



## **COUNCIL DISTRICT 1 PROJECT REVIEW COMMITTEE MEETING**

Fresno City Hall, 2600 Fresno Street, Fresno, CA 93721

### **AGENDA**

**THURSDAY, April 9, 2026 – 6:00 P.M.**

**PUBLIC PARTICIPATION** – Any interested person may appear at the public meeting and present written testimony or speak in favor or against the matters scheduled on the agenda. Public participation during Council District Project Review Committee meetings is always encouraged and can occur by attending a meeting in the City Hall, 2nd Floor, Room 2165. When called to speak during a meeting, you may approach upon the Chair’s call for public comment.

### **SUBMIT WRITTEN COMMENTS –**

1. **E-mail** – Agenda related documents and comments can be e-mailed to the Planning & Development Department. Unless otherwise required by law to be accepted by the City at or prior to a Committee meeting, no documents shall be accepted for Committee review unless they are submitted to the Planning and Development Department at least 24 hours prior to the commencement of the Committee meeting at which the associated agenda item is to be heard. All comments received at least 24 hours prior will be distributed to the District Committee prior and during the meeting and will be a part of the official record.

- a. Email comments to [PublicCommentsPlanning@fresno.gov](mailto:PublicCommentsPlanning@fresno.gov) .
- b. Emails should include the agenda date and item number you wish to speak on in the subject line of your email. Include your name and address for the record, at the top of the body of your email.

**VIEWING PLANNING MEETINGS (non-participatory)** – For your convenience, there is a way to view the District Committee meetings live:

Participate Remotely via Zoom:

[https://fresno.zoomgov.com/webinar/register/WN\\_xnGft81YQWetY\\_Pm7HcOyA](https://fresno.zoomgov.com/webinar/register/WN_xnGft81YQWetY_Pm7HcOyA)

- a. The above link will allow you to register in advance for remote participation in the meeting via the Zoom platform. After registering, you will receive a confirmation email containing additional details about joining the meeting.

\* To view exhibits, please visit <https://fresno.legistar.com/calendar.aspx>, select “Council District 1 Project Review Committee” in the dropdown menu, then click “Meeting Details” for the applicable meeting date.

### **COMMITTEE MEMBERS**

Chair – Scott W. Berry  
Vice-Chair – Alexis Costales  
Gilbert Felix  
Bryan Alonso

**1. CALL TO ORDER & ROLL CALL**

**2. AGENDA APPROVAL**

- a. **April 9, 2026, Meeting Agenda**

**3. CONSENT CALENDAR**

- a. **Draft Minutes for February 12, 2026** (\*see instructions above to view)

**4. PROJECT REVIEW – NEW MATTERS**

- a. **Approval/Comments/Recommendations – Vesting Tentative Tract Map No. 6557 (P26-00101)**: Tract 6557 is a Vesting Tentative Tract Map application filed by Joseph Crown of Crown Homes and consist of approximately 10.85 acres located at the southeast corner of North Bryan and West Ashlan Avenues. The property is being proposed to be subdivided into 67 lots. This development will include 67 single family detached home lots on approximately 10.85 acres giving a density of 6.17 lots per acre in the RS-5 zone district.

**Project Manager: Steven Martinez, Planner III**  
[Steven.Martinez@fresno.gov](mailto:Steven.Martinez@fresno.gov)  
559-621-8047

- b. **Approval/Comments/Recommendations - Conditional Use Permit Application No. P25-03574**: Conditional Use Permit Application No. P25-03574 was submitted by AJ Biswas of BGV International on behalf of Jagir Gill pertaining to the ±1.24 acres located at 4113 W Swift Ave. The applicant proposes to obtain a Type 47 ABC license for the sale of beer, wine and distilled spirits for the consumption on the premise for the new ±5,427 square-foot Tandoori Gril restaurant. The building is existing and equipped with existing parking and improvements. The applicant also proposes facade changes to the exterior building. The parcel is zoned IL.

**Project Manager: Oscar Salvatierra, Planner II**  
[Oscar.Salvatierra@fresno.gov](mailto:Oscar.Salvatierra@fresno.gov)  
559-621-8490

**5. ADMINISTRATIVE MATTERS**

*Any announcements or updates will be provided by the Staff Liaison for the Council District 1 Project Review Committee.*

**6. UNSCHEDULED COMMUNICATIONS**

*Unscheduled matters are items added to the agenda without the required 72-hour legal notice requirement. These items may be discussed, but official action may not be taken until legal notices are given as required by law.*

**7. ADJOURNMENT**

The next meeting is scheduled for May 14, 2025, at 6:00 P.M., pending availability of projects.

**City of Fresno Planning and Development Department**  
**2600 Fresno Street – Third Floor**  
**Fresno, California 93721-3604**

## **Staff Liaisons**

### **Office of Councilmember Annalisa Perea**

2600 Fresno Street, 2<sup>nd</sup> Floor

Fresno, CA 93721

Staff Contact: Laura Rios, Chief of Staff

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### **Planning and Development Department**

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