

FINAL MAP OF
TRACT NO. 6463

PHASE 2 OF TENTATIVE TRACT NO. 6360
IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN JULY, 2024 BY HARBOUR & ASSOCIATES
CONSISTING OF 3 SHEETS
SHEET 1 OF 3

RECORD TITLE INTEREST STATEMENT

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION FOR PUBLIC USE THE PARCELS AND EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

WILSON PREMIER HOMES, INC., A CALIFORNIA CORPORATION

BY: _____
TODD A. WILSON
SECRETARY

UNITED SECURITY BANK

BY: _____
DENNIS R. WOODS
PRESIDENT AND CEO

NOTARY ACKNOWLEDGEMENTS

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF _____)

ON _____, 202____, BEFORE ME _____, NOTARY PUBLIC, PERSONALLY APPEARED _____ TODD A. WILSON _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND.

NAME _____ SIGNATURE _____

MY COMMISSION EXPIRES _____ COUNTY OF _____

COMMISSION NUMBER _____

NOTARY ACKNOWLEDGEMENTS

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF _____)

ON _____, 202____, BEFORE ME _____, NOTARY PUBLIC, PERSONALLY APPEARED _____ DENNIS R. WOODS _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND.

NAME _____ SIGNATURE _____

MY COMMISSION EXPIRES _____ COUNTY OF _____

COMMISSION NUMBER _____

LEGAL DESCRIPTION

OUTLOT T OF THE FINAL MAP OF TRACT NO. 6360, RECORDED APRIL 16, 2025 UNDER RECORDER'S SERIAL NUMBER 2025-0036829, IN BOOK 94 OF PLATS AT PAGES 52 THROUGH 54, FRESNO COUNTY RECORDS.

THIS PROPERTY IS SUBJECT TO THE FOLLOWING:

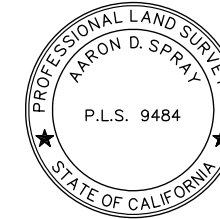
1. SAID LAND LIES WITHIN THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AND IS SUBJECT TO DRAINAGE FEES AND/OR REQUIREMENTS TO CONSTRUCT PLANNED LOCAL DRAINAGE FACILITIES, AS DISCLOSED BY INSTRUMENT ENTITLED RESOLUTION NO. 1816 - THE BOARD OF DIRECTORS OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT BY THE BOARD OF DIRECTORS OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT RECORDED JULY 31, 1995 AS DOCUMENT NUMBER 95092128.
2. TERMS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT, ENTITLED "AN ORDINANCE OF THE CITY OF FRESNO, ADOPTING THE OFFICIAL PLAN LINES FOR EAST MCKINLEY AVENUE BETWEEN NORTH SUNNYSIDE AND NORTH TEMPERANCE AVENUE, RECORDED MAY 11, 2017 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2017-0057989.
3. A NOTICE OF SPECIAL TAX LIEN CITY OF FRESNO COMMUNITY FACILITIES DISTRICT NO. 11 ANNEXATION NO. 152 (FINAL TRACT MAP NO. 6360) FRESNO COUNTY TAX ID # 6667, RECORDED FEBRUARY 4, 2025 IN OFFICIAL RECORDS UNDER A RECORDER'S SERIAL NUMBER 2025-0010021.
4. A NOTICE OF SPECIAL TAX LIEN CITY OF FRESNO COMMUNITY FACILITIES DISTRICT NO. 11 ANNEXATION NO. 155 (FINAL TRACT MAP NO. 6463) FRESNO COUNTY TAX ID # 6667, RECORDED MAY 14, 2025 IN OFFICIAL RECORDS UNDER A RECORDER'S SERIAL NUMBER 2025-0046929.
5. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT ACKNOWLEDGING RIGHT-TO-FARM LAW FOR THE FINAL MAP OF TRACT NO. 6360, PHASE 1 OF VESTING TENTATIVE MAP NO. 6360, RECORDED APRIL 16, 2025 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NO. 2025-0036830.
6. A SUBDIVISION AGREEMENT FINAL MAP OF TRACT NO. 6360, PHASE 1 OF VESTING TENTATIVE MAP NO. 6360, RECORDED APRIL 16, 2025 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2025-0036831.
7. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CERTAIN IMPROVEMENTS FOR THE FINAL MAP OF TRACT NO. 6360, PHASE 1 OF TENTATIVE MAP NO. 6360, RECORDED UNDER RECORDER'S SERIAL NUMBER 2025-0036832.
8. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT PROVIDING FOR SANITARY SEWER CAPACITY IN THE FOWLER AVENUE TRUNK SEWER AND DEFERRING PAYMENT OF INTERIM FEE SURETY TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LIEN FOR THE FINAL MAP OF TRACT NO. 6360, PHASE 1 OF TENTATIVE MAP NO. 6360, RECORDED APRIL 16, 2025 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2025-0036833.
9. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION CHARGES, WATER CONNECTION CHARGES, URBAN GROWTH MANAGEMENT FEES, CITY WIDE FEES AND DEVELOPMENT FEES TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LIEN FOR THE FINAL MAP OF TRACT NO. 6360, PHASE 1 OF TENTATIVE MAP NO. 6360 RECORDED APRIL 16, 2025 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2025-0036834.
10. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CERTAIN IMPROVEMENTS FOR THE FINAL MAP OF TRACT NO. 6463, PHASE 2 OF TENTATIVE MAP NO. 6360, RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
11. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT PROVIDING FOR SANITARY SEWER CAPACITY IN THE FOWLER AVENUE TRUNK SEWER AND DEFERRING PAYMENT OF INTERIM FEE SURETY TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LIEN FOR THE FINAL MAP OF TRACT NO. 6463, PHASE 2 OF TENTATIVE MAP NO. 6360, RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
12. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION CHARGES, WATER CONNECTION CHARGES, URBAN GROWTH MANAGEMENT FEES, CITY WIDE FEES AND DEVELOPMENT FEES TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LIEN FOR THE FINAL MAP OF TRACT NO. 6463, PHASE 2 OF TENTATIVE MAP NO. 6360 RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
13. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT RELINQUISHING ACCESS RIGHTS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6463, PHASE 2 OF TENTATIVE MAP NO. 6360 RECORDED _____, AS DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
14. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT ACKNOWLEDGING RIGHT-TO-FARM FOR THE FINAL MAP OF TRACT NO. 6463, PHASE 2 OF TENTATIVE MAP NO. 6360 RECORDED _____, AS DOCUMENT NO. _____, FRESNO COUNTY RECORDS.

