

City of Fresno

2600 Fresno Street
Fresno, CA 93721
www.fresno.gov



Meeting Agenda - Final

Wednesday, October 25, 2023

5:30 PM

Regular Meeting

In Person and/or Electronic

Active Transportation Advisory Committee

Laura Gromis, Chair
Sean Zweifler, Vice Chair
Felipe Arballo, Member
Steven Bradley, Member
Gabriel Lozano, Member
Bryan Bird, Member
Julie Congi, Member
Vacant, Member
Vacant, Member

THE ACTIVE TRANSPORTATION ADVISORY COMMITTEE WELCOMES YOU TO CITY HALL CONFERENCE ROOM #2165, LOCATED ON THE 2ND FLOOR, 2600 FRESNO STREET, FRESNO, CALIFORNIA 93721

To observe the meeting use the URL <https://zoom.us/j/93602320328>

Members of the public are encouraged to participate electronically.

PUBLIC COMMENT:

- a) Public comment will be limited to 3 minutes per person.
- b) Those addressing ATAC must state their name for the record.
- c) To facilitate electronic access, no person shall speak until recognized by the Chair.
- d) All participants will be on mute until they are called upon at which point they will be unmuted.

The following options are available for members of the public who want to address the Active Transportation Advisory Committee (ATAC):

1. Or One tap mobile: +16694449171,,93602320328# US+16699009128,,93602320328# US (San Jose)

2. Or join by phone: Dial(for higher quality, dial a number based on your current location): US: +1 669 444 9171 or +1 669 900 9128 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 719 359 4580 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 646 558 8656 or +1 646 931 3860 or +1 689 278 1000

Webinar ID: 936 0232 0328

International numbers available: <https://zoom.us/j/93602320328>

3. Email: to publicworks@fresno.gov City of Fresno

- a) Residents may also email comments to be read during the meeting. Please include the ATAC October 25, 2023, meeting in the subject line of your email.
- b) Emails will be a maximum of 150 words.
- c) All comments received will be distributed to ATAC prior and during the meeting and will be a part of the official record.

All participants will be on mute until they are called upon at which point they will be unmuted.

Pursuant to the Executive Order, and in compliance with the Americans with Disabilities Act, if you need special assistance to participate in the Council meeting, please contact the Public Works Department, 559-621-8650 within 48 hours of the meeting.

The City of Fresno thanks you in advance for taking all precautions to prevent spreading COVID-19 virus.

1. CALL TO ORDER.

2. APPROVAL OF AGENDA.

3. APPROVAL OF MINUTES.

[ID 23-1266](#) ATAC Meeting Minutes - September 27, 2023

Attachments: [Minutes - ATAC SEPTEMBER MEETING.pdf](#)

4. UNSCHEDULED COMMUNICATIONS/PUBLIC COMMENT.

Members of the public may address the ATAC regarding items that are not listed on the agenda. Each person is limited to a three (3) minute presentation. Anyone wishing to be placed on an agenda for a specified topic should contact the Traffic Operations and Planning Office at least seven (7) days prior to the desired date. ATAC action on unscheduled items, if any, shall be limited to referring the item to a future meeting.

5. PRESENTATIONS.

[ID 23-1564](#) City of Fresno - Memorial for those killed in Traffic Fatalities.
- (Discussion)

[ID 23-1565](#) Administrative Order 6-27 Policy for Monuments and
Memorials on City Parks, Facilities, Easements, Trails, and
Right-of-Way. - (Discussion)

Attachments: [AO 6-27 Policy for Monuments and Temporary Memorials](#)

[ID 23-1550](#) Mobility in Münster Presentation. - M. Stewen - (Discussion)

Attachments: [Mobility in Münster.pdf](#)

6. TASK FORCE REPORTS.

[ID 23-864](#) Safety Task Force - (Discussion)

[ID 23-1382](#) "World Day of Remembrance" Task Force - (Discussion)

[ID 23-1549](#) Memorial Fund Task Force. - (Discussion/Action)

7. MEMBER REPORTS AND COMMENTS.

- [ID 23-1546](#) November / December ATAC Meeting Date. - (Action)
- [ID 23-1547](#) Chair and Vice Chair Elections. - (Discussion)
- [ID 23-1548](#) ATAC Member Vacancies. - (Discussion)
- [ID 23-1555](#) Semi-Annual Report. - (Update/Discussion)
- [ID 23-1551](#) 2023 Pedal Summit & ATAC Booth. - (Discussion/Action)

Attachments:

[FITI Summit General Flyer \(2023-10-02 Draft\).jpg](#)
[Gil Penalosa10-26 Flyer.png](#)

- [ID 23-1553](#) ATAC Charter. - (Discussion)

Attachments:

[23-763 Active Transportation Advisory Committee Charter](#)

8. STAFF REPORTS.

- [ID 23-867](#) Traffic Collision Report - (Discussion)

Attachments:

[Collision Stats Oct 2023 Meeting.pdf](#)

- [ID 23-868](#) ATAC Workplan - (Update)

Attachments:

[Active Transportation Advisory Committee Work Plan FY2](#)

9. ADJOURNMENT.