

RECORD TITLE INTEREST STATEMENT:

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AS A PRELIMINARY MAP FOR PUBLIC USE OF THE PARCELS AND EASEMENTS SPECIFIED THEREIN.

LENNAH HOMES OF CALIFORNIA, INC., A CALIFORNIA CORPORATION

BY: MIKE MILLER, VICE PRESIDENT

THE PATRICK WINSANT RESCRIPT FAMILY TRUST (A REVOCABLE LIVING TRUST) UNDER DECLARATION OF LIVING TRUST DATED MAY 17, 1988.

BY: PATRICK WINSANT RESCRIPT, TRUSTEE

NOTARY ACKNOWLEDGMENTS:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF FRESNO }
ON 2018 BEFORE ME, NOTARY PUBLIC,
PERSONALLY APPEARED MIKE MILLER, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED
CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT HE ASSUMED THE LIABILITY AND OBLIGATION OF WHICH
HE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND.

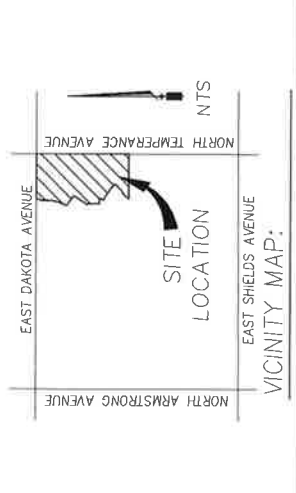
PRINT NAME SIGNATURE
MY COMMISSION EXPIRES: COUNTY OF:
COMMISSION NUMBER:

NOTARY ACKNOWLEDGMENTS:
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE
IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS
ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF FRESNO }
ON 2018 BEFORE ME, NOTARY PUBLIC,
PERSONALLY APPEARED MIKE MILLER, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED
CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT HE ASSUMED THE LIABILITY AND OBLIGATION OF WHICH
HE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND.

PRINT NAME SIGNATURE
MY COMMISSION EXPIRES: COUNTY OF:
COMMISSION NUMBER:



FINAL MAP OF TRACT NO. 6216

PHASE 3 OF VESTING TENTATIVE MAP NO. 5571
BEING A SUBDIVISION OF OUTLOT B OF TRACT NO. 6163,
IN THE SOUTHEAST 1/4 OF SECTION 22, T.13S., R.21E., M.D.B.M.
IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN FEBRUARY 2018 BY YAMABE & HORN ENGINEERING, INC.
CONSISTING OF FOUR SHEETS, SHEET 1 OF 4

LEGAL DESCRIPTION:

REAL PROPERTY IN THE CITY OF FRESNO, COUNTY OF CALIFORNIA, DESCRIBED AS FOLLOWS:
OUTLOT B, AS SHOWN ON THE FINAL MAP OF TRACT NO. 6163, FILED JULY 12, 2017 IN VOLUME 86 OF PLATS AT PAGES 87
THROUGH 91, INCLUSIVE, FRESNO COUNTY RECORDS.
SAID LAND AS REFERRED TO BY E.L.A.P.F. NUMBER, A W/SP, IN DEED RECORDED FEBRUARY 7, 1952, IN BOOK 3124, PAGE 533,
AND AS REFERRED TO BY E.L.A.P.F. NUMBER, A W/SP, IN DEED RECORDED FEBRUARY 7, 1952, IN BOOK 3124, PAGE 533.

THIS PROPERTY IS SUBJECT TO THE FOLLOWING:

