

RESOLUTION NO. _____

A RESOLUTION OF THE COUNCIL OF THE CITY OF
FRESNO, CALIFORNIA, DEDICATING PORTIONS OF
CITY-OWNED PROPERTY FOR PUBLIC UTILITY
PURPOSES ON THE NORTH SIDE OF WEST DAKOTA
AVENUE FOR THE NEW DOLORES HUERTA PARK

WHEREAS, the City of Fresno owns property at the northeast corner of North
Milburn and West Dakota Avenues; and

WHEREAS, the property is being developed into a 4.5-acre public park to be
referred to as Dolores Huerta Park; and

WHEREAS, the purpose of this dedication is to accommodate the construction of
public utilities on the north side of West Dakota Avenue for the new Dolores Huerta Park;
and

WHEREAS, the proposed area to be dedicated is described in Exhibit "A" and
shown on Exhibit "B", said exhibits are incorporated herein by reference and on file in the
Office of the City Clerk of the City at Fresno City Hall, 2600 Fresno Street, Fresno,
California, 93721; and

WHEREAS, Public Works Department have determined that the proposed utility
easement dedication as described in Exhibit "A" and shown on Exhibit "B" attached herein
is adequate for the proposed public utility improvements.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fresno as
follows:

1. That portion of a City-owned property described in Exhibit "A" and shown
on Exhibit "B" is hereby dedicated for the purpose of a public utility easement.

1 of 3

Date Adopted:
Date Approved:
Effective Date:

City Attorney Approval:



588082v1

Resolution No.

2. Nothing contained in this resolution shall be deemed or interpreted by any party to cause any interest created in the public pursuant to this resolution to ripen into any title, interest, or right of the public against or adverse to the rights of the City of Fresno nor shall this resolution limit, restrict, or modify the exemption of public property to title by prescription as defined within California Civil Code Section 1007.

3. The City Clerk of the City of Fresno shall certify the passage of this resolution and attest thereto under the seal of the City of Fresno to be recorded in the Office of the Recorder of the County of Fresno, California.

4. The City Engineer shall cause a City deed number to be assigned to the resolution and shall cause the resolution to be recorded in the Office of the Recorder of the County of Fresno, California. The original resolution shall be returned to the City Clerk after recordation and a certified copy thereof shall be filed in the Public Works deed file.

5. This resolution shall become effective upon final approval.

STATE OF CALIFORNIA)
COUNTY OF FRESNO) ss.
CITY OF FRESNO)

I, AMY K. ALLER, Interim City Clerk of the City of Fresno, certify that the foregoing resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the _____ day of _____ 2025.

AYES :
NOES :
ABSENT :
ABSTAIN :

AMY K. ALLER
Interim City Clerk

By: _____
Deputy Date

APPROVED AS TO FORM:
ANDREW JANZ
City Attorney

By: _____
Jennifer M. Quintanilla Date
Senior Deputy City Attorney

Attachments:
Exhibit "A" Legal Description
Exhibit "B" Map

PW File No. 13402
PC00202

EXHIBIT "A"

APN 511-200-30T (portion)
Public Utility Easement

Those portions of the Southwest quarter of the Southeast quarter of the Northwest quarter of Section 23, Township 13 South, Range 19 East, Mount Diablo Base and Meridian, described as follows:

Area 1:

COMMENCING at the Northeast corner of that Resolution Number 90-396 of the City of Fresno, recorded on September 21, 1990, as Document Number 90113970, Official Records of Fresno County; thence South $89^{\circ}58'16''$ West, on the North line of said Resolution, a distance of 156.33 feet to the **POINT OF BEGINNING**; thence South $89^{\circ}58'16''$ West, on said North line, a distance of 46.22 feet to a point called Point "A"; thence North $0^{\circ}01'44''$ West, leaving said North line, a distance of 10.01 feet; thence North $89^{\circ}58'16''$ East, a distance of 24.69 feet; thence South $0^{\circ}01'44''$ East, a distance of 2.92 feet; thence North $89^{\circ}58'16''$ East, a distance of 21.53 feet; thence South $0^{\circ}01'44''$ East, a distance of 7.09 feet to the **POINT OF BEGINNING**;

Containing an area of 399.64 square feet, more or less.

Area 2:

COMMENCING at said Point "A"; thence South $89^{\circ}58'16''$ West, on said North line, a distance of 105.84 feet to the **POINT OF BEGINNING**; thence South $89^{\circ}58'16''$ West, on said North line, a distance of 10.00 feet; thence North $0^{\circ}01'44''$ West, leaving said North line, a distance of 4.50 feet; thence South $89^{\circ}58'16''$ West, a distance of 5.00 feet; thence North $0^{\circ}01'44''$ West, a distance of 20.00 feet; thence North $89^{\circ}58'16''$ East, a distance of 20.00 feet; thence South $0^{\circ}01'44''$ East, a distance of 20.00 feet; thence South $89^{\circ}58'16''$ West, a distance of 5.00 feet; thence South $0^{\circ}01'44''$ East, a distance of 4.50 feet to the **POINT OF BEGINNING**;

Containing an area of 444.97 square feet, more or less.



