

City of Fresno

2600 Fresno Street
Fresno, CA 93721
www.fresno.gov



Meeting Agenda - Final

Thursday, January 29, 2026

9:00 AM

Regular Meeting

Council Chambers

City Council

President - Mike Karbassi

Vice President - Nelson Esparza

Councilmembers:

Annalisa Perea, Miguel Angel Arias, Tyler Maxwell, Brandon Vang, Nick Richardson

City Manager - Georgeanne A. White

City Attorney - Andrew Janz

Interim City Clerk - Amy K. Aller

**THE FRESNO CITY COUNCIL WELCOMES YOU TO THE COUNCIL CHAMBER,
LOCATED IN CITY HALL, 2ND FLOOR, 2600 FRESNO STREET, FRESNO,
CALIFORNIA 93721.**

PUBLIC PARTICIPATION – Public participation during Fresno City Council meetings is always encouraged and can occur by attending a meeting in the Council Chambers on the 2nd floor of City Hall located at 2600 Fresno Street, Fresno, CA 93721.

To be called to speak during a meeting, please fill out a speaker card (located throughout the chamber) and place it in the speaker card collection basket at the front of the chamber. You may also approach the speaker podium upon the Council President's call for any additional public comment.

Unless otherwise announced, all public speakers will have up to 3 minutes to address Council pursuant to Rule No. 10 of the Rules of Procedure for the City Council of the City of Fresno (available in the City Clerk's Office).

SUBMIT DOCUMENTS / WRITTEN COMMENTS - Pursuant to Rule 11 (c) of the Rules of Procedure, no documents shall be accepted for Council review unless submitted to the City Clerk at least 24 hours prior to the Council Agenda item be heard. Documents / written comments related to an agenda item can be submitted by one of the following methods:

1) eComment – eComment allows the public to submit agenda related comments through a website prior to the meeting. Submitted comments are limited to 1440 characters and will be a part of the official record.

a) Submit an e-Comment by visiting <https://fresno.legistar.com/Calendar.aspx> and selecting the "eComment" link.

b) e-Comment is available for use upon publication of the agenda and closes 24 hours prior to the meeting start time [pursuant to Rule 11(c)].

c) e-Comment is not permitted for Land use or CEQA items.

d) The e-Comment Electronic User Agreement can be viewed at:
<https://www.fresno.gov/cityclerk/#information>

2) E-mail – Agenda related documents and comments can be e-mailed to the Office of the City Clerk at least 24 hours prior to the agenda item being heard, pursuant to Rule 11(c).

a) E-mail the Clerk's Office at clerk@fresno.gov

VIEWING CITY COUNCIL MEETINGS (non-participatory) - For your convenience, there are several ways to view Fresno City Council meetings live:

- 1) City of Fresno website: <https://fresno.legistar.com/Calendar.aspx> (click "In Progress" to view the live meeting).
- 2) Community Media Access Collaborative website: <https://cmac.tv/>
- 3) YouTube - City of Fresno Council, Boards and Commissions Channel:
<https://www.youtube.com/channel/UC3ld83D8QGn1YBDw6aD5dZA/videos>
- 4) Facebook: <https://www.facebook.com/FresnoCA/videos>
- 5) Cable Television: Comcast Channel 96 and AT&T Channel 99
- 6) Zoom:
https://fresno.zoomgov.com/webinar/register/WN_FNSEIVGFRqG799m0Rx4IEA

Should any of the viewing methods above experience technical difficulties, the Council meeting will continue uninterrupted. Meetings will only be paused to address verified technical issues that interrupt public participation during meetings.

TRANSLATION SERVICES - The City of Fresno is committed to compliance with the Americans with Disabilities Act (ADA). If reasonable ADA accommodations are needed, including sign language interpretation, contact the Office of the City Clerk at (559) 621-7650 or clerk@fresno.gov. Also contact the Office of the City Clerk if spoken language translation is required. Accommodation and language requests should be made a minimum of three business days prior to the scheduled meeting.

The City is pleased to offer live translation services for all City Council meetings through Wordly AI. Community members can now follow the proceedings in their preferred language by accessing the live translation feature. To use this service, simply click the link below during any City Council meeting.

<https://attend.wordly.ai/join/OKUS-5089>. To access the QR Code please visit <https://fresno.legistar.com/Calendar.aspx>.

GOVERNMENT CODE 84308 CONTRIBUTION PROHIBITIONS AND MANDATORY DISCLOSURES - The Political Reform Act of 1974 (Act) restricts campaign contributions over \$500 to a decision-making public official from a party or participant, or their agent, in a proceeding involving a license, permit, contract, or entitlement for use. The Act requires disclosure of the contribution and creates a conflict where a decision-maker has received \$500 or more from a party or participant to a proceeding in the prior 12 months. A decision-maker must disclose on the record during the proceeding that they have received contributions from a party, participant, or agent of a party or participant, greater than \$500 within the preceding 12 months and the name(s) of the contributor(s). (See 2 CCR 18438.8(a).) Parties to a proceeding are required to disclose on the record if they made contributions over \$500 to a decision-maker within the prior 12 months, and are prohibited from making contributions to a decision-maker during the proceeding and for 12 months after the date a final decision is rendered on the proceeding.