- 1. THE LEIN OF SPECIAL TAX ASSESSED PURSUANT TO CHAPTER 2.5 COMMENCING WITH SECTION 53311 OF THE CALIFORNIA GOVERNMENT CODE FOR COMMUNITY FACILITIES DISTRICT CITY OF FRESNO COMMUNITY FACILITIES DISTRICT NO. 11 ANNEXATION DISTRICT NO. 11, AS DESCRIBED BY NOTICE OF SPECIAL TAX LEI RECORDED MARCH 14, 2017 AS INSTRUMENT NO. 2017-002343 OF OFFICIAL RECORDS.
2. THE EFFECT OF AN INSTRUMENT DETAILED BEFORE THE BOARD OF DIRECTORS OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT RESOLUTION PROVIDING FOR THE RELOCATION OF A MAP IDENTIFYING AREAS SUBJECT TO THE PAYMENT OF WAREHOUSING FEE AND FOR IMPROVEMENTS TO CONSTRUCT PLANNED LOCAL DRAINAGE FACILITIES, EXECUTED BY FRESNO COUNTY, FRESNO COUNTY DISTRICT AND THE CITY OF FRESNO, RECORDED JULY 31, 1995 AS INSTRUMENT NO. 95092128 OF OFFICIAL RECORDS.
3. RESERVATIONS CONTAINED IN PATENT FROM THE UNITED STATES OF AMERICA, RECORDED NOVEMBER 1, 1972 IN BOOK E, PAGE 193 OF PATENTS.
4. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "STIPULANT OF COVENANTS RESTRICTING DEVELOPMENT OF NONCONFORMING LOTS" RECORDED DECEMBER 28, 2005 AS INSTRUMENT NO. 2005-082279 OF OFFICIAL RECORDS.
5. COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS IN THE DOCUMENT RECORDED MAY 15, 2007 AS INSTRUMENT NO. 2007-008387 OF OFFICIAL RECORDS, WHICH PROVIDE THAT A VIOLATION THEREOF SHALL NOT DEFEAT OR RENDER INVALID THE CONDITION OR RESTRICTION SUBJECT TO THE TRUST MADE IN GOOD FAITH AND FOR VALUE, BUT DELETING ANY COVENANT, SOCIAL ORIENTATION, FAMILIAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, RACE, ETHNICITY, SEX, GENDER, SEXUAL ORIENTATION, GENDER EXPRESSION, SOURCE OF INCOME (AS DEFINED IN CALIFORNIA GOVERNMENT CODE 18504.7) OR ANCESTRY, TO THE EXTENT SUCH COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS ARE IN VIOLATION OF THE UNIFORM HOUSING OR HOUSING LAWS, LAWFUL RESTRICTIONS UNDER STATE AND FEDERAL LAW ON THE AGE OF OCCUPANTS IN SENIOR HOUSING OR HOUSING FOR OLDER PERSONS SHALL NOT BE CONSTRUED AS RESTRICTIONS BASED ON FAMILIAL STATUS.
DOCUMENT(S) DECLARING MODIFICATIONS THEREOF RECORDED APRIL 14, 2016 AS INSTRUMENT NO. 2016-0045885 OF OFFICIAL RECORDS.
INQUIRY SHOULD BE MADE OF THE VILLAGES AT CARRIAGE HOUSE HOMEOWNERS ASSOCIATION.
6. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "SERVA AND HAVELICHON PRESERVE CONSERVATION DISTRICT CONSOLIDATION" RECORDED FEBRUARY 18, 2009 AS INSTRUMENT NO. 2009-0263447 OF OFFICIAL RECORDS.
7. THE FOLLOWING MATTERS SHOWN OR DESCRIBED BY THE FILES OR DESCRIBED MAPS REFERRED TO IN THE LEGAL DESCRIPTION:
THE FOLLOWING RETAIL "OUTLOT B FOR FUTURE DEVELOPMENT" AS SHOWN THEREON.
8. ADJUTIVE RIGHTS OF EGRESS AND EXPRESSION TO OR FROM EAST DAKOTA AVENUE, NORTH SHIELDS AVENUE, NORTH ARROYO AVENUE, EAST GAUVANNA AVENUE, THE OTHER DESCRIBED OR REFERENCED ON THE FILED MAP.
9. AN EASEMENT FOR ROADS AND CANALS AND INCIDENTAL PURPOSES, RECORDED JANUARY 11, 1993 IN BOOK 29 OF DEEDS, PAGE 553, IN FAVOR OF: GEORGE EGGERS, ET AL.
10. THE LOCATION OF THE EASEMENT CANNOT BE DETERMINED FROM RECORD INFORMATION.
IN FAVOR OF: GEORGE EGGERS, ET AL.
11. A SUBDIVISION AGREEMENT FOR THE FINAL MAP OF TRACT NO. 6216, PHASE 3 OF VESTING TENTATIVE MAP NO. 5571, RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
12. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CERTAIN PUBLIC IMPROVEMENTS FOR THE FINAL MAP OF TRACT NO. 6216, PHASE 3 OF VESTING TENTATIVE MAP NO. 5571, RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
13. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT PROVIDING SPECIAL SOLID WASTE DISPOSAL SERVICES FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6216, PHASE 3 OF VESTING TENTATIVE MAP NO. 5571, RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
14. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT PROVIDING FOR SANITARY SEWER CAPACITY IN THE FOLDER AVENUE TRUNK SEWER AND DEFERRING PAYMENT OF INTERIM FEE SHAREY TO THE DATE OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LIEN FOR THE FINAL MAP OF TRACT NO. 6216, PHASE 3 OF VESTING TENTATIVE MAP NO. 5571, RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
15. EVIDENCE OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION CHARGES, WATER CONNECTION CHARGES AND OTHER CHARGES TO THE DATE OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LIEN FOR THE FINAL MAP OF TRACT NO. 6216, PHASE 3 OF VESTING TENTATIVE MAP NO. 5571, RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
16. STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT ACKNOWLEDGING RIGHT-TO-FARM FOR THE FINAL MAP OF TRACT NO. 6216, PHASE 3 OF VESTING TENTATIVE MAP NO. 5571, RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.

SURVEYOR'S STATEMENT

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN.
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEYING ACT AND LOCAL ORDINANCE AT THE REQUEST OF LENNAH HOMES OF CALIFORNIA, INC. AND LOCAL ORDINANCE AT THE REQUEST OF LENNAH HOMES OF CALIFORNIA, INC. THESE POSITIONS ON OR BEFORE THE DATE OF THIS MAP IS RECORDED ON THIS MAP. I AM SURE THAT THE SURVEY IS TRUE AND CORRECT AND THAT THE MAP WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE REPRODUCED AND THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DAVID C. HORN, PLS 8284 DATE

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, AND THAT THE MAP IS IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEYING ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLETED WITH.

