

**SECOND AMENDMENT TO THE VIOLENCE INTERVENTION AND PREVENTION
INITIATIVE GRANT AGREEMENT BETWEEN THE CITY OF FRESNO AND FRESNO
ECONOMIC OPPORTUNITY COMMISSION REGARDING FUNDING FOR THE
ADVANCE PEACE PROGRAM**

THIS SECOND AMENDMENT TO THE GRANT AGREEMENT (Second Amendment) is entered into effect on _____, between the CITY OF FRESNO, a California municipal corporation (City), and **FRESNO ECONOMIC OPPORTUNITIES COMMISSION** a California nonprofit corporation (Agency). City and Agency are collectively referred to as Parties.

RECITALS

WHEREAS, the City and the Agency entered into an Agreement on February 21, 2023 (Agreement), to provide **THE ADVANCE PEACE PROGRAM** (Project); and

WHEREAS, the City and the Agency entered into an Amendment entered into effect on February 21, 2024 (First Amendment), to extend the term of the Agreement to May 31, 2024; and

WHEREAS, the Agreement is set to terminate on May 31, 2024 and the Project is not complete; and

WHEREAS, the Parties desire to extend the Agreement through December 31, 2024 to complete the Project; and

WHEREAS, the Parties desire to continue program progress reporting for the extended Agreement period through December 31, 2024; and

WHEREAS, with entry into this Second Amendment, the Agency agrees it has no claim, demand, or dispute against the City and affirms that it will abide by all obligations contained in the Agreement entered into on February 21, 2023.

AGREEMENT

NOW, THEREFORE, in consideration of the above recitals, which recitals are contractual in nature, the mutual promises herein contained, and for other good and valuable consideration hereby acknowledged, the Parties agree that the aforesaid Agreement be amended as follows:

1. The term of the Agreement referenced in section 3, shall be extended through December 31, 2024.
2. The final report is due no later than January 15, 2025.
3. The final invoice and all reporting is due no later than January 31, 2025.
4. Except as otherwise provided herein, the Agreement, and all obligations contained therein remain in full force and effect. In the event of any conflict between the Agreement, First Amendment or any Exhibits and this Second Amendment, this Second Amendment shall control.

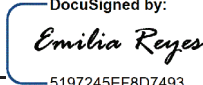
[Signatures follow on the next page.]

IN WITNESS WHEREOF, the Parties have executed this Amendment at Fresno, California, the day and year first above written.

CITY OF FRESNO, a California municipal corporation

FRESNO ECONOMIC OPPORTUNITIES COMMISSION, a California nonprofit corporation

By: _____
Georgeanne A. White
City Manager

By:  _____ 5/14/2024
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APPROVED AS TO FORM:
ANDREW JANZ

Name: Emilia Reyes

City Attorney
DocuSigned by:
By:  _____ 5/15/2024
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Sukhman S. Sekhon Date
Deputy City Attorney

Title: Chief Executive Officer
(If corporation or LLC., Board Chair, Pres. or Vice Pres.)

By: _____

ATTEST:
TODD STERMER, CMC
City Clerk

Name: _____

By: _____
Deputy Date

Title: _____
(If corporation or LLC., CFO, Treasurer, Secretary or Assistant Secretary)

Addresses:
CITY:
City of Fresno
Parks, After School, Recreation and
Community Services Department
Attention: Aaron A. Aguirre,
Director
1515 E. Divisadero
Fresno, CA 93721

AGENCY NAME:
FRESNO ECONOMIC OPPORTUNITIES
COMMISSION
ATTENTION: Emilia Reyes
TITLE: Chief Executive Officer
ADDRESS:
1920 Mariposa Street, suite 300
Fresno, CA 93721