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION NO. _____, ADOPTED ON _____, APPROVED THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.

AMY K. ALLER
INTERIM CITY CLERK

BY: _____ DEPUTY _____ DATE _____



SURVEYOR'S STATEMENT

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WILSON PREMIER HOMES, INC. ON JULY 1, 2024. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE THIS MAP IS RECORDED, OR ANY TIME EXTENSION APPROVED BY THE CITY ENGINEER. THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

AARON D. SPRAY, PLS 9484 DATE _____

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH.

SCOTT L. MOZIER, P.E. 54417 DATE _____
LICENSE EXPIRES 12-31-2027
CITY ENGINEER

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

BY: _____ DATE _____
JASON A. CAMIT, L.S. 8636
LICENSE EXPIRES 12-31-2027
CHIEF SURVEYOR

PLANNING COMMISSION CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP. THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

JENNIFER K. CLARK DATE _____
SECRETARY OF THE FRESNO CITY PLANNING COMMISSION

RECORDER'S CERTIFICATE

DOCUMENT NO. _____ FEE \$ _____

FILED THIS _____ DAY OF _____, 202____, AT _____ M. IN VOLUME _____

OF PLATS, AT PAGES _____, AT THE REQUEST OF OLD REPUBLIC TITLE COMPANY

FRESNO COUNTY RECORDS.
PAUL DICTOS, C.P.A., RECORDER

BY: _____ DEPUTY _____



Harbour & Associates
Civil Engineers
389 Clovis Avenue, Suite 300 • Clovis, California 93612
(559) 325-7676 • Fax (559) 325-7699

W.O. #21-014

TRACT NO. 6463

PHASE 2 OF TENTATIVE TRACT NO. 6360
 IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
 SURVEYED AND PLATTED IN JULY, 2024 BY HARBOUR AND ASSOCIATES
 CONSISTING OF 3 SHEETS
 SHEET 3 OF 3

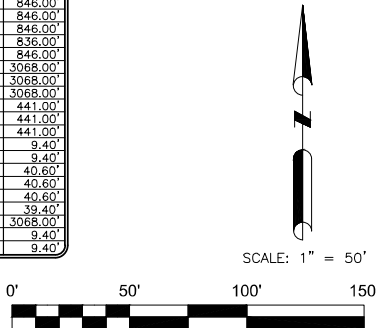
NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 13 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN. FOUND DURABLE MONUMENT 3/4" IRON PIPE, UP 4", TAGGED LS 9484, PER TRACT No. 6285, PIPE IS 3.00" SOUTH OF THE SOUTHEAST CORNER OF LOT 126 OF TRACT No. 6285.

