AT PAGES 31-33, FRESNO COUNTY RECORDS.

TAKEN TO BE NORTH 89°48'33" WEST.

FINAL MAP OF

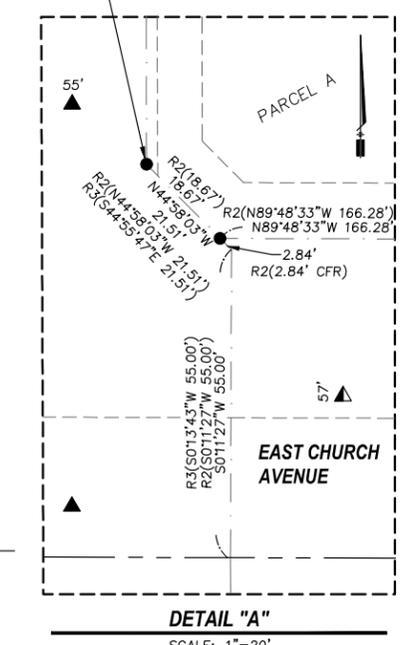
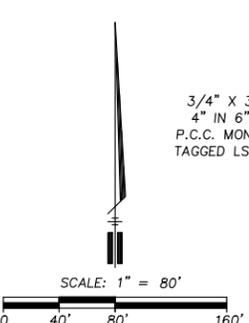
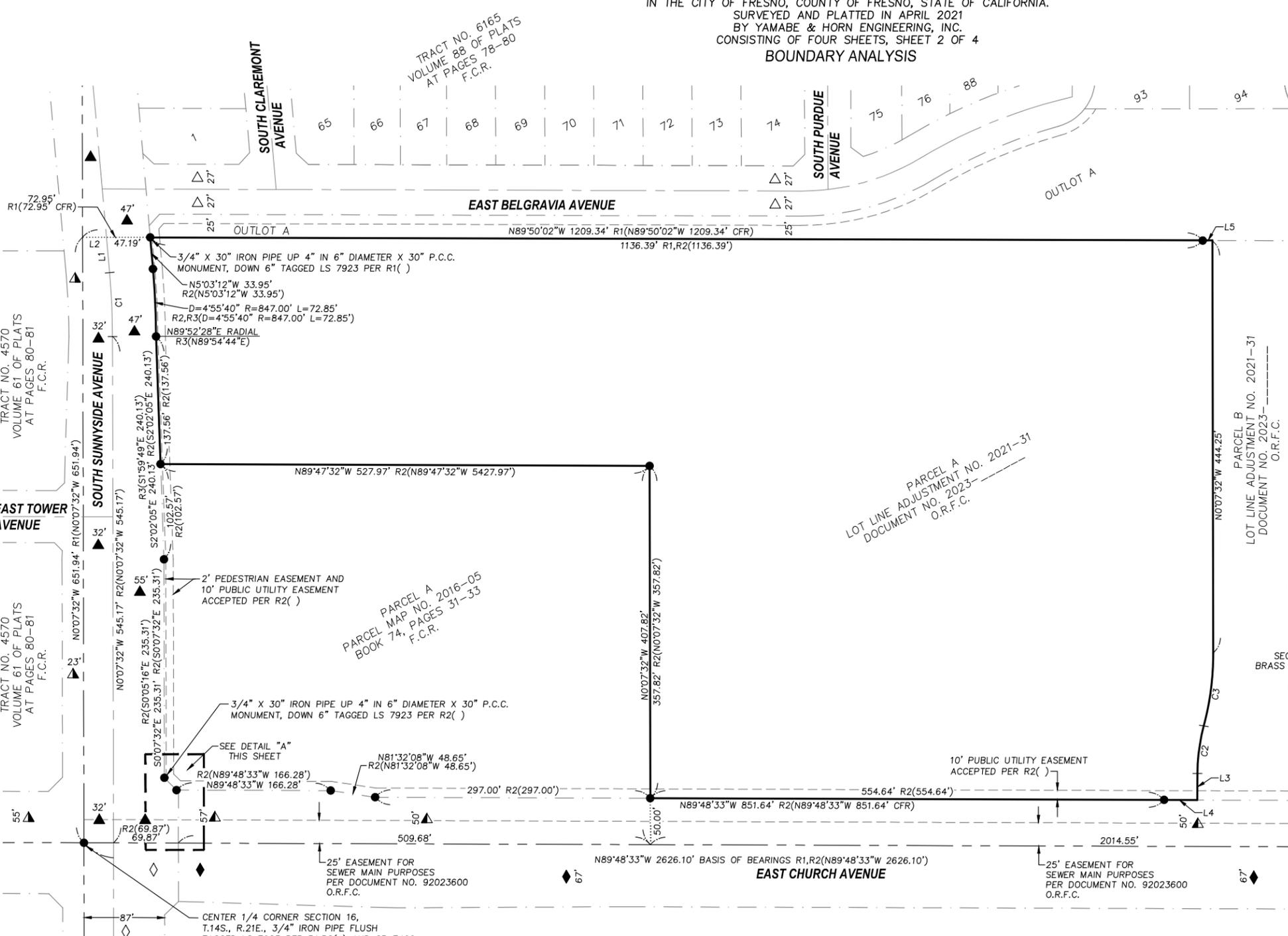
# TRACT NO. 6338