9:00 A.M. ROLL CALL

Invocation by Pastor Edward Durrell Thomas with Impact Church

Pledge of Allegiance to the Flag

APPROVE AGENDA

CEREMONIAL PRESENTATIONS

COUNCILMEMBER REPORTS AND COMMENTS

MAYOR/MANAGER REPORTS AND COMMENTS

1. SCHEDULED COUNCIL HEARINGS AND MATTERS

2. CONSENT CALENDAR

- 2.-A. [ID 26-95](#) Approval of the Regular Meeting Minutes for January 15, 2026.

Sponsors: Office of the City Clerk

- 2.-B. [ID 26-74](#) Approve the Fifth Amendment to the Agreement with the Fresno Area Hispanic Foundation for the Small Business Façade Program to extend the term through July 31, 2026.

Sponsors: Economic Development Department

- 2.-C. [ID 26-13](#) ***RESOLUTION - Adopting the 590th Amendment to the Master Fee Schedule Resolution No. 80-420 to Add, Adjust, Move, Revise or Delete Various Fees (Subject to Mayor's Veto)

Sponsors: Finance Department

- 2.-D. [ID 26-116](#) ***RESOLUTION - Adopt the 37th Amendment to the Annual Appropriation Resolution 2025-179 establishing appropriations in the amount of \$1,158,700 for the Fire Department Drill School (Requires Five Affirmative Votes) (Subject to Mayor's Veto)

Sponsors: Fire Department

2.-E. [ID 26-34](#)

Actions pertaining to the La Hacienda Mobile Estates project located at 104 East Sierra Avenue, Fresno, California (Council District 6):

1. ***RESOLUTION - Authorizing acceptance of funding from the California Department of Housing and Community Development Homekey+ Program in the amount of \$4,966,896 for the La Hacienda Mobile Estates Project with Self-Help Enterprises and La Hacienda Mobile, LLC, and authorizing the City Manager, or designee, to sign all required implementing documents to secure the Homekey+ Program funding and participate in the Homekey+ Program (Subject to Mayor's Veto)
2. ***RESOLUTION - Adopt the 32nd Amendment to the Annual Appropriations Resolution (AAR) No. 2025-179 to appropriate \$4,966,896 from the Homekey+ Program for Fiscal Year 2025-2026 (Requires Five Affirmative Votes) (Subject to Mayor's Veto)
3. Approve a Regulatory Agreement and Declaration of Restrictive Covenants between the City of Fresno, Self-Help Enterprises, and La Hacienda Mobile, LLC, and for the benefit as a third-party beneficiary the State of California Department of Housing and Community Development for the Homekey+ La Hacienda Mobile Estates Project
4. Approve a Memorandum of Understanding between the City of Fresno, Self-Help Enterprises, and La Hacienda Mobile, LLC, establishing certain terms and conditions relating to the Homekey+ Program Award

Sponsors:

Planning and Development Department

2.-F. [ID 26-35](#)

Approve the First Amendment to a Memorandum of Understanding between the City of Fresno and Fresno Mission Communities, Inc., a California nonprofit public benefit corporation, establishing additional terms and conditions for the Project, including the contract term's expiration date of July 11, 2029, the procedures for the payment of the Homekey 3 Operating Award in the amount of \$1,087,605 (COSR), and a revised project schedule

Sponsors:

Planning and Development Department

2.-G. [ID 26-39](#)

***RESOLUTION - In support of a contribution of City funds in the amount of \$10,500,000 and a contribution of three

City-owned parcels along the Parkway Drive Corridor to Cesar Chavez Foundation for the development of the Parkview Apartments affordable rental housing project (Subject to Mayor's Veto) (Council District 3)

Sponsors:

Planning and Development Department

2.-H. [ID 26-81](#)

RESOLUTION - Dissolving the Tower District Design Review Committee

Sponsors:

Planning and Development Department

2.-I. [ID 26-83](#)

Cancellation of the Construction Contract between the City of Fresno and Avison Construction, Inc., of Madera, California, in the amount of \$2,584,590 for the Site Improvements for the Department of Public Utilities Operations and Maintenance Facility (Bid File 12500107) (Council District 3).

Sponsors:

Department of Public Utilities

2.-J. [ID 26-17](#)

Reject all bids for the purchase of recycled mulch as required by California State Senate Bill 1383 procurement requirement for recovered organic waste products (Bid File 12600921).

Sponsors:

Department of Public Utilities

2.-K. [ID 26-65](#)

Approve the Award of a Requirements Contract for the purchase of traffic street name signs and reflective sheeting to Safeway Sign Company of Adelanto, California for one year, with four optional single year extensions in the amount of \$216,691.60 per year, plus an annual 20% contingency for Producer Price Index (PPI) increases, for a not to exceed annual amount of \$260,029.92 (Bid File No. 12600435) (Citywide).