ANDREW J. BENEILLI, PE 50022 DATE 6/20/2019 CITY ENGINEER

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

JASON ALLEN CAMIT, PLS 8836 DATE 05/25/2019 CITY SURVEYOR

PLANNING COMMISSION CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS OF THE SURVEYING ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

JENNIFER K. CLARK DATE SECRETARY OF THE FRESNO CITY PLANNING COMMISSION

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION NO. _____, ADOPTED ON _____, 2018, HAS APPROVED THE FINAL MAP OF TRACT NO. 6216, PHASE 3 OF VESTING TENTATIVE MAP NO. 5571, WITH THE TERMS OF THE OFFER OF DEDICATION, AND APPROVED THE ABANDONMENT AND NOTE AS JOURNALED BY THE FILING OF THE MAP.

YOUNG, SPENCE, MCM CITY CLERK

RECORDER'S CERTIFICATE

DOCUMENT NO. _____ FILED THIS _____ DAY OF _____, 2018 AT _____, FRESNO COUNTY RECORDS IN VOLUME _____ OF PLATS, AT PAGES _____.

PAUL DICTOR, C.P.A., FRESNO COUNTY RECORDER

DEPUTY RECORDER

YAMABE & HORN ENGINEERING, INC.

2986 N. DUBL AVE. SUITE 101 FRESNO, CA 93727 TEL (556) 344-3129 FAX (556) 344-3128

F:\2018\18-130\Ang Maps\Final Map\18-130_FM_01.ang

LEGEND

- MONUMENT FOUND & ACCEPTED UNLESS OTHERWISE NOTED
- FOUND 3/4" X 30" IRON PIPE UP 4" IN 6" DIAMETER X 30" P.C.C. MONUMENT, DOWN 6" TAGGED LS 7923
- SET 3/4" X 30" IRON PIPE UP 4" IN 6" DIAMETER X 30" P.C.C. MONUMENT, DOWN 6" TAGGED LS 8004
- RI () RECORD DATA PER TRACT NO. 6163 RECORDED IN VOLUME 86 OF PLATS AT PAGES 87-91, F.C.R.
- R2 () RECORD DATA PER TRACT NO. 5686 RECORDED IN VOLUME 79 OF PLATS AT PAGES 34-37, F.C.R.
- DOC. NO. DOCUMENT NUMBER
- CR CORNER RECORD ON FILE WITH THE FRESNO COUNTY SURVEYOR
- O.R.F.C. OFFICIAL RECORDS FRESNO COUNTY
- F.C.R. FRESNO COUNTY RECORDS
- CFR CALCULATED FROM RECORD DATA
- CFR RECORD DATA
- (R) RADIAL
- M.D.B.&M. MOUNT DABLD BASE AND MESSIAN
- SECTION LINE
- CENTER LINE
- EXISTING PROPERTY LINE/RIGHT OF WAY LINE
- EASEMENT LINE
- INDICATES LIMITS OF SUBDIVISION
- INDICATES RELINQUISHMENT OF DIRECT ACCESS RIGHTS
- PUBLIC STREET EASEMENT PREVIOUSLY DEDICATED PER PARCEL MAPS AT PAGES 83-84, F.C.R.
- EASEMENT FOR PUBLIC STREET AND UTILITY PURPOSES RECORDED AS DOC. NO. 2017-025482, O.R.F.C.
- EASEMENT FOR PUBLIC STREET AND UTILITY PURPOSES RECORDED AS DOC. NO. 2017-025481, O.R.F.C.
- EASEMENT FOR PUBLIC STREET AND UTILITY PURPOSES RECORDED AS DOC. NO. 2018-001094, O.R.F.C.
- PREVIOUSLY ACCEPTED FOR PUBLIC ROAD PURPOSES FRESNO COUNTY BOARD OF SUPERVISORS RESOLUTION NO. 2018-001094, O.R.F.C.
- IN VOLUME 29 OF MISCELLANEOUS AT PAGE 9, F.C.R.
- PUBLIC STREET EASEMENT PREVIOUSLY DEDICATED PER TRACT NO. 5237 RECORDED IN VOLUME 74 OF PLATS, PAGES 28-32, F.C.R.
- INDICATES A 26-FOOT BIKE, PEDESTRIAN TRAIL AND TRAIL AND UTILITY EASEMENT DEDICATED FOR PUBLIC USE TO BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION
- *

MONUMENT FOUND & ACCEPTED UNLESS OTHERWISE NOTED

FOUND 3/4" X 30" IRON PIPE UP 4" IN 6" DIAMETER X 30" P.C.C. MONUMENT, DOWN 6" TAGGED LS 7923

SET 3/4" X 30" IRON PIPE UP 4" IN 6" DIAMETER X 30" P.C.C. MONUMENT, DOWN 6" TAGGED LS 8004

RECORD DATA PER TRACT NO. 6163 RECORDED IN VOLUME 86 OF PLATS AT PAGES 87-91, F.C.R.

RECORD DATA PER TRACT NO. 5686 RECORDED IN VOLUME 79 OF PLATS AT PAGES 34-37, F.C.R.