BEING A PORTION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 14 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN. IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA. SURVEYED AND PLATTED IN APRIL 2021 BY YAMABE & HORN ENGINEERING, INC. CONSISTING OF FOUR SHEETS, SHEET 2 OF 4

**BOUNDARY ANALYSIS**

**LEGEND:**

- FOUND & ACCEPTED 3/4" X 30" IRON PIPE DOWN 6" TAGGED LS 7923 PER R2( ), UNLESS OTHERWISE NOTED.
- R1( ) RECORD DATA PER FINAL MAP OF TRACT NO. 6165 RECORDED IN VOLUME 88 OF PLATS AT PAGES 78-80, F.C.R.
- R2( ) RECORD DATA PER PARCEL MAP NO. 2016-05 RECORDED IN BOOK 74 OF PARCEL MAPS AT PAGES 31-33, F.C.R.
- R3( ) RECORD DATA PER THE EASEMENT DEED RECORDED 1/26/1998 AS DOCUMENT NO. 98009905, O.R.F.C.
- CR CORNER RECORD ON FILE WITH THE FRESNO COUNTY SURVEYOR
- O.R.F.C. OFFICIAL RECORDS FRESNO COUNTY
- F.C.R. FRESNO COUNTY RECORDS
- CFR CALCULATED FROM RECORD DATA
- △ ACCEPTED FOR PUBLIC STREET EASEMENT PURPOSES PER R1( )
- ▲ ACCEPTED FOR PUBLIC STREET EASEMENT PURPOSES PER R2( )
- ▲ GRANTED FOR PUBLIC STREET EASEMENT PURPOSES PER R3( )
- ▲ ACCEPTED FOR PUBLIC STREET EASEMENT PURPOSES PER THE MAP OF TRACT NO. 4570 RECORDED IN VOLUME 61 OF PLATS AT PAGES 80-81, F.C.R.
- ◆ GRANTED FOR PUBLIC STREET PURPOSES PER DEED RECORDED APRIL 6, 2006 AS DOCUMENT NO. 2006-0072461, O.R.F.C.
- ◇ GRANTED FOR PUBLIC STREET PURPOSES PER DEED RECORDED JANUARY 26, 1998 AS DOCUMENT NO. 98009904, O.R.F.C.
- SECTION LINE
- - - EXISTING PROPERTY LINE
- - - EASEMENT LINE
- - - CENTER LINE
- BLUE BORDER INDICATES LIMITS OF SUBDIVISION
- ..... INDICATES EXTENSION OF LINE TO DIMENSION POINT AS SHOWN



