

City of Fresno

*City Hall
2600 Fresno Street
Fresno, CA 93721*



Meeting Agenda - Final

Monday, June 26, 2023

6:00 PM

Regular Meeting

In Person and/or Electronic

City Hall, Room 2165

Historic Preservation Commission

Chair - Jason Hatwig, LEED, AP, BD

Vice Chair - James Sponsler

Commissioner - Christopher Rocha

Commissioner - Paul Halajian, AIA

Commissioner - Don Simmons, PhD. M.A.

Commissioner - Julie Federico M.A.

Commissioners - Elizabeth Laval

Staff:

Jennifer Clark, Director; Janice Monroe, M.A. II

Myrna Rivas, Administrative Clerk

THE HISTORIC PRESERVATION COMMISSION WELCOMES YOU TO ROOM 2165A, LOCATED IN CITY HALL, 2ND FLOOR, 2600 FRESNO STREET, FRESNO, CALIFORNIA 93721.

PUBLIC PARTICIPATION – Any interested person may appear at the public hearing and present written testimony or speak in favor or against the matters scheduled on the agenda. Public participation during Fresno City Historic Preservation Commission meetings is always encouraged and can occur in one of the two following ways:

1. Participate In Person: Room 2165, City Hall, 2nd Floor, 2600 Fresno Street, Fresno, CA 93721

a. To speak during a Commission meeting in person: You may approach the speaker podium upon the Chair’s call for public comment.

2. Participate Remotely via Zoom using the following link:

https://zoom.us/webinar/register/WN_cAUGIBe2SYygn3isiCuy4w

a. The above link will allow you to register in advance for remote participation in the meeting via the Zoom platform. After registering, you will receive a confirmation email containing additional details about joining the meeting.

b. To speak during a Commission meeting while attending remotely in the Zoom application, click on the icon labeled “Participants” at the bottom of the screen. Then select “Raise Hand” at the bottom of the Participants window. Your digital hand will now be raised. You will be asked to “unmute” when your name is called to speak. You will not be visible via video and there will be no opportunity to share your screen.

All public speakers will have up to 3 minutes to address the Commission pursuant to Rule No. 13 of the Historic Preservation Commission Bylaws of the City of Fresno (available in the City Clerk’s Office).

VIEWING PLANNING MEETINGS (non-participatory) – For your convenience, there are ways to view Historic Preservation Commission meetings live:

1. Community Media Access Collaborative website: <https://cmac.tv/>

2. Cable Television: Comcast Channel 96 and AT&T Channel 99

Should any of these viewing methods listed above experience technical difficulties, the Commission meeting will continue uninterrupted. Commission meetings will only be paused to address verifiable technical difficulties for all users participating via Zoom or in the Chambers.

The City of Fresno’s goal is to comply with the Americans with Disabilities Act (ADA). Anyone requiring reasonable ADA accommodations, including sign language interpreters, or other reasonable accommodations such as language translation, should contact the office of the City Clerk at (559) 621-7650 or clerk@fresno.gov. To

help ensure availability of these services, you are advised to make your request a minimum of 48 hours prior to the scheduled meeting.

I. CALL TO ORDER AND ROLL CALL

II. PROCEDURES - PROCEDIMIENTOS - KEV SAB LAJ

For each matter considered by the Commission, there will first be a staff presentation, followed by a presentation from the project applicant. The Commissioners will then have the opportunity to ask questions of Staff and Applicant before opening to Public. Testimony from supporters of the project will then be taken, followed by testimony from those in opposition. Staff may provide a summation, if necessary. The applicant will have the right to a final rebuttal presentation prior to closing the public hearing, followed by consideration of the item and action, if any, by the Commission.

In accordance with section 13 of Article 2 of the Historic Preservation Commission Bylaws governing length of public debate, all public testimony from those in support and in opposition of the project will be limited to three minutes per person. All public testimony must be presented to the Commission at the podium (in person / electronically). Any testimony that references race, religion, ethnicity, economic status, national origin, or any other classification protected under state or federal law in a derogatory manner shall be deemed irrelevant and will not be considered by the Commission in making its determinations.

If you challenge these matters in court, you may be limited to raising only those issues you or someone else raised in oral or written testimony or before the close of the hearing.

III. APPROVE MEETING MINUTES

III-A [ID 23-950](#) APRIL 24, 2023 HISTORIC PRESERVATION COMMISSION
REGULAR MEETING MINUTES.

Sponsors: Planning and Development Department

Attachments: [Exhibit A – DRAFT April 24, 2023 HPC Regular Meeting M](#)

IV. APPROVE AGENDA

V. CONSENT CALENDAR

VI. CONTINUED MATTERS

VI-A [ID 23-949](#)

CONTINUED FROM APRIL 24, 2023

HEARING TO CONSIDER Building Permit B22-18975 regarding Rehabilitation and addition of multi-family units to the Frank J Craycroft Home (HP #182), located at 6545 N Palm Avenue (APN 40776212).

STAFF RECOMMENDATION:

Staff recommends that the Historic Preservation Commission (HPC) take the following actions:

1. A Section 15331/Class 31 Categorical Exemption was completed for this project on July 1, 2022.
2. **APPROVE CONSISTENT WITH P21-05668:** Building Permit Application B22-18975 (and associated record B23-07317) for HP#182 the Frank J. Craycroft Home; 6545 N. Palm Ave. [b. 1927] (APN 40776212).