DOCUMENT NUMBER

CORNER RECORD ON FILE WITH THE FRESNO COUNTY SURVEYOR

OFFICIAL RECORDS FRESNO COUNTY

FRESNO COUNTY RECORDS

CALCULATED FROM RECORD DATA

RADIAL

MOUNT DABLD BASE AND MESSIAN

SECTION LINE

CENTER LINE

EXISTING PROPERTY LINE/RIGHT OF WAY LINE

EASEMENT LINE

INDICATES LIMITS OF SUBDIVISION

INDICATES RELINQUISHMENT OF DIRECT ACCESS RIGHTS

PUBLIC STREET EASEMENT PREVIOUSLY DEDICATED PER PARCEL MAPS AT PAGES 83-84, F.C.R.

EASEMENT FOR PUBLIC STREET AND UTILITY PURPOSES RECORDED AS DOC. NO. 2017-025482, O.R.F.C.

EASEMENT FOR PUBLIC STREET AND UTILITY PURPOSES RECORDED AS DOC. NO. 2017-025481, O.R.F.C.

EASEMENT FOR PUBLIC STREET AND UTILITY PURPOSES RECORDED AS DOC. NO. 2018-001094, O.R.F.C.

PREVIOUSLY ACCEPTED FOR PUBLIC ROAD PURPOSES FRESNO COUNTY BOARD OF SUPERVISORS RESOLUTION NO. 2018-001094, O.R.F.C.

IN VOLUME 29 OF MISCELLANEOUS AT PAGE 9, F.C.R.

PUBLIC STREET EASEMENT PREVIOUSLY DEDICATED PER TRACT NO. 5237 RECORDED IN VOLUME 74 OF PLATS, PAGES 28-32, F.C.R.

INDICATES A 26-FOOT BIKE, PEDESTRIAN TRAIL AND TRAIL AND UTILITY EASEMENT DEDICATED FOR PUBLIC USE TO BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION

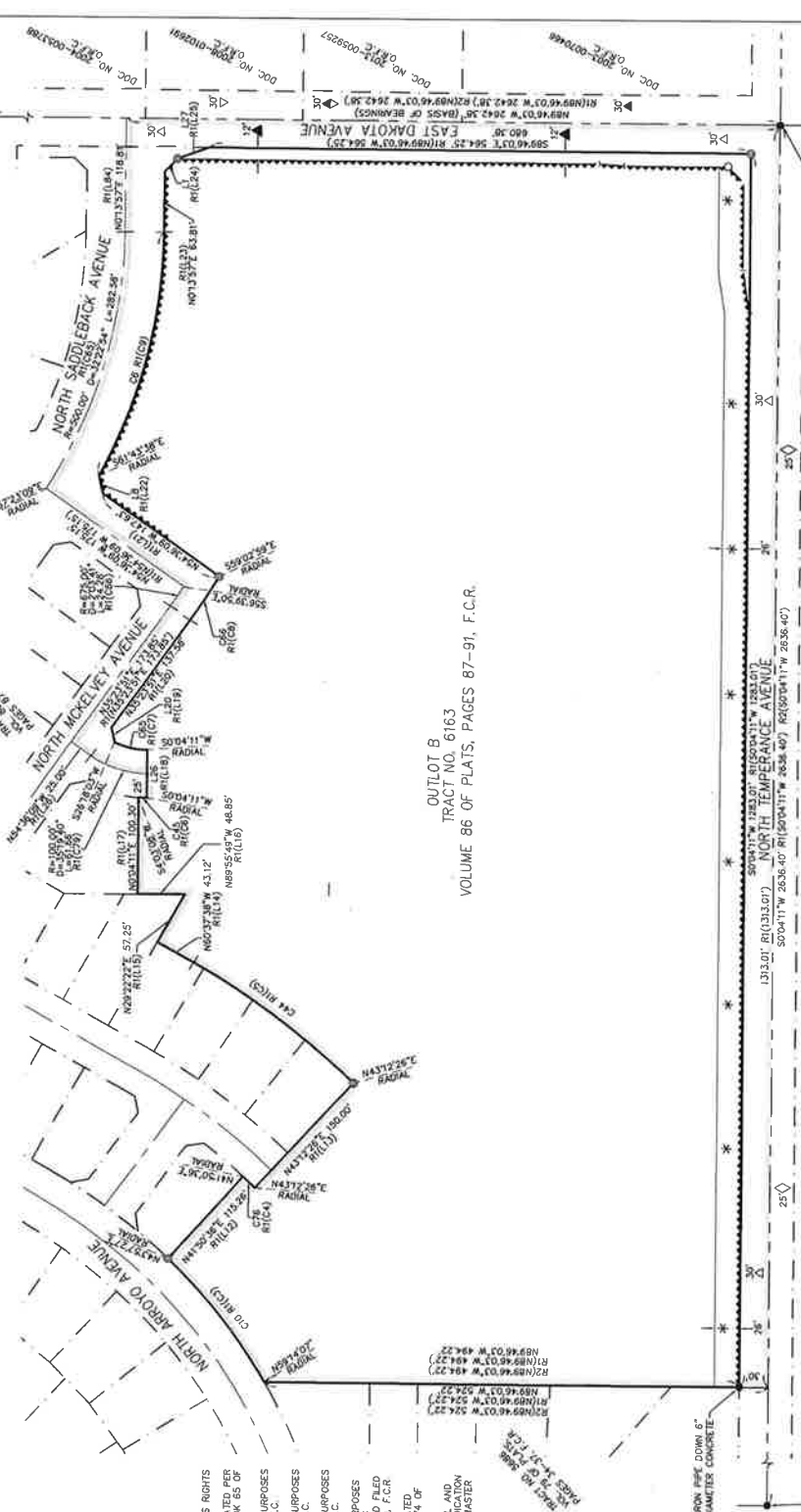
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FINAL MAP OF TRACT NO. 6216