CURVE DATA:

CURVE NUMBER	DELTA	RADIUS	ARC LENGTH	CHORD LENGTH
C1	90°01'17"	9.40'	14.77'	13.30'
C2	89°58'07"	9.40'	14.76'	13.29'
C3	90°01'53"	9.40'	14.77'	13.30'
C4	89°58'43"	9.40'	14.76'	13.29'
C5	21°03'17"	40.60'	14.95'	14.87'
C6	21°05'51"	40.60'	14.95'	14.87'
C7	21°06'27"	40.60'	14.96'	14.87'
C8	21°02'40"	40.60'	14.91'	14.83'
C9	23°33'51"	9.40'	12.07'	11.26'
C10	42°56'23"	58.80'	44.07'	43.04'
C11	3°01'37"	959.40'	50.69'	50.68'
C12	95°44'05"	9.40'	15.71'	13.94'
C13	10°32'38"	91.20'	16.78'	16.76'
C14	1°45'40"	846.00'	26.00'	26.00'
C15	2°26'18"	846.00'	36.00'	36.00'
C16	2°10'55"	846.00'	32.22'	32.21'
C17	0°19'55"	3068.00'	17.78'	17.78'
C18	0°40'29"	3068.00'	36.10'	36.10'
C19	0°40'29"	3068.00'	36.14'	36.14'
C20	0°11'16"	3068.00'	10.06'	10.06'
C21	3°24'10"	441.00'	26.19'	26.19'
C22	4°46'09"	441.00'	36.71'	36.70'
C23	2°30'14"	856.00'	36.14'	36.14'
C24	3°01'37"	941.30'	49.73'	49.72'
C25	42°56'23"	76.90'	57.63'	56.29'
C26	3°29'54"	918.20'	56.06'	56.05'
C27	18°40'04"	200.00'	65.16'	64.87'
C28	42°56'23"	100.00'	74.94'	73.20'
C29	2°58'34"	9.40'	4.59'	4.54'
C30	0°28'17"	918.20'	7.55'	7.55'
C31	62°03'20"	9.40'	10.18'	9.69'
C32	27°54'42"	9.40'	4.58'	4.53'
C33	27°49'15"	9.40'	4.56'	4.52'
C34	62°09'28"	9.40'	10.20'	9.70'
C35	62°01'19"	9.40'	10.18'	9.69'
C36	27°59'58"	9.40'	4.59'	4.55'
C37	27°55'26"	9.40'	4.58'	4.54'
C38	62°03'17"	9.40'	10.18'	9.69'
C39	62°05'41"	9.40'	10.19'	9.70'
C40	27°59'36"	9.40'	4.58'	4.54'
C41	27°59'02"	9.40'	4.57'	4.53'
C42	110°21'13"	40.60'	78.20'	66.66'
C43	12°11'52"	40.60'	6.64'	6.63'
C44	6°50'49"	40.60'	6.27'	6.26'
C45	12°15'38"	40.60'	6.69'	6.67'
C46	27°55'49"	9.40'	4.58'	4.54'
C47	12°15'07"	40.60'	6.68'	6.67'
C48	27°55'12"	9.40'	4.58'	4.54'
C49	62°06'05"	9.40'	10.13'	9.70'
C50	27°52'38"	9.40'	4.57'	4.53'
C51	12°12'28"	40.60'	6.65'	6.63'
C52	24°32'39"	9.40'	4.03'	4.00'
C53	65°19'15"	9.40'	10.05'	10.17'
C54	24°28'52"	9.40'	4.02'	3.99'
C55	24°28'28"	9.40'	4.02'	3.99'
C56	24°32'02"	9.40'	4.03'	3.99'
C57	23°42'51"	40.60'	16.80'	16.68'
C58	39°17'22"	40.60'	27.84'	27.30'
C59	47°20'59"	40.60'	33.55'	32.61'
C60	16°39'02"	39.40'	11.45'	11.41'
C61	3°44'04"	39.40'	2.57'	2.57'
C62	1°15'53"	100.00'	3.36'	3.36'
C63	20°37'34"	100.00'	36.00'	35.81'
C64	20°23'14"	100.00'	35.58'	35.40'
C65	0°07'10"	200.00'	0.42'	0.42'
C66	11°08'35"	200.00'	38.00'	38.84'
C67	7°24'18"	200.00'	25.85'	25.83'
C68	0°49'04"	918.20'	13.11'	13.11'
C69	2°40'49"	918.20'	42.95'	42.95'
C70	62°12'56"	9.40'	10.21'	9.70'

RADIAL DATA:

