CITY OF

ASSESSOR'S PARCEL NO. 578-040-16

578-040-17

578-040-18

## PUBLIC WORKS DEPARTMENT

LAND PLANNING & SUBDIVISION INSPECTION SECTION FEATURES TO BE ADDED BY ANNEXATION NO. 67 COMMUNITY FACILITIES DISTRICT NO. 9

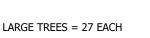


NOT TO SCALE January 31, 2025

## **CONCRETE IMPROVEMENTS:**

SIDEWALKS & CURB RAMPS = 12,978 SF CURB & GUTTER = 1,458 LF MEDIAN STAMPED CONCRETE = 1,701 SF MEDIAN CURB = 601 LF

## LANDSCAPE AND IRRIGATION:



STREETLIGHTS:

TOTAL = 10 EACH