Sponsors:

Planning and Development Department

Attachments:

[Exhibit A – P21-05668 Approval Package](#)

[Exhibit B - B23-07317 Site Plan](#)

[Exhibit C - B23-07317 Elevation](#)

[Exhibit D - B23-07317 Floor Plan](#)

[Exhibit E – Historic Resources Inventory](#)

[Exhibit F - Fresno Municipal Code Findings](#)

[Exhibit G - Secretary of Interior's Standards](#)

VII. COMMISSION ITEMS

VII-A [ID 23-325](#)

HEARING TO CONSIDER PROPERTY OWNER'S APPLICATION TO DELIST THE NYSTROM HOME (HP#225) LOCATED AT 725/727 N WILSON AVENUE (APN 45218210) FROM THE LOCAL REGISTER OF HISTORIC RESOURCES PURSUANT TO FMC 12-1614.

Sponsors:

Planning and Development Department

Attachments:

[Exhibit A – Applicant's Request to Delist HP#225 \[06-02-20](#)

[Exhibit B – DPR Form 523A](#)

[Exhibit C – HPC Staff Report Packet ID 22-1497 \[09-26-20](#)

[Exhibit D - Fresno Municipal Code Findings](#)

[Exhibit E - Secretary of Interior's Standards](#)

[Exhibit F - Original HPC Nomination Staff Report Packet \[1](#)

[Exhibit G - Letter of support for Nomination \[10-07-1996\]](#)

[Exhibit H – Resolution 97-10](#)

[Exhibit I – Public Comment Letters Received by HPC](#)

VII-B [ID 23-113](#)

HEARING TO CONSIDER THE HISTORIC RESOURCE AMENDMENT REMOVING GULLIVER'S SHIP FROM THE DESCRIPTION OF STORYLAND PARK ON THE HISTORIC INVENTORY FORM (DPR 523A), PURSUANT TO FMC SECTION 12-1614, LOCATED AT PARCEL 45002008T (INCLUDING BUT NOT LIMITED TO 890 W BELMONT AVE.)

Sponsors:

Planning and Development Department

Attachments:

[Exhibit A - Fresno Storyland Primary Record \(DPR\) Form 5](#)

[Exhibit B - Gulliver's Ship photo](#)

[Exhibit C - Proposed New Ship Renderings](#)

[Exhibit D - Fresno Municipal Code Findings](#)

[Exhibit E - Secretary of Interior's Standards](#)

[Exhibit F - Storyland Map](#)

VII-C [ID 23-361](#)

WORKSHOP ON THE FRESNO COUNTY'S LEAD POISONING PREVENTION AND LEAD HAZARD CONTROL PROGRAM

Sponsors:

Historic Preservation Commission

Attachments:

[Exhibit A - Childhood Lead Poisoning Prevention & Lead H](#)

VII-D [ID 23-416](#) WORKSHOP ON THE PROPOSED NEW CAMPUS FOR THE GOLDEN CHARTER ACADEMY, LOCATED AT 741 W BELMONT AVE. (APN 45812117 & -19)

Sponsors: Planning and Development Department

VII-E [ID 23-200](#) WORKSHOP ON ACCESSORY DWELLING UNIT GUIDELINES

Sponsors: Planning and Development Department

Attachments: [Exhibit A - ADU & Small Home Guidebook](#)
[Exhibit B - ADU Quick Start Brochure](#)
[Exhibit C - Presentation](#)

VII-F [ID 23-548](#) UPDATE FROM THE HISTORICAL PRESERVATION MONTH PLANNING SUBCOMMITTEE ON MAY'S EVENTS

Sponsors: Historic Preservation Commission

Attachments: [Exhibit A – Historic Preservation Month 2023 Collage](#)

VII-G [ID 23-1041](#)

UPDATE ON REGULAR MONTHLY TOPICS:

1. STAFF UPDATES
2. ECONOMIC INCENTIVE UPDATES
3. ARCHITECTURAL REVIEW SUBCOMMITTEE UPDATE
4. ABACUS SUBCOMMITTEE UPDATE
5. NAMING SUBCOMMITTEE

Sponsors: Planning and Development Department

VIII. CHAIRPERSON'S REPORT

IX. UNSCHEDULED ITEMS

IX. - A. Members of the Commission

IX. - B. Staff

IX. - C. General Public

X. NEXT MEETING

XI. ADJOURNMENT

2023 HISTORIC PRESERVATION COMMISSION MEETING SCHEDULE

JANUARY 23, 2023- 6:00 P.M. MEETING
FEBRUARY 27, 2023- 6:00 P.M. MEETING
MARCH 27, 2023- 6:00 P.M. MEETING
APRIL 24, 2023- 6:00 P.M. MEETING
MAY 23, 2023- 6:00 P.M. MEETING
JUNE 26, 2023- 6:00 P.M. MEETING
JULY 24, 2023- 6:00 P.M. MEETING
AUGUST 28, 2023- 6:00 P.M. MEETING
SEPTEMBER 25, 2023- 6:00 P.M. MEETING
OCTOBER 23, 2023- 6:00 P.M. MEETING
NOVEMBER 27, 2023- 6:00 P.M. MEETING
DECEMBER 18, 2023- 6:00 P.M. MEETING