RADIAL NUMBER	BEARING	RADIUS
R1	N24°31'18"W	9.40'
R2	S24°30'12"W	9.40'
R3	N24°29'36"W	9.40'
R4	S24°31'55"E	9.40'
R5	S21°04'01"W	40.60'
R6	S12°13'12"W	40.60'
R7	N27°53'22"E	9.40'
R8	N27°54'28"W	9.40'
R9	S27°53'22"W	9.40'
R10	S27°54'28"E	9.40'
R11	S12°12'18"W	40.60'
R12	N21°05'07"W	40.60'
R13	N27°54'03"E	9.40'
R14	N27°55'05"W	9.40'
R15	S12°14'54"E	40.60'
R16	S21°05'43"E	40.60'
R17	N21°03'24"E	40.60'
R18	N12°12'36"E	40.60'
R19	S27°52'46"W	9.40'
R20	N27°54'14"W	9.40'
R21	S27°49'59"W	9.40'
R22	S27°48'13"E	9.40'
R23	N73°33'07"W	9.40'
R24	N63°00'29"W	9.40'
R25	S42°57'07"W	58.80'
R26	S22°33'52"W	100.00'
R27	S01°56'19"W	100.00'
R28	S42°57'07"E	76.80'
R29	S01°56'19"W	100.00'
R30	S42°57'07"E	76.80'
R31	S42°57'07"W	100.00'
R32	N42°49'56"E	200.00'
R33	N31°41'21"E	200.00'
R34	N24°17'03"E	200.00'
R35	N20°47'09"E	918.20'
R36	N24°17'03"E	241.20'
R37	N21°15'26"E	959.40'
R38	N21°15'26"E	941.30'
R39	N20°47'09"E	918.20'
R40	N23°27'59"E	918.20'
R41	N21°15'26"E	918.20'
R42	N03°36'32"E	3068.00'
R43	N21°41'16"E	846.00'
R44	N23°26'56"E	846.00'
R45	N25°53'14"E	846.00'
R46	N28°19'32"E	846.00'
R47	N30°45'50"E	846.00'
R48	N31°52'21"E	846.00'
R49	N32°56'45"E	846.00'
R50	N03°56'27"E	3068.00'
R51	N04°36'55"E	3068.00'
R52	N05°17'05"W	3068.00'
R53	N05°22'25"E	441.00'
R54	N08°46'35"E	441.00'
R55	N13°32'44"E	441.00'
R56	S62°04'57"E	9.40'
R57	S62°04'01"E	9.40'
R58	N23°43'35"E	40.60'
R59	N63°00'58"E	40.60'
R60	S69°38'03"E	40.60'
R61	S86°17'05"W	39.40'
R62	N05°28'40"E	3068.00'
R63	N27°55'31"E	9.40'
R64	S27°57'50"E	9.40'



BASIS OF BEARINGS
 THE EAST LINE OF OUTLOT T OF TRACT No. 6360 WAS TAKEN TO BE NORTH 00°01'09" WEST AS SHOWN ON THE MAP OF TRACT No. 6630 RECORDED IN VOLUME 94 OF PLATS AT PAGES 52 THROUGH 54, F.C.R.