PHASE 3 OF VESTING TENTATIVE MAP NO. 5571
 BEING A SUBDIVISION OF OUTLOT B OF TRACT NO. 6163,
 IN THE SOUTHEAST 1/4 OF SECTION 22, T.13S., R.21E., M.D.B.&M.
 IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA,
 SURVEYED AND PLATTED BY YAMABE & HORN ENGINEERING, INC.,
 CONSISTING OF FOUR SHEETS, SHEET 2 OF 4

BOUNDARY ANALYSIS

OUTLOT B
 TRACT NO. 6163
 VOLUME 86 OF PLATS, PAGES 87-91, F.C.R.



FOUND 3/4" IRON PIPE DOWN 6" TAGGED LS 8619 IN 6" DIAMETER CONCRETE

SECTION 22 T.13S., R.21E. FOUND 2" BRASS MONUMENT FLUSH WITH MONUMENT FLUSH SURVEYED LS 8619, PER CR 7850

EAST 1/4 CORNER OF SECTION 22 T.13S., R.21E., M.D.B.&M. FOUND 3/4" IRON PIPE DOWN 6" TAGGED LS 8619 IN 6" DIAMETER CONCRETE MATCHES RECORD OF PLAT AT PAGE 86 OF PLATS AT PAGES 87-91, F.C.R.

YAMABE & HORN ENGINEERING, INC.
 2885 N. BUREL AVE.
 SUITE 101
 FRESNO, CA 93727
 TEL (559) 244-3123
 FAX (559) 244-3120

LEGEND

- MONUMENT FOUND & ACCEPTED UNLESS OTHERWISE NOTED
- ⊙ FOUND 3/4" x 30" IRON PIPE DOWN 6" DIAMETER X 30" P.C.C. MONUMENT DOWN 6" TAGGED LS 925
- SET 3/4" x 30" IRON PIPE UP IN 6" DIAMETER X 30" P.C.C. MONUMENT DOWN 6" TAGGED LS 824
- R1 () RECORD DATA PER TRACT NO. 6163 RECORDED IN VOLUME 86 OF PLATS AT PAGES 87-91, F.C.R.
- R2 () RECORD DATA PER TRACT NO. 5686 RECORDED IN VOLUME 79 OF PLATS AT PAGES 34-37, F.C.R.
- DOC. NO. DOCUMENT NUMBER
- OR CORNER RECORD ON FILE WITH THE FRESNO COUNTY SURVEYOR
- O.R.F.C. OFFICIAL RECORDS FRESNO COUNTY
- F.C.R. FRESNO COUNTY RECORDS
- CFR CALCULATED FROM RECORD DATA
- (R) RADIAL
- M.D.B.&M. MOUNT DIABLO BASE AND MERIDIAN

- SECTION LINE
- CENTER LINE
- EXISTING PROPERTY LINE/RIGHT OF WAY LINE
- EASEMENT LINE
- INDICATES LIMITS OF SUBDIVISION
- INDICATES REINFORCEMENT OF DIRECT ACCESS RIGHTS
- ▲ PUBLIC STREET EASEMENT PREVIOUSLY DEDICATED PER PARCEL MAP NO. 2004-29 RECORDED IN BOOK 65 OF PARCEL MAPS AT PAGES 63-96, F.C.R.
- ▼ PURPOSES RECORDED AS 985-NO. 2017-025052, O.R.F.C.
- ◆ EASEMENT FOR PUBLIC STREET AND UTILITY PURPOSES RECORDED AS DOC. NO. 2017-025051, O.R.F.C.
- ▲ EASEMENT FOR PUBLIC STREET AND UTILITY PURPOSES RECORDED AS DOC. NO. 2018-001094, O.R.F.C.
- ◆ PREVIOUSLY ACCEPTED FOR PUBLIC ROAD PURPOSES RECORDED AS DOC. NO. 2018-001094, O.R.F.C. RESOLUTION ENDORSED FEBRUARY 7, 2018 AND FILED IN VOLUME 28 OF MISCELLANEOUS AT PAGE 9, F.C.R.
- ◆ PUBLIC STREET EASEMENT PREVIOUSLY DEDICATED PER TRACT NO. 5237 RECORDED IN VOLUME 74 OF PLATS, PAGES 25-32, F.C.R.
- * INDICATES A 26'-FOOT BIKI, PEDESTRIAN TRAIL AND BIKEWAY FOR PUBLIC USE TO BE MAINTAINED BY THE MASTER HOMEOWNERS ASSOCIATION.

