## SECOND AMENDMENT TO AGREEMENT FOR ADMINISTRATION OF CITY OF FRESNO REVOLVING LOAN FUND PROGRAM

This SECOND AMENDMENT TO AGREEMENT for Administration of the City of Fresno Revolving Loan Fund Program (Amendment) is effective November 21, 2024 (Effective Date), and amends the Agreement entered into by and between the City of Fresno, a California municipal corporation (City), and Cen Cal Business Finance Group, Inc., a California Non-profit Corporation (Administrator).

## **RECITALS**

- A. City and Administrator entered into an agreement dated November 22, 2019, (Agreement) to administer the City's Revolving Loan Fund (RLF). Compensation for services is payable from and limited to the RLF income generated through granting and collecting loans.
- B. City and Administrator executed the First Amendment to the Agreement dated September 24, 2020 (First Amendment).
- C. City and Consultant now desire to amend the Agreement to extend the term of the agreement to May 31, 2025.

## **AGREEMENT**

NOW, THEREFORE, in consideration of the above recitals, which recitals are contractual in nature, the mutual promises herein contained, and for other good and valuable consideration hereby acknowledged, the parties agree that the Agreement be amended as follows:

- 1. The term of the Agreement shall be extended to May 31, 2025.
- Compensation. The parties acknowledge the total compensation provided in the Agreement shall continue to be payable from and limited to the RLF income generated through granting and collecting loans.
- 3. Except as expressly modified by this Amendment, the Agreement remains in full force and effect. In the event of any conflict between the Agreement and this Amendment, this Amendment shall control.

[SIGNATURES ON FOLLOWING PAGE]

IN WITNESS WHEREOF, the parties have executed this Amendment on the date set forth above.

CITY OF FRESNO, a California municipal corporation		Cen Cal Business Finance Group, Inc., a California Non-profit Corporation
By: Georgeanne A. White City Manager		Name: TAL CLOUP
APPROVED AS TO FORM: ANDREW JANZ City Attorney  By: Kelsey A. Seib Deputy City Attorney	\0\28\f2\ Date	Title: Pon-9 (Ma) (If corporation or LLC., Board Chair Pres. or Vice Pres.)  By: Funk C. Gulleyos
ATTEST: TODD STERMER, CMC City Clerk		Title: Assist Seus Agry (If corporation or LLC., CFO, Treasurer Secretary or Assistant Secretary)
By:	Date	