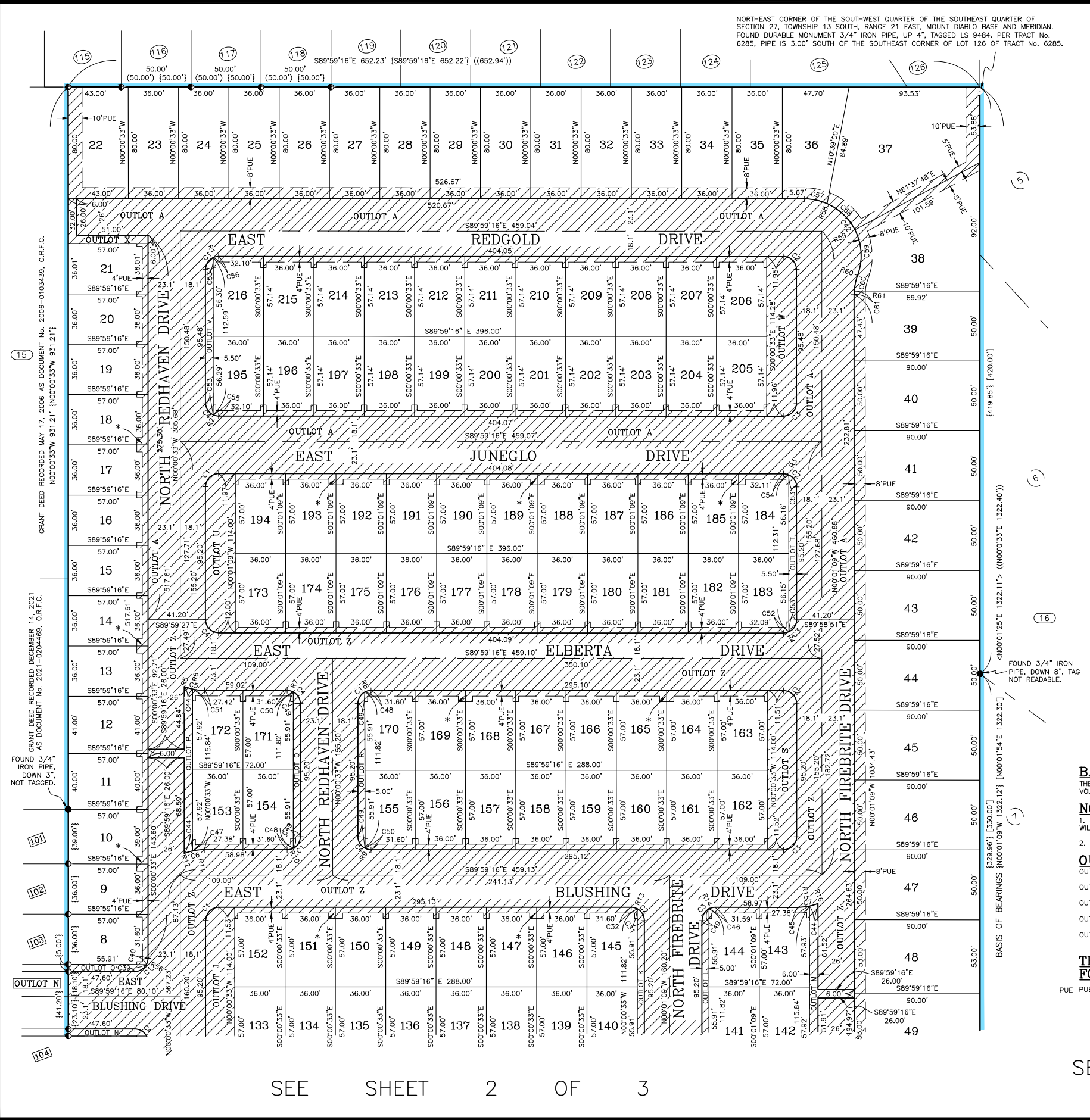
NOTES
 1. 3/4" X 30" IRON PIPE, DOWN 6", TAGGED LS 9484 SET AT ALL LOT CORNERS, BLOCK CORNERS AND BEGINNING AND ENDING OF ALL CURVES, OR WILL BE SET WITHIN ONE YEAR OR ANY APPROVED EXTENSION THEREOF.
 2. DISTANCES NOT MONUMENTED ARE CALCULATED.

OUTLOT SCHEDULE
 OUTLOTS A & Z: ARE FOR PRIVATE STREET AND PUBLIC UTILITY EASEMENT PURPOSES.
 OUTLOT B: IS TO BE DEEDED IN FEE TO THE FRESNO IRRIGATION DISTRICT, PER SEPARATE INSTRUMENT.
 OUTLOT C,G,I,K,L,M,N,O,P,Q,R,T,V, & X: ARE FOR PRIVATE LANDSCAPING AND PUBLIC UTILITY EASEMENT PURPOSES.
 OUTLOT D,F,H,J,S,U, & W: ARE FOR PRIVATE PARKING, PRIVATE LANDSCAPING AND PUBLIC UTILITY EASEMENT PURPOSES.
 OUTLOT E: IS FOR PRIVATE OPEN SPACE PURPOSES.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES:
 PUE PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.

SEE SHEET 2 OF 3 FOR LEGEND AND DETAILS.

Harbour & Associates
 Civil Engineers
 389 CLOVIS AVENUE # 300 • Clovis, California 93612
 (559) 325 - 7676 • Fax (559) 325 - 7699 • e-mail h_a_c@aol.com



GRANT DEED RECORDED MAY 17, 2006 AS DOCUMENT No. 2006-0103439, O.R.F.C. N00°00'33"W 931.21' {N00°00'33"W 931.21'}

GRANT DEED RECORDED DECEMBER 14, 2021 AS DOCUMENT No. 2021-0204469, O.R.F.C. N00°00'33"W 931.21' {N00°00'33"W 931.21'}

FOUND 3/4" IRON PIPE, DOWN 8", TAG NOT READABLE.

SEE SHEET 2 OF 3