EXHIBIT "B"

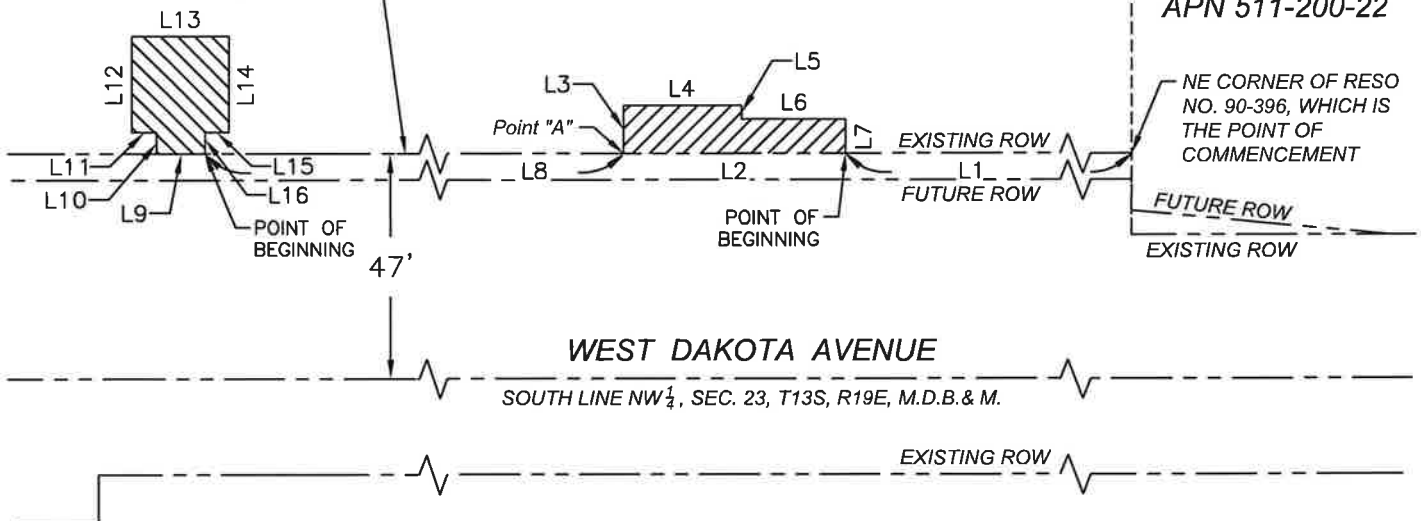
PORTION of the
SW $\frac{1}{4}$, SE $\frac{1}{4}$, NW $\frac{1}{4}$,
SEC. 23, T13S,
R19E, M.D.B. & M.

APN 511-200-30T
CITY OF FRESNO
Doc No. 1986-0043319
O.R.F.C.

APN 511-200-22

NORTH LINE OF RESO NO. 90-396,
DOC NO. 90113970, O.R.F.C.

NE CORNER OF RESO
NO. 90-396, WHICH IS
THE POINT OF
COMMENCEMENT



1"=40'



Line Table			Line Table		
Line #	Length	Direction	Line #	Length	Direction
L1	156.33'	S89° 58' 16"W	L9	10.00'	S89° 58' 16"W
L2	46.22'	S89° 58' 16"W	L10	4.50'	N0° 01' 44"W
L3	10.01'	N0° 01' 44"W	L11	5.00'	S89° 58' 16"W
L4	24.69'	N89° 58' 16"E	L12	20.00'	N0° 01' 44"W
L5	2.92'	S0° 01' 44"E	L13	20.00'	N89° 58' 16"E
L6	21.53'	N89° 58' 16"E	L14	20.00'	S0° 01' 44"E
L7	7.09'	S0° 01' 44"E	L15	5.00'	S89° 58' 16"W
L8	105.84'	S89° 58' 16"W	L16	4.50'	S0° 01' 44"E



INDICATES AREA TO BE DEDICATED FOR PUBLIC
UTILITY PURPOSES. 444.97 S.F. ±.



INDICATES AREA TO BE DEDICATED FOR PUBLIC
UTILITY PURPOSES. 399.64 S.F. ±.

REF. & REV.

2025-181

PLAT: 1946

CITY OF FRESNO
DEPARTMENT OF PUBLIC WORKS

PORTION OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 23, TOWNSHIP 13
SOUTH, RANGE 19 EAST, MOUNT DIABLO BASE & MERIDIAN

TO BE DEEDED TO THE CITY OF FRESNO FOR
PUBLIC UTILITY EASEMENT PURPOSES

PROJ. ID. PC00202 RES TYPE MLDAK
FUND NO. 22021
ORG. NO. 179901

DR. BY J.E.H. SHEET NO. 1
CH. BY J.A.C. OF 1 SHEETS
DATE NOV. 17, 2025 15-A-10933
SCALE 1" = 40'