

City of Fresno

City Hall
2600 Fresno Street
Fresno, CA 93721



Meeting Agenda - Final

Monday, March 27, 2023

6:00 PM

Regular Meeting

In Person and/or Electronic
City Hall, Room 2165N

Historic Preservation Commission

Chair - Jason Hatwig, LEED, AP, BD

Vice Chair - James Sponsler

Commissioner - Christopher Rocha

Commissioner - Paul Halajian, AIA

Commissioner - Don Simmons, PhD. M.A.

Commissioner - Julie Federico M.A.

Commissioners - Elizabeth Laval

Staff:

Jennifer Clark, Director; Janice Monroe, M.A. II

Myrna Rivas, Administrative Clerk

THE HISTORIC PRESERVATION COMMISSION WELCOMES YOU TO ROOM 2165A, LOCATED IN CITY HALL, 2ND FLOOR, 2600 FRESNO STREET, FRESNO, CALIFORNIA 93721.

PUBLIC PARTICIPATION – Any interested person may appear at the public hearing and present written testimony or speak in favor or against the matters scheduled on the agenda. Public participation during Fresno City Historic Preservation Commission meetings is always encouraged and can occur in one of the two following ways:

1. Participate In Person: Room 2165, City Hall, 2nd Floor, 2600 Fresno Street, Fresno, CA 93721

a. To speak during a Commission meeting in person: You may approach the speaker podium upon the Chair’s call for public comment.

2. Participate Remotely via Zoom using the following link:

https://zoom.us/webinar/register/WN_cAUGIBe2SYygn3isiCuy4w

a. The above link will allow you to register in advance for remote participation in the meeting via the Zoom platform. After registering, you will receive a confirmation email containing additional details about joining the meeting.

b. To speak during a Commission meeting while attending remotely in the Zoom application, click on the icon labeled “Participants” at the bottom of the screen. Then select “Raise Hand” at the bottom of the Participants window. Your digital hand will now be raised. You will be asked to “unmute” when your name is called to speak. You will not be visible via video and there will be no opportunity to share your screen.

All public speakers will have up to 3 minutes to address the Commission pursuant to Rule No. 13 of the Historic Preservation Commission Bylaws of the City of Fresno (available in the City Clerk’s Office).

VIEWING PLANNING MEETINGS (non-participatory) – For your convenience, there are ways to view Historic Preservation Commission meetings live:

1. Community Media Access Collaborative website: <https://cmac.tv/>

2. Cable Television: Comcast Channel 96 and AT&T Channel 99

Should any of these viewing methods listed above experience technical difficulties, the Commission meeting will continue uninterrupted. Commission meetings will only be paused to address verifiable technical difficulties for all users participating via Zoom or in the Chambers.

The City of Fresno’s goal is to comply with the Americans with Disabilities Act (ADA). Anyone requiring reasonable ADA accommodations, including sign

language interpreters, or other reasonable accommodations such as language translation, should contact the office of the City Clerk at (559) 621-7650 or clerk@fresno.gov. To help ensure availability of these services, you are advised to make your request a minimum of 48 hours prior to the scheduled meeting.

I. CALL TO ORDER AND ROLL CALL

II. PROCEDURES - PROCEDIMIENTOS - KEV SAB LAJ

For each matter considered by the Commission, there will first be a staff presentation, followed by a presentation from the project applicant. The Commissioners will then have the opportunity to ask questions of Staff and Applicant before opening to Public. Testimony from supporters of the project will then be taken, followed by testimony from those in opposition. Staff may provide a summation, if necessary. The applicant will have the right to a final rebuttal presentation prior to closing the public hearing, followed by consideration of the item and action, if any, by the Commission.

In accordance with section 13 of Article 2 of the Historic Preservation Commission Bylaws governing length of public debate, all public testimony from those in support and in opposition of the project will be limited to three minutes per person. All public testimony must be presented to the Commission at the podium (in person / electronically). Any testimony that references race, religion, ethnicity, economic status, national origin, or any other classification protected under state or federal law in a derogatory manner shall be deemed irrelevant and will not be considered by the Commission in making its determinations.

If you challenge these matters in court, you may be limited to raising only those issues you or someone else raised in oral or written testimony or before the close of the hearing.

III. APPROVE MEETING MINUTES

III-A [ID 23-95](#) February 27, 2023, Historic Preservation Commission Regular Meeting Minutes.

Sponsors: Planning and Development Department

Attachments: [Exhibit A - DRAFT HPC Meeting Minutes 2-27-23](#)

IV. APPROVE AGENDA

V. CONSENT CALENDAR

V-A [ID 23-203](#) REVIEW AND ADOPT CITY'S CLG 2020-2021 ANNUAL REPORT PURSUANT TO FMC 12-1606(b)(16).

