FIRST AMENDMENT TO GRANT AGREEMENT

THIS FIRST AMENDMENT TO GRANT AGREEMENT (Amendment) made and entered into effective upon execution by both parties (the Effective Date), amends the Grant Agreement (Agreement) between the CITY OF FRESNO (the City), and CENTRO LA FAMILIA ADVOCACY SERVICES (Grantee), entered into on April 14, 2023, to provide funding for COVID-19 Debt Relief Assistance Program.

RECITALS

- A. Pursuant to the Agreement, the City provided Grant Funds to assist Grantee in providing COVID-19 Debt Relief Assistance services to vulnerable City of Fresno residents utilizing American Rescue Plan Act (ARPA) funding.
- B. The term of the Agreement was for a period of one year and the City and Grantee desire to extend the term of the Agreement to October 14, 2024, to complete the implementation of the program and expend all allocated funding.

AGREEMENT

NOW, THEREFORE, in consideration of the above recitals, which recitals are contractual in nature, the mutual promises herein contained, and for other good and valuable consideration hereby acknowledged, the parties agree that the aforesaid Agreement be amended as follows:

- 1. The term of the Agreement is extended up to and including October 14, 2024.
- In the event of any conflict between the body of this Amendment and any Exhibit or Attachment hereto, the terms and conditions of the body of this Amendment shall control and take precedence over the terms and conditions expressed within the Exhibit or Attachment. Furthermore, any terms or conditions contained within any Exhibit or Attachment hereto which purport to modify the allocation of risk between the Parties, provided for within the body of this Amendment, shall be null and void.
- 3. Except as otherwise provided herein, the Agreement entered into by the City and the Grantee on April 14, 2023, remains in full force and effect.

[SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, the parties have executed this Agreement on the date set forth above.

CITY OF FRESNO,			Centro La Familia Advocacy Services, a
a California municipal corporation			California Non-profit Corporation
By:	74430 ne A. White	3/28/2024	By: Margarita Rocha Name: Margarita Rocha
Oity maila	90.		Title: Executive Director
APPROVED AS TO FORM: ANDREW JANZ City Attorney Docusigned by:			(If corporation or LLC., Board Chair, Pres or Vice Pres)
By: Thia He		3/28/2024	By:
I ricia Herr	era ———	Date	Name: Marc Young
Deputy City Attorney			
	-		Title: CFO
ATTEST:			(If corporation or LLC., CFO,
TODD STERMER, CMC			Treasurer, Secretary or Assistant
City Clark DocuSigned by:			Secretary)
By: Tina You	W	3/28/2024	
Deputy	Tina Your	Date	