CITY OF

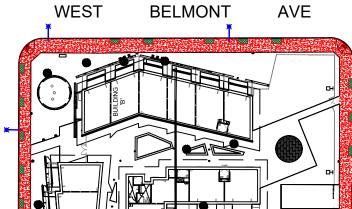
ASSESSOR'S PARCEL NO. 458-121-20

PUBLIC WORKS DEPARTMENT

LAND PLANNING SECTION FEATURES TO BE ADDED BY ANNEXATION NO. 66 **COMMUNITY FACILITIES DISTRICT NO. 9**



July 22, 2025



CONCRETE IMPROVEMENTS:



SIDEWALKS & CURB RAMPS = 11,682 SF CURB & GUTTER = 276 LF

LANDSCAPE AND IRRIGATION:

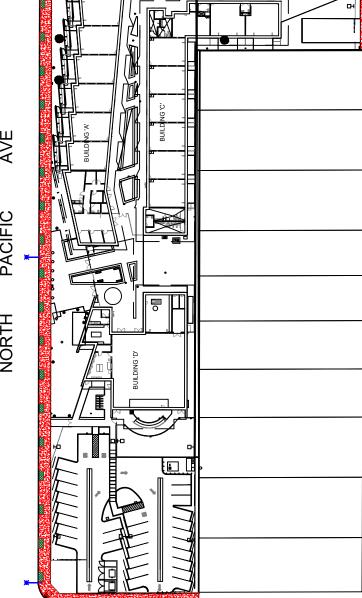


LANDSCAPE AND IRRIGATION WITHIN PUBLIC RIGHT-OF-WAY TO BE MAINTAINED BY PROPERTY OWNER

STREET LIGHTS:



TOTAL = 5 EACH



FRANKLIN

AVE

WEST