Sponsors:

Public Works Department

2.-L. [ID 26-126](#)

RESOLUTION - Directing the City Manager to bring before the Council proposed amendments to certain Ordinances and Resolutions regarding the City of Fresno's contracting process, contracting authority for City officials, disclosure of certain contracts, lobbyist contracts, registered lobbyists, Form 700s, and behested payments

Sponsors:

Councilmember Arias

CONTESTED CONSENT CALENDAR

3. GENERAL ADMINISTRATION

UNSCHEDULED COMMUNICATION

PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING

4. CITY COUNCIL

- 4.-A. [ID 26-124](#) RESOLUTION - Establishing the Policy Review Ad Hoc Committee

Sponsors: Council President Karbassi and Office of Mayor

5. CLOSED SESSION

- 5.-A. [ID 26-96](#) CONFERENCE WITH LABOR NEGOTIATORS - Government Code Section 54957.6
City Negotiators: Jennifer Misner; Sumeet Malhi
Employee Organization(s): 1. International Union of Operating Engineers, Stationary Engineers, Local 39 (Local 39); 2. Fresno City Employees Association (FCEA); 3. Fresno Police Officers Association (FPOA Basic), Unit 4; 4. International Association of Firefighters, Local 202, Unit 5 (Fire Basic); 5. Amalgamated Transit Union, Local 1027 (ATU); 6. International Brotherhood of Electrical Workers, Local 100 (IBEW); 7. Fresno Police Officers Association (FPOA Management); 8. International Association of Firefighters, Local 202, Unit 10 (Fire Management); 9. City of Fresno Professional Employees Association (CFPEA); 10. City of Fresno Management Employees Association (CFMEA). 11. Employee Organization(s): Unrepresented Employees in Unit 2 (Non-Represented Management and Confidential Classes): Airport Public Safety Manager, Airports Public Safety Assistant Manager, Assistant City Attorney, Assistant City Manager, Assistant Controller, Assistant Director, Assistant Director of Personnel Services, Assistant Director of Public Utilities, Assistant Director of Public Works, Assistant Police Chief, Assistant Retirement Administrator, Background Investigator, Budget Analyst, Budget Manager, Chief Assistant City Attorney, Chief

Information Officer, Chief Labor Negotiator, Chief of Staff to Councilmember, Chief of Staff to the Mayor, City Attorney (City Negotiator, Council President Karbassi), City Attorney Investigator, City Clerk (City Negotiator, Council President Karbassi), City Engineer, City Manager (City Negotiator, Mayor Dyer), Community Coordinator, Community Outreach Specialist, Controller, Council Assistant, Deputy City Attorney II, Deputy City Attorney III, Deputy City Manager, Director, Director of Aviation, Director of Development, Director of Personnel Services, Director of Public Utilities, Director of Transportation, Economic Development Coordinator, Economic Development Director, Executive Assistant to Department Director, Executive Assistant to the City Attorney, Executive Assistant to the City Council, Executive Assistant to the City Manager, Executive Assistant to the Mayor, Fire Chief, Governmental Affairs Manager, Human Resources Manager, Independent Reviewer, Internal Auditor, Investment Officer, Management Analyst II, Payroll Accountant, Payroll Manager, Police Chief, Principal Budget Analyst, Principal Internal Auditor, Principal Labor Relations Analyst, Project Liaison/Program Administrator, Public Affairs Officer, Public Works Director, Retirement Administrator, Retirement Benefits Manager, Retirement Office Manager, Senior Budget Analyst, Senior City Attorney Investigator, Senior Deputy City Attorney I, Senior Deputy City Attorney II, Senior Deputy City Attorney III, Senior Human Resources/Risk Analyst, Senior Law Clerk, Special Assistant City Attorney, Supervising Deputy City Attorney, Veterinarian

Sponsors:

Office of Mayor & City Manager

5.-B. [ID 26-117](#)

CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

Government Code Section 54956.9, subdivision (d)(1)

Case Name: Sarah J. Gray v. City of Fresno and Demetrio Ordas, Fresno Superior Court Case No. 23CECG04116

Sponsors:

City Attorney's Office

ADJOURNMENT**UPCOMING EMPLOYEE CEREMONIES**

EMPLOYEE OF THE QUARTER - 10:00 A.M.

- *April 2, 2026 (Thursday) – Employee of the Spring Quarter*
- *July 22, 2026 (Wednesday) – Employee of the Summer Quarter*
- *October 7, 2026 (Wednesday) – Employee of the Fall Quarter*

EMPLOYEE SERVICE AWARDS - 10:00 A.M.

- *April 15, 2026 (Wednesday) – Employee Spring Service Awards*
- *November 18, 2026 (Wednesday) – Employees Fall Service Awards*

2026 CITY COUNCIL MEETING SCHEDULE

February 19, 2026 - 9:00 A.M. (Regular Meeting)

February 26, 2026 - 9:00 A.M. (Regular Meeting)

March 19, 2026 - 9:00 A.M. (Regular Meeting)

March 26, 2026 - 9:00 A.M. (Regular Meeting)

April 9, 2026 - 9:00 A.M. (Regular Meeting)

April 23, 2026 - 9:00 A.M. (Regular Meeting)