

# City of Fresno

*City Hall  
2600 Fresno Street  
Fresno, CA 93721*



## Meeting Agenda - Final

**Monday, February 27, 2023**

**6:00 PM**

**Regular Meeting**

**In person and/or Electronic  
Room 2165N (Conference Room A)**

### **Historic Preservation Commission**

*Chair - Jason Hatwig, LEED, AP, BD*

*Vice Chair - James Sponsler*

*Commissioner - Christopher Rocha*

*Commissioner - Paul Halajian, AIA*

*Commissioner - Don Simmons, PhD. M.A.*

*Commissioner - Julie Federico M.A.*

*Commissioners - Elizabeth Laval*

*Staff:*

*Jennifer Clark, Director; Janice Monroe, M.A. II*

*Myrna Rivas, Administrative Clerk*

THE HISTORIC PRESERVATION COMMISSION WELCOMES YOU TO ROOM 2165A, LOCATED IN CITY HALL, 2ND FLOOR, 2600 FRESNO STREET, FRESNO, CALIFORNIA 93721.

The meeting can also be viewed live at 6:00 P.M. on Comcast Channel 96 and AT&T channel 99.

Chambers, located in City Hall Room 2165A, are open for public participation.

Pursuant to the Executive Order, and in compliance with the Americans with Disabilities Act, if you need special assistance to participate in the Commission meeting, please contact the General Planning Department, 559-621-8277 within 48 hours of the meeting.

#### **PUBLIC COMMENT**

The following options are available for members of the public who want to attend and /or address the Historic Preservation Commission:

1. You are invited to a Zoom webinar.

a) If you would like to speak on an agenda item, you can access the meeting remotely from a PC, Mac, iPad, iPhone, or Android device.

Please use URL: <https://zoom.us/j/99955345236>

b) Those addressing the Commission must state their name and address for the record.

OR

2. Join by Phone

a) Dial:

US: 1 669 900 9128

Enter Webinar ID: 999 5534 5236

b) Those addressing the Commission must state their name and address for the record.

OR

3. Email

a) Attendees may also email comments to [Historic.Preservation@fresno.gov](mailto:Historic.Preservation@fresno.gov) to be read during the meeting. Please include the agenda date and item number you wish to speak on in the subject line of your email (e.g., January 25, 2023 - Item A). And, please include your name and address for the record at the top of the body of your email.

b) Emails are not to exceed 150 words.

c) All comments received will be distributed to the Commission prior and during the meeting and will be a part of the official record.

Any interested person may appear at the public hearing and present written testimony, or speak in favor or against the matters scheduled on the agenda.

If you challenge these matters in court, you may be limited to raising only those issues you or someone else raised in oral or written testimony at or before the close of the hearing.

## **I. CALL TO ORDER AND ROLL CALL**

## **II. PROCEDURES - PROCEDIMIENTOS - KEV SAB LAJ**

For each matter considered by the Commission, there will first be a staff presentation, followed by a presentation from the project applicant. The Commissioners will then have the opportunity to ask questions of Staff and Applicant before opening to Public. Testimony from supporters of the project will then be taken, followed by testimony from those in opposition. Staff may provide a summation, if necessary. The applicant will have the right to a final rebuttal presentation prior to closing the public hearing, followed by consideration of the item and action, if any, by the Commission.

In accordance with section 13 of Article 2 of the Historic Preservation Commission Bylaws governing length of public debate, all public testimony from those in support and in opposition of the project will be limited to three minutes per person. All public testimony must be presented to the Commission at the podium (in person / electronically). Any testimony that references race, religion, ethnicity, economic status, national origin, or any other classification protected under state or federal law in a derogatory manner shall be deemed irrelevant and will not be considered by the Commission in making its determinations.

If you challenge these matters in court, you may be limited to raising only those issues you or someone else raised in oral or written testimony or before the close of the hearing.