- FOUND 3/4" x 30" IRON PIPE DOWN 6" DIAMETER CONCRETE
- TAGGED LS 6819 IN 6" DIAMETER CONCRETE

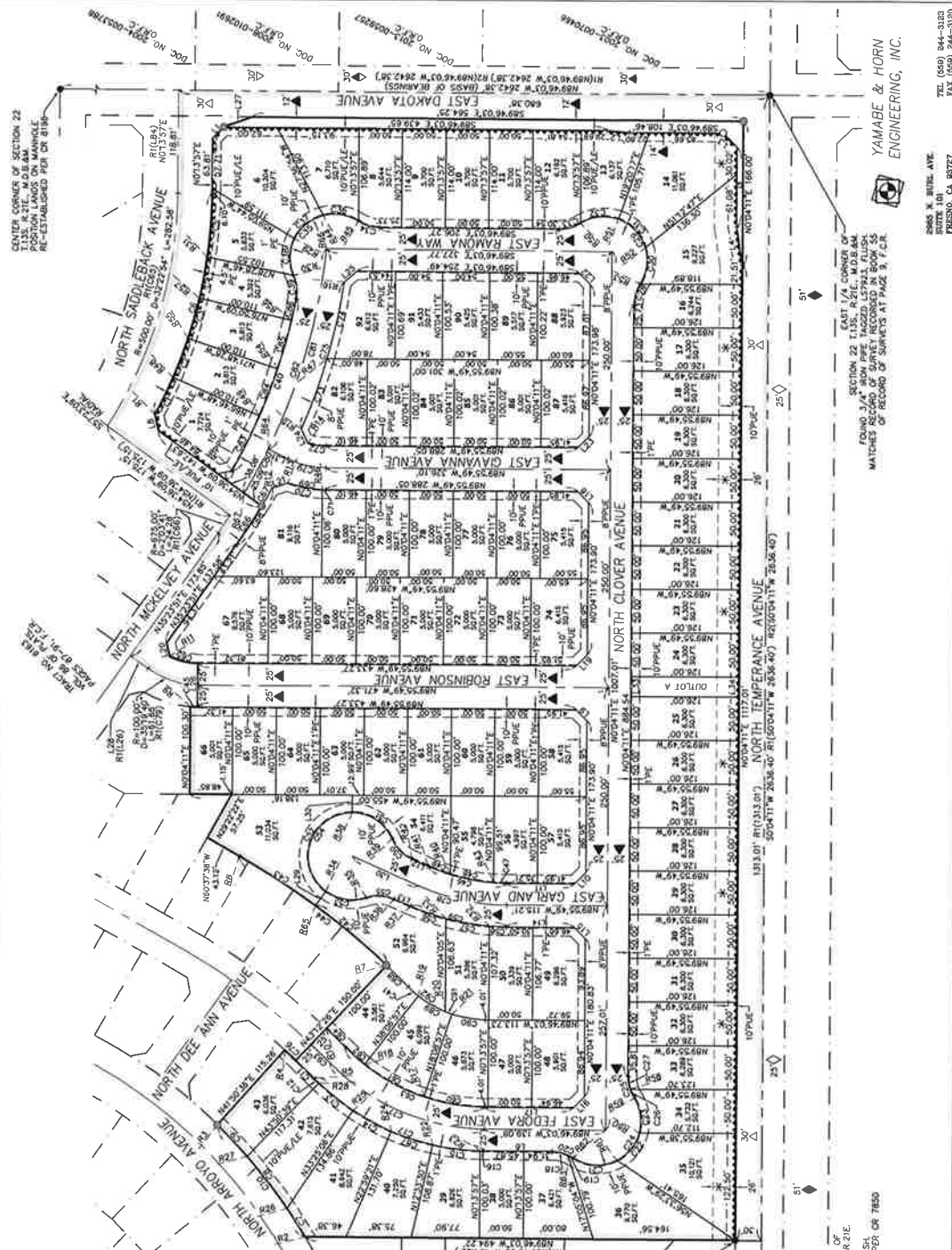
BASIS OF BEARINGS:
 THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 22 T.13S., R.21E., M.D.B.&M. FOUND 2" BRASS CAP MONUMENT FLUSH WITH SURFACE OF CURVATURE, UNLESS OTHERWISE NOTED.

NOTE:
 SET 3/4" x 30" IRON PIPE DOWN 6" TAGGED LS 8204 OR BRASS TAG STAMPED LS 8204 FLUSH WITH CONCRETE MONUMENT FLUSH WITH SURFACE OF CURVATURE, UNLESS OTHERWISE NOTED.

SEE SHEET 4 FOR COMPLETE LINE, CURVE & RADIAL TABLES
 OUTLOT A-FOR TRAIL ACCESS WAY FOR PUBLIC USE TO BE MAINTAINED BY THE MASTER HOMEOWNERS ASSOCIATION.
 THE LIMITS OF SUBDIVISION FOR THIS TRACT MAP IS OUTLOT B PER TRACT NO. 6163 RECORDED IN VOLUME 86, PAGES 87-91, F.C.R. ALL EXTERNAL DIMENSIONS SHOWN HEREON REFERENCED AS R() SEE SHEET 2 FOR ADDITIONAL BLUE BORDER DIMENSIONING.