| CURVE TABLE |         |           |        |              |         |          |        |
|-------------|---------|-----------|--------|--------------|---------|----------|--------|
| MEASURED    |         |           |        | RECORD R2( ) |         |          |        |
| CURVE       | RADIUS  | DELTA     | LENGTH | CURVE        | RADIUS  | DELTA    | LENGTH |
| C1          | 800.00' | 4°55'40"  | 68.80' | C1           | 800.00' | 4°55'40" | 68.80' |
| C2          | 200.00' | 14°48'45" | 51.71' |              |         |          |        |
| C3          | 300.00' | 15°07'44" | 79.21' |              |         |          |        |

| LINE TABLE |             |          |
|------------|-------------|----------|
| LINE       | BEARING     | DISTANCE |
| L1         | N5°03'12"W  | 38.24'   |
| L2         | S89°50'02"E | 25.76'   |
| L3         | S0°11'27"W  | 28.74'   |

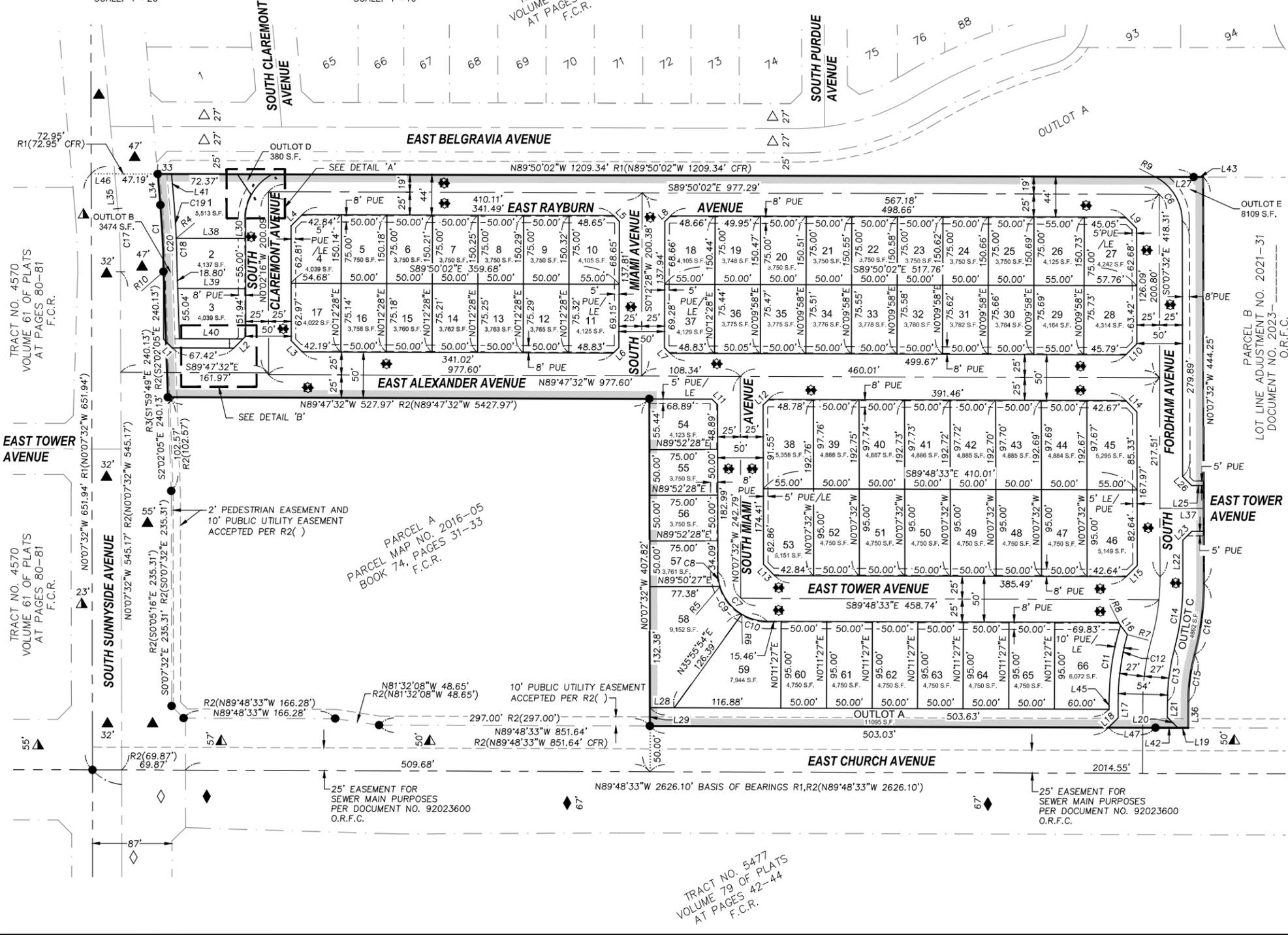
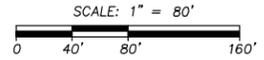
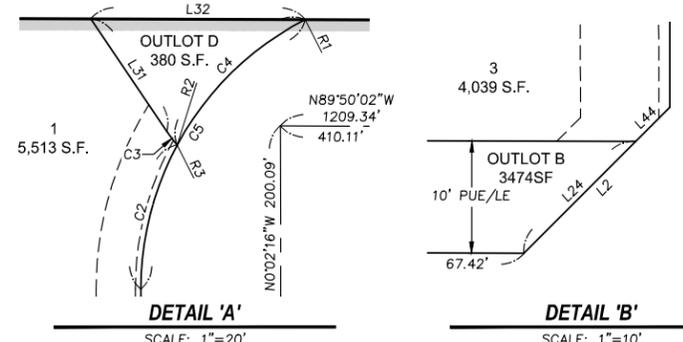
| LINE TABLE |             |          |
|------------|-------------|----------|
| LINE       | BEARING     | DISTANCE |
| L4         | S89°48'33"E | 35.88'   |
| L5         | S89°50'02"E | 10.22'   |