## **III. APPROVE MEETING MINUTES**

III-A [ID 23-225](#) January 23, 2023 Historic Preservation Commission Regular Meeting Minutes

**Sponsors:** Planning and Development Department

**Attachments:** [Exhibit - A DRAFT HPC Regular Meeting Minutes 1-23-23](#)

## **IV. APPROVE AGENDA**

## **V. CONSENT CALENDAR**

## **VI. CONTINUED MATTERS**

## **VII. COMMISSION ITEMS**

### **VII-A [ID 23-202](#)**

HEARING TO CONSIDER AND MAKE FINDINGS on application B23-01042 for the demolition of the carriage house at the Collins Home (HP#041) located at 1101 R St. (APN 46606607).

#### **STAFF RECCOMENDATION:**

Staff recommends that the Historic Preservation Commission (HPC) take the following actions:

1. **ADOPT** a finding of Categorical Exemption pursuant to Sections 15331/Class 31 of the California Environmental Quality Act guidelines
2. **APPROVE:** Application B23-01042 for the demolition of the carriage house at HP#041 Collins Home located at 1101 R St. (APN 46606607) with conditions.
  - a. Removal contractor will protect the main structure from damage during demolition; and
  - b. Property owner will document the current exterior condition of the Collins Home to update the Historic Resource record; and
  - c. Any proposed future site work including but not limited to additional structures and fencing will be submitted to the Historic Preservation Specialist prior to the commencement of any related work.

#### **Sponsors:**

Planning and Development Department

#### **Attachments:**

[Exhibit A - Collins Home DPR Form HP 041](#)

[Exhibit B -Minimum Maintenance Letter HP041 collins hom](#)

[Exhibit C - Notice and Order to RPN- Signed with proofs of](#)

[Exhibit D - B23-01042 demolition application](#)

[Exhibit E – FMC Findings](#)

### **VII-B [ID 23-162](#)**

REVIEW & COMMENT for the potential addition of an Accessory Dwelling Unit at the McGee-Macias Home (HP#236) located at 115 N Calaveras St.

#### **Sponsors:**

Planning and Development Department

**VII-C** [ID 23-366](#)

WORKSHOP on the Historical Significance of the Edison Social Club and the founding of the National Farm Workers Association at property of interest related Cesar Chavez located at 1405 E California Ave.

**Sponsors:**

Planning and Development Department

**Attachments:**

[Exhibit A - PowerPoint Presentation](#)

**VII-D** [ID 23-374](#)

UPDATE on Regular Monthly Topics:

1. Staff Updates
2. Architectural Subcommittee Updates
3. Economic Incentive Subcommittee Update
4. Plaque Design Subcommittee Update

**Sponsors:**

Planning and Development Department

**Attachments:**

[Exhibit A – Updated 2023 Mills Act Application](#)

[Exhibit B – Updated 2023 Mitigation Program Application](#)

[Exhibit C – Draft Plaque Samples](#)

**VIII. CHAIRPERSON'S REPORT**

**IX. UNSCHEDULED ITEMS**

IX. - A. Members of the Commission

IX. - B. Staff

IX. - C. General Public

**X. NEXT MEETING**

**XI. ADJOURNMENT**

**2023 HISTORIC PRESERVATION COMMISSION MEETING SCHEDULE**

JANUARY 23, 2023- 6:00 P.M. MEETING  
FEBRUARY 27, 2023- 6:00 P.M. MEETING  
MARCH 27, 2023- 6:00 P.M. MEETING  
APRIL 24, 2023- 6:00 P.M. MEETING  
MAY 23, 2023- 6:00 P.M. MEETING  
JUNE 26, 2023- 6:00 P.M. MEETING  
JULY 24, 2023- 6:00 P.M. MEETING  
AUGUST 28, 2023- 6:00 P.M. MEETING  
SEPTEMBER 25, 2023- 6:00 P.M. MEETING  
OCTOBER 23, 2023- 6:00 P.M. MEETING  
NOVEMBER 27, 2023- 6:00 P.M. MEETING  
DECEMBER 18, 2023- 6:00 P.M. MEETING