

RESOLUTION NO. _____

A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO, CALIFORNIA, ADOPTING SUBSTANTIAL AMENDMENT NO. 2015-004 TO THE FY 2014-2015 ANNUAL ACTION PLAN AUTHORIZING \$200,000 OF HOME INVESTMENT PARTNERSHIPS COMMUNITY HOUSING DEVELOPMENT ORGANIZATION (HOME-CHDO) FUNDS TO HABITAT FOR HUMANITY FRESNO COUNTY, INC., FOR THE LOTUS AVENUE/EFFIE STREET SINGLE-FAMILY HOUSING PROJECT AND AUTHORIZE THE CITY MANAGER TO SIGN ALL IMPLEMENTING DOCUMENTS REQUIRED BY HUD AND APPROVED AS TO FORM BY THE CITY ATTORNEY

WHEREAS, the U.S. Department of Housing and Urban Development (HUD) requires jurisdictions that receive federal entitlement program funds to prepare an Annual Action Plan, which identifies the projects to be funded with HOME Investment Partnerships (HOME) Program, Community Housing Development Organization (CHDO) Funds; and

WHEREAS, the City of Fresno (City) previously adopted the FY 2014-2015 Annual Action Plan on June 19, 2014; and

WHEREAS, the proposed amendment is consistent with the five-year Consolidated Plan, which the City Council adopted on May 13, 2010; and

WHEREAS, the thirty-day public review and comment period concluded March 26, 2015; and

WHEREAS, the City desires to submit a Substantial Amendment to its FY 2014-2015 Annual Action Plan (Exhibit "A") to HUD to include a CHDO project funded with HOME CHDO funds.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fresno as follows:

1. The above recitals are true and correct and incorporated herein.

2. The Council of the City of Fresno, California, approves submission of the attached Substantial Amendment No. 2015-004 to FY 2014-2015 Annual Action Plan to include a new CHDO project to be funded with HOME CHDO funds.

3. The City Manager is authorized to sign all reasonably required or implicated documents, instruments, and funding agreements in pursuit hereof, subject to prior approval as to form by the City Attorney's Office.

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STATE OF CALIFORNIA)
COUNTY OF FRESNO) ss.
CITY OF FRESNO)

I, YVONNE SPENCE, City Clerk of the City of Fresno, certify that the foregoing resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the _____ day of _____, 2015.

AYES :
NOES :
ABSENT :
ABSTAIN :

Mayor Approval: _____, 2015
Mayor Approval/No Return: _____, 2015
Mayor Veto: _____, 2015
Council Override Vote: _____, 2015

YVONNE SPENCE, CMC
City Clerk

BY: _____
Deputy

Dated: _____

APPROVED AS TO FORM:
DOUGLAS T. SLOAN
CITY ATTORNEY'S OFFICE

BY: _____
TRACY N. PARVANIAN
Deputy City Attorney

Date: _____

Exhibit A – Substantial Amendment No. 2015-004 to the
FY 2014-2015 Annual Action Plan

**City of Fresno
FY 2014-2015
Annual Action Plan
SUBSTANTIAL AMENDMENT
No. 2015-004**

**PUBLIC REVIEW DOCUMENT
EXPIRES MARCH 27, 2015**



**Development and Resource Management
Department
Housing Division
2600 Fresno Street Room 3065
Fresno CA 93721
(559) 621-8300**

Submitted March _____, 2015

SUMMARY

The City of Fresno is a federal entitlement community that receives an annual allocation of HOME Investment Partnerships (HOME) Program funds from the U.S. Department of Housing and Urban Development (HUD). As an entitlement community, the City is required to prepare an annual action plan detailing the uses of HOME funds to meet housing goals as outlined in the 2015-2019 Consolidated Plan. As a recipient of HOME Program funds, the City is required to set aside a portion of funding specifically for Community Housing Development Organization (CHDO) projects.

For fiscal year 2014-2015, the City selected Habitat for Humanity, a city-certified CHDO, to receive funding for two single-family housing projects. On June 19, 2014, at the adoption of 2014-2015 Annual Action Plan, the project had not yet been identified. Therefore the City proposes, at this time, to substantially amend the FY 2014-2015 Annual Action Plan as follows:

- Include Habitat for Humanity Lotus/Effie Single-Family Housing Project to be funded with HOME CHDO funds in the amount of \$200,000.

Habitat's Lotus/Effie project is determined to be a new use of funds and differs from those projects originally approved as part of the 2014-2015 Annual Action Plan. The proposed addition is substantial and requires a 30-day public review and comment period. This Substantial Amendment No. 2015-004, will be made available for public review and comment on February 26, 2015 through March 27, 2015.