TRACT NO. 5477  
VOLUME 79 OF PLATS  
AT PAGES 42-44  
F.C.R.

**Yamabe & Horn Engineering, Inc.**  
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# FINAL MAP OF TRACT NO. 6338

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**LEGEND:**

- FOUND & ACCEPTED 3/4" X 30" IRON PIPE DOWN 6" TAGGED LS 7923 PER R2( ), UNLESS OTHERWISE NOTED.
- R1( ) RECORD DATA PER FINAL MAP OF TRACT NO. 6165 RECORDED IN VOLUME 88 OF PLATS AT PAGES 78-80, F.C.R.
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- F.C.R. FRESNO COUNTY RECORDS
- CFR CALCULATED FROM RECORD DATA
- △ ACCEPTED FOR PUBLIC STREET EASEMENT PURPOSES PER R1( )
- ▲ ACCEPTED FOR PUBLIC STREET EASEMENT PURPOSES PER R2( )
- ▲ GRANTED FOR PUBLIC STREET EASEMENT PURPOSES PER R3( )
- ▲ ACCEPTED FOR PUBLIC STREET EASEMENT PURPOSES PER THE MAP OF TRACT NO. 4570 RECORDED IN VOLUME 61 OF PLATS AT PAGES 80-81, F.C.R.
- ◆ GRANTED FOR PUBLIC STREET PURPOSES PER DEED RECORDED APRIL 6, 2006 AS DOCUMENT NO. 2006-0072461, O.R.F.C.
- ◇ GRANTED FOR PUBLIC STREET PURPOSES PER DEED RECORDED JANUARY 26, 1998 AS DOCUMENT NO. 98009904, O.R.F.C.
- SECTION LINE
- - - EXISTING PROPERTY LINE
- - - EASEMENT LINE
- - - CENTER LINE
- BLUE BORDER INDICATES LIMITS OF SUBDIVISION
- ▲▲▲ INDICATES RELINQUISHMENT OF DIRECT ACCESS RIGHTS