Sponsors: Planning and Development Department

Attachments: [Exhibit A - CLG 2020-2021 Annual Report](#)

V-B [ID 23-373](#) REVIEW AND ADOPT CITY'S CLG 2021-2022 ANNUAL REPORT PURSUANT TO FMC 12-1606(b)(16).

Sponsors: Planning and Development Department

Attachments: [Exhibit A - CLG 2021-2022 Annual Report](#)

V-C [ID 23-138](#) HEARING TO CONSIDER proposed alterations from Development Permit application P22-04417 to the Radin-Kamp Department Store (HP#124), located at 939-959 Fulton St (APN 46828101).

STAFF RECOMMENDATION:

Staff recommends that the Historic Preservation Commission (HPC) take the following actions:

1. **ADOPT** a finding of Categorical Exemption pursuant to Sections 15331/Class 31 of the California Environmental Quality Act guidelines
2. **APPROVE WITH CONDITIONS:** Application P22-04417 to the Radin-Kamp Department Store (HP#124), located at 939-959 Fulton St (APN 46828101).

Sponsors: Planning and Development Department

Attachments: [Exhibit A - Operational Statement](#)
[Exhibit B - Site Plan](#)
[Exhibit C - Elevations](#)
[Exhibit D - Floor Plans](#)
[Exhibit E - DPR Forms](#)
[Exhibit F - Fresno Municipal Code Findings](#)
[Exhibit G - Secretary of Interior's Standards](#)

VI. CONTINUED MATTERS

VII. COMMISSION ITEMS

VII-A [ID 23-421](#)

HEARING TO CONSIDER the proposed new security fencing at the Old Fresno Water Tower located at 2444 Fresno St.

STAFF RECOMMENDATION:

Staff recommends that the Historic Preservation Commission (HPC) take the following actions:

1. **ADOPT** a finding of Categorical Exemption pursuant to Sections 15331/Class 31 of the California Environmental Quality Act guidelines
2. **APPROVE:** Application P22-02936 for the installation of fencing at the Old Fresno Water Tower HP#001 located at 2444 Fresno Street. (466-09-301T & a portion of 466-09-305T) with conditions.

Sponsors:

General Services Department

Attachments:

[Exhibit A - HPC Staff Report \[6-28-99\]](#)

[Exhibit B - Site Plan](#)

[Exhibit C - Operational Statement](#)

[Exhibit D - Fresno Municipal Code Findings](#)

[Exhibit E - SOI standards](#)

[Exhibit F - P22-02936 Environmental Assessment \[08-22-2](#)

VII-B [ID 23-290](#)

WORKSHOP regarding landscape maintenance and improvement of the H.H. Brix Mansion (HP#89) located in the St. John's Cathedral District at 2844 Fresno St (APN46603501).

Sponsors:

Planning and Development Department

Attachments:

[Exhibit A - Planting Plans](#)

[Exhibit B - Concept Plan](#)

[Exhibit C - Brix Mansion Plants & Existing Conditions](#)

VII-C [ID 23-288](#)

UPDATE regarding the demolition due to fire at the Fagbule Glass House, located at 1930 E Shields (APN 44503132) and the preservation of the Clement Renzi tile mosaic.

Sponsors:

Planning and Development Department

Attachments:

[Exhibit A - Site Visit Photos](#)

[Exhibit B - Updated Photos](#)

VII-D [ID 23-540](#)

UPDATE on Regular Monthly Topics:

1. Staff Updates
2. Abacus Subcommittee Update
3. Plaque Design Subcommittee Update
4. Misc. Subcommittee Updates

Sponsors: Planning and Development Department

VIII. CHAIRPERSON'S REPORT

IX. UNSCHEDULED ITEMS

IX. - A. Members of the Commission

IX. - B. Staff

IX. - C. General Public

X. NEXT MEETING

XI. ADJOURNMENT

2023 HISTORIC PRESERVATION COMMISSION MEETING SCHEDULE

JANUARY 23, 2023- 6:00 P.M. MEETING
FEBRUARY 27, 2023- 6:00 P.M. MEETING
MARCH 27, 2023- 6:00 P.M. MEETING
APRIL 24, 2023- 6:00 P.M. MEETING
MAY 23, 2023- 6:00 P.M. MEETING
JUNE 26, 2023- 6:00 P.M. MEETING
JULY 24, 2023- 6:00 P.M. MEETING
AUGUST 28, 2023- 6:00 P.M. MEETING
SEPTEMBER 25, 2023- 6:00 P.M. MEETING
OCTOBER 23, 2023- 6:00 P.M. MEETING
NOVEMBER 27, 2023- 6:00 P.M. MEETING
DECEMBER 18, 2023- 6:00 P.M. MEETING