

City of Fresno

*City Hall
2600 Fresno Street
Fresno, CA 93721*



Meeting Agenda - Final

Monday, November 24, 2025

6:00 PM

Regular Meeting

City Hall, Council Chambers

Historic Preservation Commission

Chair - James Sponsler

Vice Chair - Jason Hatwig

Commissioner - Paul Halajian

Commissioner - Julie Federico

Commissioner - Elizabeth Laval

Commissioner - Sarah E. Johnston

Commissioner - Ryan Eddings

Staff:

Jennifer Clark, Director; Ashley Atkinson, Assistant Director;

Janice Monroe, M.A. II

THE HISTORIC PRESERVATION COMMISSION WELCOMES YOU TO COUNCIL CHAMBERS, LOCATED IN CITY HALL, 2600 FRESNO STREET, FRESNO, CALIFORNIA 93721.

PUBLIC PARTICIPATION – Any interested person may appear at the public hearing and present written testimony or speak in favor or against the matters scheduled on the agenda. Public participation during Fresno City Historic Preservation Commission meetings is always encouraged and can occur by attending a meeting in the Council Chambers, City Hall, 2nd Floor, 2600 Fresno Street, Fresno, CA 93721. When called to speak during a meeting, you may approach the speaker podium upon the Chair's call for additional public comment.

All public speakers will have up to 3 minutes to address the Commission pursuant to Rule No. 13 of the Historic Preservation Commission Bylaws of the City of Fresno (available in the City Clerk's Office).

VIEWING HISTORIC PRESERVATION COMMISSION MEETINGS (non-participatory) – For your convenience, there are ways to view Historic Preservation Commission meetings live:

1. Community Media Access Collaborative website: <https://cmac.tv/>
2. Cable Television: Comcast Channel 96 and AT&T Channel 99
3. Participate Remotely via Zoom using the following link:

https://fresno.zoomgov.com/webinar/register/WN_BHr_6TJZR72DixRQkVVhog

a. The above link will allow you to register in advance for remote participation in the meeting via the Zoom platform. After registering, you will receive a confirmation email containing additional details about joining the meeting.

Should any of these viewing methods listed above experience technical difficulties, the Commission meeting will continue uninterrupted. Commission meetings will only be paused to address verifiable technical difficulties for all users participating via Zoom or in the Chambers.

The City of Fresno's goal is to comply with the Americans with Disabilities Act (ADA). Anyone requiring reasonable ADA accommodations, including sign language interpreters, or other reasonable accommodations such as language translation, should contact the office of the City Clerk at (559) 621-7650 or clerk@fresno.gov. To help ensure availability of these services, you are advised to make your request a minimum of 48 hours prior to the scheduled meeting.

I. CALL TO ORDER AND ROLL CALL

II. PROCEDURES

For each matter considered by the Commission, there will first be a staff presentation, followed by a presentation from the project applicant. The Commissioners will then have the opportunity to ask questions of Staff and Applicant before opening to Public. Testimony from supporters of the project will then be taken, followed by testimony from those in opposition. Staff may provide a summation, if necessary. The applicant will have the right to a final rebuttal presentation prior to closing the public hearing, followed by consideration of the item and action, if any, by the Commission.

In accordance with section 13 of Article 2 of the Historic Preservation Commission Bylaws governing length of public debate, all public testimony from those in support and in opposition of the project will be limited to three minutes per person. All public testimony must be presented to the Commission at the podium (in person / electronically). Any testimony that references race, religion, ethnicity, economic status, national origin, or any other classification protected under state or federal law in a derogatory manner shall be deemed irrelevant and will not be considered by the Commission in making its determinations.

If you challenge these matters in court, you may be limited to raising only those issues you or someone else raised in oral or written testimony or before the close of the hearing.

III. APPROVE MEETING MINUTES

IV. APPROVE AGENDA

V. CONSENT CALENDAR

VI. CONTINUED MATTERS

VI-A [ID 25-1591](#)

CONTINUED FROM OCTOBER 27, 2025

Consideration of request by property owner to enter into a Mills Act historical property contract pursuant to FMC 12-1706 for:

1. The Maria & JB Cella Home located at 3504 E Huntington Blvd (APN 46118201), in the Huntington Boulevard Historic District.

Sponsors:

Planning and Development Department

Attachments:

[Exhibit A - DPR Inventory Forms & Designation Resolution](#)

[Exhibit B - Public Hearing Notice & Radius Map](#)

[Exhibit C - Draft Mills Act Contract \(3504 E HUNTINGTON](#)

[Exhibit D - Public Comment Received](#)

[Exhibit E - Opposition Letter Received](#)

[Exhibit F - Roof Photos](#)

[Exhibit G - Secretary of the Interior Standards Regarding R](#)

VI-B [ID 25-1593](#)

CONTINUED FROM OCTOBER 27, 2025

Hearing to Consider and make findings on Building Application B25-11291 for a re-roof permit for:

1. Wild Home (HP #229) located at 567 E Clinton Ave (APN 44331422)

Sponsors:

Planning and Development Department

Attachments:

[Exhibit A - DPR Form](#)

[Exhibit B - HP #229 Resolution](#)

[Exhibit C - Public Hearing & Noticing Map](#)

[Exhibit D – CertainTeed Presidential Shake Product Broch](#)

[Exhibit E – Secretary of the Interior’s Standards for the Tre](#)

[Exhibit F - Photos of HP #229](#)

[Exhibit G - Supporting Pictures](#)

VII. COMMISSION ITEMS

VII-A [ID 25-1633](#)

REMOVED FROM AGENDA

Consideration of request by property owner to enter into a Mills Act historical property contract pursuant to FMC 12-1706 for:

1. The Rosenberg Brothers Packing Warehouse located at 1844 S Cherry Avenue (Assessor Parcel Number 467-020-14).

Sponsors:

Planning and Development Department

VII-B [ID 25-1630](#)

Hearing to consider application B25-03423 for façade renovations to the Rosenberg Brothers Packing Warehouse located at 1844 S Cherry Ave. (Assessor Parcel Number: 467-020-14).

1. APPROVE - Application B25-03423 for façade renovations at 1844 S Cherry Ave.

Sponsors:

Planning and Development Department

Attachments:

[Exhibit A - DPR Inventory Forms \(1978 and 2025\)](#)

[Exhibit B - Proposed Elevations](#)

[Exhibit C – Secretary of the Interior Standards](#)

[Exhibit D – Fresno Municipal Code Findings](#)

[Exhibit E - Notice of Public Hearing](#)

[Exhibit F - Demolition Photos](#)

VII-C [ID 25-1634](#)

Annual Reappointment of Subcommittees

Sponsors:

Planning and Development Department

Attachments:

[Exhibit A - Current Subcommittee Member Lists](#)

VII-D [ID 25-1635](#)

Update on Regular Monthly Topics:

1. Staff Updates
2. Architectural Review Subcommittee Update

Sponsors:

Planning and Development Department

VIII. CHAIRPERSON'S REPORT

IX. UNSCHEDULED ITEMS

IX. - A. Members of the Commission

IX. - B. Staff

IX. - C. General Public

X. NEXT MEETING

XI. ADJOURNMENT

2025 HISTORIC PRESERVATION COMMISSION MEETING SCHEDULE

NOVEMBER 24, 2025 - 6:00 P.M. MEETING

DECEMBER 22, 2025 - 6:00 P.M. MEETING