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES

- ◆ NOW OFFERED FOR DEDICATION FOR PUBLIC STREET EASEMENT PURPOSES
- LE LANDSCAPE EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- PUE PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE

**BASIS OF BEARING:**  
 THE GEODETIC OBSERVATION OF THE SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 14 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN AS SHOWN ON THE FINAL MAP OF TRACT NO. 6165 RECORDED IN VOLUME 88 OF PLATS AT PAGES 78-80, FRESNO COUNTY RECORDS AND PARCEL MAP NO. 2016-05 RECORDED IN BOOK 74 OF PARCEL MAPS AT PAGES 31-33, FRESNO COUNTY RECORDS, TAKEN TO BE NORTH 89°48'33" WEST.

- NOTES:**
- SET 3/4" x 30" IRON PIPE DOWN 6" TAGGED LS 8204 OR BRASS TAG STAMPED LS 8204 FLUSH WITH CONCRETE SURFACE AT ALL LOT CORNERS, ANGLE POINT OR POINTS OF CURVATURE UNLESS OTHERWISE NOTED.
  - SEE SHEET 2 FOR FULL BOUNDARY ANALYSIS AND MONUMENT DESCRIPTIONS.
  - OUTLOTS A-E IS DEDICATED IN FEE TO THE CITY OF FRESNO FOR OPEN SPACE PURPOSES SUBJECT TO CITY ACCEPTANCE OF DEVELOPER INSTALLED REQUIRED IMPROVEMENTS.

**Yamabe & Horn Engineering, Inc.**  
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TRACT NO. 4570  
 VOLUME 61 OF PLATS  
 AT PAGES 80-81  
 F.C.R.

TRACT NO. 4570  
 VOLUME 61 OF PLATS  
 AT PAGES 80-81  
 F.C.R.

PARCEL A  
 PARCEL MAP NO. 2016-05  
 BOOK 74, F.C.R.

TRACT NO. 6165  
 VOLUME 88 OF PLATS  
 AT PAGES 78-80  
 F.C.R.

TRACT NO. 5477  
 VOLUME 79 OF PLATS  
 AT PAGES 42-44  
 F.C.R.

# FINAL MAP OF TRACT NO. 6338

BEING A PORTION OF THE SOUTH HALF OF THE NORTHEAST  
QUARTER OF SECTION 16, TOWNSHIP 14 SOUTH,  
RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN.  
IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA.  
SURVEYED AND PLATTED IN APRIL 2021  
BY YAMABE & HORN ENGINEERING, INC.  
CONSISTING OF FOUR SHEETS, SHEET 4 OF 4

| LINE TABLE |             |          |
|------------|-------------|----------|
| LINE       | BEARING     | DISTANCE |
| L1         | S44°57'32"E | 9.89'    |
| L2         | N45°05'06"E | 18.43'   |
| L3         | S45°00'00"E | 17.22'   |
| L4         | N45°00'00"E | 17.19'   |
| L5         | S44°48'47"E | 8.97'    |
| L6         | N45°00'00"E | 8.75'    |
| L7         | N45°00'00"W | 8.69'    |
| L8         | N45°11'13"E | 8.97'    |
| L9         | S44°58'47"E | 17.47'   |
| L10        | N45°02'28"E | 17.43'   |
| L11        | S45°00'00"E | 8.67'    |
| L12        | S45°00'00"W | 8.77'    |
| L13        | S45°00'00"E | 17.23'   |
| L14        | S44°57'32"E | 17.48'   |
| L15        | N45°01'58"E | 17.43'   |
| L16        | S36°58'48"E | 16.53'   |
| L17        | N0°11'27"E  | 18.24'   |
| L18        | S45°11'27"W | 14.84'   |
| L19        | S89°48'33"E | 11.45'   |
| L20        | N44°48'33"W | 16.34'   |