FINAL MAP OF TRACT NO. 6216
 PHASE 3 OF VESTING TENTATIVE MAP NO. 5571
 BEING A SUBDIVISION OF OUTLOT B OF TRACT NO. 6163,
 IN THE SOUTHEAST 1/4 OF SECTION 22, T.13S., R.21E., M.D.B.&M.
 IN FRESNO COUNTY, STATE OF CALIFORNIA,
 SURVEYED AND PLATED IN FEBRUARY 2018 BY YAMABE & HORI,
 CONSISTING OF FOUR SHEETS, SHEET 3 OF 4

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES
 ▲ NOW OFFERED FOR DEDICATION FOR PUBLIC STREET EASEMENT PURPOSES
 P.P.U.E. PLANTING & PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
 P.U.E. PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
 P.E. PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
 L. LANDSCAPE EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
 MAINTENANCE OF LANDSCAPING TO BE THE RESPONSIBILITY OF THE MASTER HOMEOWNERS ASSOCIATION.



2680 N. BUREL AVE.
 SUITE 101
 FRESNO, CA 93727
 TEL (509) 244-3123
 FAX (509) 244-3120

YAMABE & HORI
 ENGINEERING, INC.

EAST 1/4 CORNER OF SECTION 22 T.13S., R.21E., M.D.B.&M. FOUND 2" BRASS CAP MONUMENT FLUSH WITH SURFACE OF CURVATURE, UNLESS OTHERWISE NOTED. MATCHES RECORD OF SURVEY RECORDED IN BOOK 55 OF RECORD OF SURVEYS AT PAGE 9, F.C.R.

FINAL MAP OF TRACT No. 6216

PHASE 3 OF VESTING TENTATIVE MAP NO. 5571

BEING A SUBDIVISION OF OUTLOT B OF TRACT NO. 6163,
IN THE SOUTHEAST 1/4 OF SECTION 22, T.13S., R.21E., M.D.B.&M.
COUNTY OF CALIFORNIA,
SURVEYED AND PLATTED IN FEBRUARY 2018 BY YAMABE & HORW
ENGINEERING, INC.,
CONSISTING OF FOUR SHEETS, SHEET 4 OF 4.

CURVE	RADIUS	DELTA	LENGTH
C1	540.00'	5'00.50"	47.25'
C2	540.00'	5'05.41"	46.02'
C3	540.00'	5'05.41"	46.02'
C4	540.00'	5'05.41"	46.02'
C5	540.00'	7'44.32"	72.86'
C6	540.00'	28'02.26"	264.27'
C7	610.00'	3'54.95"	38.14'
C8	610.00'	7'02.53"	75.94'
C9	610.00'	4'41.92"	50.91'
C10	610.00'	15'19.00"	163.18'
C11	725.00'	3'40.14"	46.13'
C12	275.00'	1'38.17"	7.86'
C13	275.00'	10'26.00"	50.08'
C14	275.00'	10'26.00"	50.08'
C15	275.00'	11'29.00"	55.12'
C16	275.00'	0'51.36"	4.12'
C17	275.00'	45'16.53"	217.34'
C18	45.00'	23'39.25"	18.58'
C19	45.00'	8'58.48"	7.05'
C20	45.00'	32'38.13"	25.63'
C21	50.00'	6'00.12"	52.36'
C22	50.00'	4'47.00"	41.70'
C23	50.00'	47'39.00"	41.58'
C24	50.00'	155'26.13"	135.84'
C25	45.00'	32'38.13"	25.63'
C26	45.00'	14'15.09"	11.19'
C27	45.00'	18'23.94"	14.44'
C28	45.00'	32'38.13"	25.63'
C29	50.00'	155'26.13"	135.86'
C30	50.00'	49'24.40"	43.12'
C31	50.00'	53'20.00"	46.69'
C32	50.00'	52'12.00"	45.55'
C33	45.00'	32'38.13"	25.63'
C34	45.00'	32'38.13"	25.63'
C35	50.00'	147'00.53"	128.29'
C36	50.00'	47'40.53"	41.81'
C37	50.00'	49'40.00"	43.34'
C38	50.00'	49'40.00"	43.34'
C39	45.00'	34'59.18"	27.48'
C40	650.00'	18'36.34"	211.12'
C41	125.00'	7'23.53"	16.14'
C42	870.00'	7'00.57"	106.53'
C43	870.00'	6'49.07"	103.54'
C44	870.00'	13'50.94"	210.07'
C45	125.00'	3'58.97"	8.69'
C46	225.00'	23'42.10"	94.08'