Public Hearing: Wednesday, March 11, 2015 at 5:00 p.m., Fresno City Hall
2600 Fresno Street, Room 2165A

Council Adoption: Thursday, April 9, 2015, at 8:30 a.m., Fresno City Hall

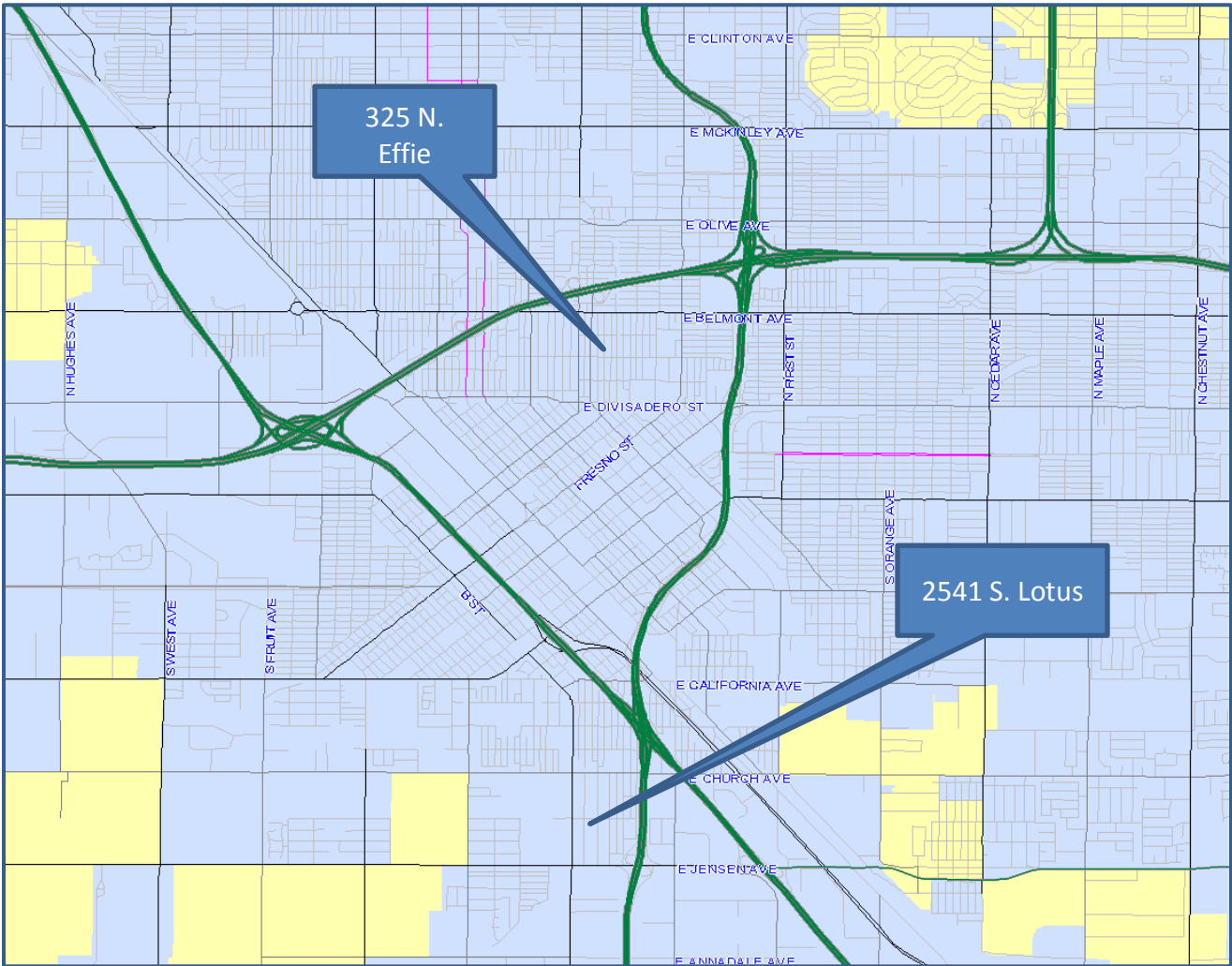
Public Comments: 2600 Fresno Street, Second Floor, Council Chambers,
Development and Resource Management Department
Attn: Crystal Smith
2600 Fresno Street, Room 3065
Fresno CA 93721

Crystal.smith@fresno.gov **email**
(559) 621-8507 **phone**
(559) 457-1338 **fax**
(559) 621-8721 **TTY**

SUBSTANTIAL AMENDMENT NARRATIVE

Project:	Habitat for Humanity Lotus/Effie Single Family Housing Project
Grant:	HOME Investment Partnerships (HOME) Program
Award Amount:	\$200,000
National Objective:	Low/Mod Income
Eligibility:	New Construction
Description:	New Construction of 2 Single-Family Houses (CHDO \$200,000)
Location of Activity:	2541 S. Lotus Avenue/325 N. Effie Street

Location Map



CITIZEN PARTICIPATION

The 2014-2015 Annual Action Plan was approved by the Fresno City Council on June 19, 2014. This Substantial Amendment No. 2015-004 proposes to include funding for a CHDO activity known as Habitat for Humanity Lotus/Effie Single-Family Housing Project.

Public Hearing

The Housing and Community Development Commission will conduct a public hearing and provide a recommendation for Council consideration on the amendment at a regularly scheduled meeting to be held on March 11, 2015, at 5:00 p.m.

Council will consider and review the project for adoption on April 9, 2015, at 8:30 a.m.

Public Comments

Oral and written comments made during the public review process will be noted in this section and presented to the City Council upon final adoption.

Public Notices

To be attached.

Transcript (City Council and HCDC Minutes)

To be attached.