| LINE TABLE |             |          |
|------------|-------------|----------|
| LINE       | BEARING     | DISTANCE |
| L21        | S0°11'27"W  | 17.18'   |
| L22        | S0°07'32"E  | 47.02'   |
| L23        | N45°01'58"E | 13.95'   |
| L24        | N45°05'06"E | 14.11'   |
| L25        | S89°48'33"E | 13.15'   |
| L26        | N44°58'02"W | 13.96'   |
| L27        | S89°50'02"E | 52.01'   |
| L28        | S89°48'33"E | 26.76'   |
| L29        | S0°07'32"E  | 20.00'   |
| L30        | N0°02'16"W  | 21.87'   |
| L31        | S34°07'16"E | 24.24'   |
| L32        | S89°50'02"E | 38.34'   |
| L33        | N89°50'02"W | 15.06'   |
| L34        | S5°03'12"E  | 33.95'   |
| L35        | N5°03'12"W  | 38.24'   |
| L36        | S0°11'27"W  | 28.74'   |
| L37        | S89°48'33"E | 48.00'   |
| L38        | S89°47'32"E | 75.96'   |
| L39        | S89°47'32"E | 74.48'   |
| L40        | S89°47'32"E | 69.50'   |

| LINE TABLE |             |          |
|------------|-------------|----------|
| LINE       | BEARING     | DISTANCE |
| L41        | S5°03'12"E  | 32.58'   |
| L42        | N89°48'33"W | 24.44'   |
| L43        | N89°50'02"W | 10.22'   |
| L44        | N45°05'06"E | 4.32'    |
| L45        | N0°11'27"E  | 8.74'    |
| L46        | S89°50'02"E | 25.76'   |

| CURVE TABLE |         |           |        |
|-------------|---------|-----------|--------|
| CURVE       | RADIUS  | DELTA     | LENGTH |
| C1          | 847.00' | 4°55'40"  | 72.85' |
| C2          | 54.00'  | 28°26'04" | 26.80' |
| C3          | 28.00'  | 6°14'37"  | 3.05'  |
| C4          | 54.00'  | 34°29'41" | 32.51' |
| C5          | 54.00'  | 62°55'46" | 59.31' |
| C6          | 54.00'  | 62°26'02" | 58.84' |
| C7          | 54.00'  | 89°41'00" | 84.52' |
| C8          | 54.00'  | 17°05'03" | 16.10' |
| C9          | 54.00'  | 41°52'00" | 39.46' |
| C10         | 54.00'  | 30°43'57" | 28.96' |
| C11         | 287.00' | 16°49'06" | 84.24' |
| C12         | 277.00' | 15°18'00" | 73.97' |
| C13         | 223.00' | 14°48'45" | 57.65' |
| C14         | 277.00' | 15°07'44" | 73.14' |
| C15         | 200.00' | 14°48'45" | 51.71' |
| C16         | 300.00' | 15°07'44" | 79.21' |
| C17         | 800.00' | 4°55'40"  | 68.80' |
| C18         | 862.00' | 2°24'28"  | 36.23' |
| C19         | 862.00' | 2°30'11"  | 37.66' |
| C20         | 862.00' | 4°54'40"  | 73.89' |

| RADIAL TABLE |             |
|--------------|-------------|
| RADIAL       | BEARING     |
| R1           | N27°06'30"W |
| R2           | S49°38'07"W |
| R3           | N61°36'11"W |
| R4           | N87°27'00"E |
| R5           | S72°47'24"W |
| R6           | S30°55'24"W |
| R7           | N74°30'33"W |
| R8           | N72°59'27"W |
| R9           | N27°26'26"E |
| R10          | N89°52'28"E |