CURVE	RADIUS	DELTA	LENGTH
C47	225.00'	3'46.06"	14.80'
C48	225.00'	12'58.00"	50.92'
C49	225.00'	6'58.04"	27.36'
C50	45.00'	42'32.13"	33.41'
C51	50.00'	86'13.56"	57.85'
C52	50.00'	143'56.00"	125.80'
C53	50.00'	54'54.30"	47.92'
C54	50.00'	265'04.26"	231.32'
C55	45.00'	42'32.13"	33.41'
C56	275.00'	10'34.22"	43.50'
C57	275.00'	10'34.22"	50.75'
C58	275.00'	4'04.01"	19.32'
C59	275.00'	33'42.10"	113.77'
C60	275.00'	17'55.00"	70.36'
C61	225.00'	19'58.00"	78.41'
C62	225.00'	7'29.53"	29.05'
C63	225.00'	45'16.53"	177.82'
C64	770.00'	2'19.24"	31.00'
C65	75.00'	28'13.52"	34.34'
C66	700.00'	426.50"	54.33'
C67	700.00'	1'52.28"	23.51'
C68	700.00'	6'22.18"	77.84'
C69	125.00'	20'24.44"	43.81'
C70	125.00'	18'17.24"	38.91'
C71	125.00'	14'27.00"	3.90'
C72	75.00'	18'03.26"	21.02'
C73	700.00'	7'00.04"	85.53'
C74	700.00'	7'22.47"	90.17'
C75	700.00'	14'22.51"	175.70'
C76	720.00'	121.50"	17.14'
C77	250.00'	45'16.53"	197.58'
C78	250.00'	23'42.10"	103.42'
C79	100.00'	25'50.02"	45.08'
C80	675.00'	4'52.54"	57.51'
C81	675.00'	20'23.08"	240.16'
C82	675.00'	25'18.00"	297.67'
C83	650.00'	6'12.00"	70.34'
C84	650.00'	5'05.00"	57.67'
C85	650.00'	5'05.00"	57.67'
C86	650.00'	27'4.34"	25.44'
C87	275.00'	10'26.00"	50.08'
C88	670.00'	2'18.24"	35.03'
C89	125.00'	19'36.00"	43.56'
C90	125.00'	17'55.00"	39.09'
C91	125.00'	3'41.00"	8.04'
C92	125.00'	23'40.53"	51.67'
C93	745.00'	2'18.24"	29.89'

LINE	BEARING	DISTANCE
L1	N45°14'20"E	18.39'
L2	S85°20'14"E	28.89'
L3	S44°50'55"E	21.51'
L4	S82°32'4"E	44.86'
L5	S0°04'11"W	91.10'
L6	N89°46'03"W	77.81'
L7	N17°28'07"E	17.57'
L8	N13°16'09"W	19.22'
L9	N44°55'48"W	19.46'
L10	N45°04'11"E	19.46'
L11	N89°55'48"W	77.16'
L12	N85°13'38"W	20.18'
L13	N65°13'38"W	20.18'
L14	N89°55'48"W	77.16'
L15	N44°55'48"W	19.46'
L16	N45°09'04"E	18.44'
L17	N89°46'03"W	100.95'
L18	N44°55'48"W	18.46'
L19	N45°04'11"E	18.46'
L20	N13°32'26"W	15.73'
L21	N70°30'50"E	19.32'
L22	S44°50'55"E	18.43'
L23	N45°04'11"E	19.46'
L24	N44°02'35"W	17.96'
L25	N49°07'32"E	19.38'
L26	N0°04'11"E	50.00'
L27	N70°21'53"E	35.31'
L28	N54°36'09"W	25.00'
L29	N35°08'38"E	20.49'
L30	N65°13'38"W	84.41'
L31	N64°05'47"W	25.00'
L32	N0°04'11"E	19.98'
L33	N0°04'11"E	23.00'
L34	N0°04'11"E	23.00'

LINE	BEARING	LINE BEARING
R1	S51°43'30"E	R34 S38°08'30"W
R2	N89°40'07"E	R35 S18°45'59"W
R3	S43°54'27"W	R36 N23°46'21"E
R4	S41°50'36"W	R37 N23°46'21"E
R5	S43°30'59"W	R38 S0°04'08"W
R6	S60°32'51"E	R39 N89°46'04"E
R7	N43°12'26"E	R40 S19°46'17"W
R8	N29°22'22"E	R41 S23°46'21"W
R9	S40°30'08"W	R42 S23°46'21"W
R10	S43°12'26"W	R43 S35°01'17"W
R11	S28°18'03"W	R44 N14°46'43"W
R12	S60°58'27"E	R45 N32°52'10"E
R13	N20°08'55"E	R46 S1°51'31"W
R14	S16°07'37"W	R47 S74°10'49"E
R15	S57°00'45"E	R48 S68°44'29"E
R16	S87°33'36"E	R49 S66°44'15"E
R17	S16°08'57"W	R50 N32°41'16"W
R18	S30°08'57"W	R51 N19°47'44"E
R19	S36°06'57"W	R52 N27°17'44"E
R20	S57°18'57"W	R53 S57°17'46"E
R21	S16°08'57"W	R54 N74°48'51"W
R22	S12°34'33"W	R55 S71°50'09"E
R23	S105°33"W	R56 N75°45'51"W
R24	S23°00'33"W	R57 S78°58'50"E
R25	S32°26'33"W	R58 S71°41'07"W
R26	N45°39'12"E	R59 N57°29'58"E
R27	N46°38'19"E	R60 S74°55'02"E
R28	S43°32'33"W	R61 S27°08'02"E
R29	S64°28'43"E	R62 S32°52'10"W
R30	N65°11'17"E	R63 N23°53'22"E
R31	S60°31'17"E	R64 S64°05'47"E
R32	S4°08'12"W	R65 N36°11'29"E
R33	N1°42'34"E	R66 S84°28'53"E
R67	S59°12'53"E	



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