## RESOLUTION NO.

A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO, CALIFORNIA, ADOPTING THE 42<sup>ND</sup> AMENDMENT TO THE ANNUAL APPROPRIATION RESOLUTION NO. 2024-122 TO APPROPRIATE \$99,000 IN FY24 SAFER OUTCOMES: ENHANCING DE-ESCALATION AND CRISIS RESPONSE TRAINING FOR LAW ENFORCEMENT – SUPPORT FOR LAW ENFORCEMENT AGENCIES GRANT PROGRAM FUNDING FOR THE POLICE DEPARTMENT

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF FRESNO:

THAT PART III of the Annual Appropriation Resolution No 2024-122 be and is hereby amended as follows:

	Increase/(Decrease)
TO: POLICE DEPARTMENT	
FY24 SaferOutcomes De-Escalatn	\$ 99,000

THAT account titles and numbers requiring adjustment by this Resolution are as follows:

<u>FY24 SaferOutcomes De-Escalatn</u> Revenues:			
Account String: 2060-9513-9995-000-433104-15-2-0000-0000-	<u>\$</u>	99,000	
Total Revenues		<u>\$</u>	99,000
Appropriations:			
Account String: 2060-9513-9995-000-651301-15-2-0000-0000-	\$	7,500	
2060-9513-9995-000-654303-15-2-0000-0000-		17,800	
2060-9513-9995-000-655801-15-2-0000-0000-		17,500	
2060-9513-9995-000-656107-15-2-0000-0000-		1,600	
2060-9513-9995-000-656110-15-2-0000-0000-		46,000	
2060-9513-9995-000-859333-15-2-0000-0000-		8,600	
Total Appropriations		<u>\$</u>	99,000

THAT the purpose is to appropriate \$99,000 to fund training, the acquisition of software, equipment, supplies, and overtime for police officers to promote safe outcomes during police

encounters with persons in crisis through relevant training of law enforcement officers and support personnel employed by law enforcement agencies.

\* \* \* \* \* \* \* \* \* \* \* \* \*

STATE OF CALIFORNIA ) COUNTY OF FRESNO ) ss. CITY OF FRESNO )

I, TODD STERMER, City Clerk of the City of Fresno, certify that the foregoing Resolution was adopted by the Council of the City of Fresno, California, at a regular meeting thereof, held on the \_\_\_\_\_ day of \_\_\_\_\_ 2025.

AYES : NOES : ABSENT : ABSTAIN :

Mayor Approval:	, 2025
Mayor Approval/No Return:	, 2025
Mayor Veto:	, 2025
Council Override Vote:	, 2025

TODD STERMER, MMC City Clerk

BY: \_\_\_\_\_

Deputy

Date